

**THE
WHOLE BOOKE OF**

Psalmes, collected into englishe
meter by Thomas Sternh. Iohn
Hopkins and others, conferred with the
Hebrue, with apt Notes to sing them
withall.

¶ Set forth & allowed to be song in all Churches,
of all the people together before and
after Morning and Euening prayer: as also
before and after Sermons, & moreouer in pri-
uate houses, for their godly solace and cōfort,
laying apart all vngodly songs and ballades,
which tend onely to the nourishing of vice,
and corrupting of youth.

JAMES. V.

¶ IF ANY BE AFFLICTED LET HIM PRAY
and if any bemery, let him sing Psalmes.

COLLOSS. III.

¶ Let the word of God dwell pléteously in you,
in all wisdom, teaching and exhorting
one an other in Psalmes, Hymnes, and spiri-
tuall songes, and sing vnto the Lord in your
hartes.

¶ *Imprinted at London by Iohn Day.*

¶ Cum gratia & priuilegio Regiz Maiesta-
tis per Decennium. Anno 1576.

ARISE FOR

IT IS DAY

TO THE READER.

Hou shalt vnderſtād (gentle Reader) that I haue (for the helpe of thoſe that are deſyrous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned by euery Note: Whereby thou mayſt know how to call euery Note by his right name, ſo that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Pſalmes) thou mayeſt the more eaſily by the vewyng of theſe letters come to the knowledge of perfect Sol-fyng: wherby thou mayeſt ſing the Pſalmes the more ſpedely and eaſlier. The letters be theſe, V. for Vt, R. for Re, M. for My, F. for Fa, S. for Sol, L. for La. Thus where you ſee any letter ioyned by the note, you may eaſily call him by his right name, as by theſe two examples you may the better perceiue.

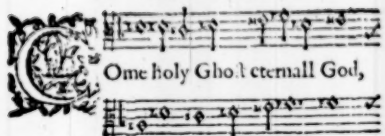
Vt Re My Fa Sol La La Sol Fa My Re Vt.

Vt Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt.

Thus I commit thee vnto him that liueth for euer, who graunte that we may ſing with our hartes and myndes vnto the glory of hys holy name.

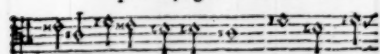
Amen.

Veni Creator.

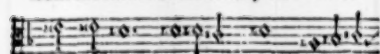


Ome holy Ghoſt eternall God,

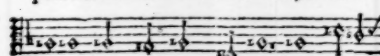
proceeding from aboue: Both



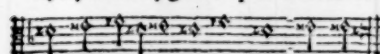
from the father & the ſonne, the God of



peace & loue. 2. Viſit our mindes, & into



vs, thy heauenly grace inſpire: That in all



truth & godlines, we may haue true deſire.

Thou art the very comforter,
in all wo and diſtreſſe:
The heauenly gift of God moſt hie,
which no tongue can expreſſe.
The fountaine and the liuely ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall,

Thou in thy giſtes art moſt fold,
whereby Chriſtes Church doth ſtand,
In faythfull hartes writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou gueſt ſpeach of graces:
That through thy helpe the prayſe of God,
may ſtand in every place,

O holy Ghoſt into our wittes,
ſend downe thy heauenly light:
Kindle our hartes with ſeruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakenes,
ſo feeble and ſo fraille:
That neither fleſh, the world, nor deuill,
againſt vs do preuaile.

Put backe our enemies far from vs,
and graunt vs to obtayne:
Peace in our hartes with God and man,
without grudge or diſdaine.
And graunt (O Lord) that thou being,
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide,

To vs ſuch plenty of thy grace,
good Lord graunt we thee pray:
That thou mayſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bandes:
And make the knots of peace and lone,
throughout all Chriſten landes.

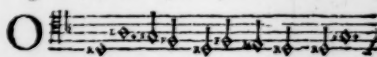
Graunt vs (O Lord) through thee to know,
the Father moſt of might:
That of hys deare beloued ſonne,

The humble ſute of a ſinner.

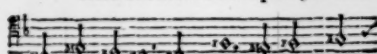
we may attayne the ſight.
And that with perfect ſayth alſo,
we may acknowledge thee:
The ſpिरite of them both alwayes,
one God in perſons three.

Laud and prayſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we that the onely Sonne,
vouchſafe his ſpirit to ſend:
To all that do profeſſe his name,
vnto the worldes end.

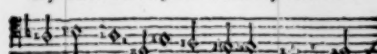
The humble ſute of a Sinner. M.



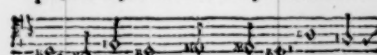
Lord of whom I do depend, behold



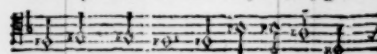
my carefull hart, and when thy will and



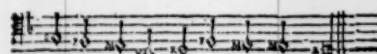
pleaſure is, releaſe me of my ſinart. Thou



ſeeſt my ſorrowes what they are, my grieſe



is knowne to thee, and there is none that



can remoue, or take the ſame from me.

But onely thou whoſe ayde I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grievous grone:
Attend vnto my ſute (O Lord),
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remediles,
if mercy helpe not out.
For mortall man can not releaſe,
or mitigate this payne:
But euen thy Chriſt my Lord and God,
which for my ſinnes was ſlayne.

whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
Yet doe thy Saintes behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enjoy the ſight of hym,
and ſee his woundes and bloud.

And as thine Angels and thy Saintes,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.

A. ii.

B.

Venite exulte.

But whiles I liue here in this vale,
where sinners doe frequent:
Assiste me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once agayne,
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart, my tongue and voyce,
be instrumentes of prayse:
And in thy Church and house of Saintes,
sing Psalmes to thee alwayes.

Venite exulte. Psal. xcvi.

Sing this as the
Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to hym right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A kyng omnipotent.

His people doth not he forsake,
At any tyme or tyde:
And in his handes are all the Coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth beholde the toppes of all,
The mountaines farr and neare.

The Sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
To day if ye his voyce do heare,
Yet harden not your hart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the tyme:
Of trouble in the wildernes,
A great and greuous crime.

The song of S. Ambrose.

Where as your fathers tempted me,
And tryed me euery way:
They proued me and saw my woikes,
What I could doe or say.

These forty yeares I haue bene greued,
With this generation:
And euermore I sayd they erred,
In their imagination.
Wherewith their hautes were fore combred,
Long tyme and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestially,
Nor enter in my rest.

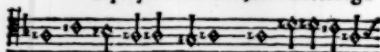
Gloria Patri.

All laud and prayse be to thee Lord,
O that of might art most:
To God the Father, and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present tyme,
And shall be euermore.

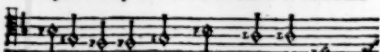
*The song of S. Ambrose called
Te Deum.*

W

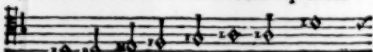
E prayse thee God, we knowledge



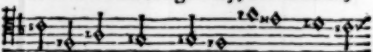
thee, the only Lord to bee: And as eternall



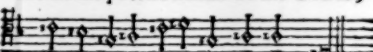
father all the earth doth worship thee.



2. To thee all Angels cry, the heauens,



and all the powers therein: To the Cherub,



and Seraphin, to cry they do not linne.

3 O holy, holy, holy, Lord,
of Sabaoth Lord the God:
Through heauen & earth thy prayse is spread,
and glory all abroad.

4 The Apostles glorious company,
yelde prayes vnto thee:
The Prophets goodly fellowship,
praye thee continually.

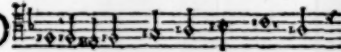
5 The noble and victorious host,
of Martyrs found thy prayse:
Thy holy Church throughout the world,
doth knowledge thee alwayes.

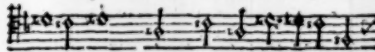
6 Father of endles Maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to bee.

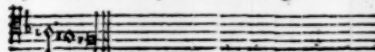
The song of S. Ambrose.

- 7 The holy Ghost the comforter,
of glory thou art king;
O Christ and of the father art,
the Sonne euerlasting.
8 When sinfull mans decay in hand,
thou tookest to restore:
To be enclosed in virgins wombe,
Thou diddest not abhorre.
9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to ech beleuing wight.
10 In glory of the father thou,
doost sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.
11 Lord helpe thy seruants whom thou hast
bought with thy precious blood;
And in eternall glory set
them with thy saintes so good.
12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou,
for euer them aduance.
13 We magnifie thee day by day,
and world withouten end:
Adore thy holy name, O Lord,
vouchsafe vs to defend
14 From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.
15 O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

*The song of the three Children pray-
sing God, prouoking all creatures
to doe the same.*

O 

All ye workes of God the Lord, blesse


ye the Lord: Prayse him and magnifie him


for euer.

- 2 O ye the Aungels of the Lord,
blesse ye the Lord, prayse him and magni-
fie him for euer.
3 O ye the starry heauens hie,
blesse ye the Lord, prayse him and magni-
fie him for euer.
4 O ye waters aboue the skye,
blesse ye the Lord, prayse him and magni-
fie him for euer.
5 O all ye powers of the Lord,
blesse ye the Lord, prayse him and magni-
fie him for euer.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, prayse him and magni-
fie him for euer.
7 O ye the glittering starres of heauen,
blesse ye the Lord, prayse him. &c.

The song of the iij. Children.

- 8 O ye the shoures and dropping dew,
blesse ye the Lord, prayse him. &c.
9 O ye the blowing windes of God,
blesse ye the Lord, prayse him. &c.
10 O ye the fire and warming heate,
blesse ye the Lord, prayse him. &c.
11 Ye winter and the summer tide,
blesse ye the Lord, prayse him. &c.
12 O ye the dewes and binding frostes,
blesse ye the Lord, prayse him. &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, prayse him. &c.
14 O ye congeled yfe and snow,
blesse ye the Lord, prayse him. &c.
15 O ye the nightes and lightsome dayes,
blesse ye the Lord, prayse him. &c.
16 O ye the darkenes and the light,
blesse ye the Lord, prayse him. &c.
17 O ye the lightnings and the cloudes,
blesse ye the Lord, prayse him. &c.
18 O let the earth eke blesse the Lord,
yeable blesse the Lord, prayse him. &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, prayse him. &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord, prayse him. &c.
21 O ye the euer springing welles,
blesse ye the Lord, prayse him. &c.
22 O ye the seas, and ye the floudes,
blesse ye the Lord, prayse him. &c.
23 Whales and al that in waters moue,
blesse ye the Lord, prayse him. &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord, prayse him. &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord, prayse him. &c.
26 O ye the children of mankinde,
blesse ye the Lord, prayse him. &c.
27 Let Israel eke blesse the Lord,
yea blesse the Lord, prayse him. &c.
28 O ye the priestes of God the Lord,
blesse ye the Lord, prayse him. &c.
29 O ye the seruantes of the Lord,
blesse ye the Lord, prayse him. &c.
30 Ye spirits and foules of righteous men,
blesse ye the Lord, prayse him. &c.
31 Ye holy and ye mecke of hart,
blesse ye the Lord, prayse him. &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, prayse him. &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, prayse him. &c.
34 And Misael eke blesse the Lord,
blesse thou the Lord, prayse him. &c.

*The song of Zacharias, called
Benedictus.*

T 

He only Lord of Israell, be prayse e-

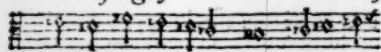

uermore: For through his visitation & mer-


cy kept in store, his people now he hath re-

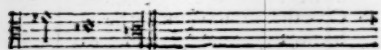

deemed, that long hath bene in thrall, and
A. iij. spread

The song of Zacharias.

The song of blessed Mary, and of Symeon.



spread abroad his saving health, vpon his



seruantes all.

In Dauids house his seruauit tite,
According to his minde:
And also his annoynted king,
As we in scripture finde,
As by his holy Prophets all,
Oft tymes he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the handes,
Of all that do vs hate.

The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenaunt made,
According to his will.

And also to performe the othe,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.

That he would geue hym selfe for vs,
And vs from bondage bring:
Out of the hande of all our foes,
To serue our heauenly kyng.

And that without all maner feare,
And eke in righte cōfidence:
And also for to lead our life,
In stedfast holynes:

And thou (O child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

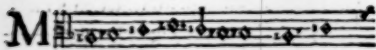
For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.

To geue them knowledge how that their
Saluation is nēare:
And that remission of their sinnes,
Is through his mercy mere.

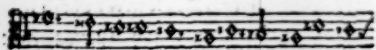
Wherby the day spring from on high,
Is come vs for to visit:
And those for to illuminate,
Which do in darknesse sit.

To lighten those that shadowed be,
With death and eke oppress:
And also for to guide their feete,
The way to peace and rest.

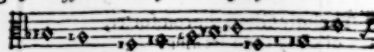
*The song of blessed Mary called
Magnificat.*



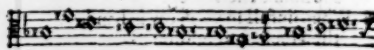
y soule doth magnific the Lord, my



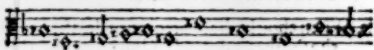
sprite eke euermore, reioyceth in the Lord



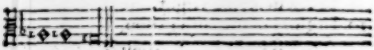
my God, which is my sauour, 2. And why?



because he did regarde, & gaue respect vnto:



So base estate of his handmayd, and let the



mighty go.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And prayed day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start:
With all imaginations,
That they bare in their hart.

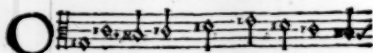
He hath put downe the mightie ones,
From their supernall seat:
And did exalt the meeke in hart,
As he hath thought it meete.

The hungry he replenished,
With all thinges that were good:
And through his power he made the riche,
Oft times to want their foode.

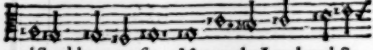
And calling to remembrance,
His mercy euery deale:
Hath holpen vp assitantly,
His seruauit Israell.

According to his promise made,
To Abraham before:
And to his feede successiually,
To stand for euermore.

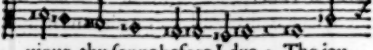
*The song of Symeon, called
Nunc dimittis.*



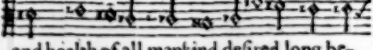
Lord because my harts desire, hath



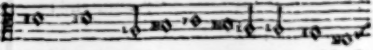
wished long to see: My onely Lord and sa-



uour, thy sonne before I dye, 2. The ioy

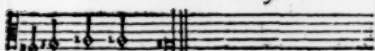


and health of all mankind desired long be-



fore: Which now is come into the world, of
mercy

The Symbole or Creede of Athanasius.

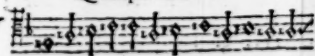

mercy bringing store.

Thou sufferest thy seruauit now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.
Because mine eyes which thou hast made,
To geue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

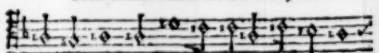
Whom thou mercifully hast set,
Of thine abundant graces:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israell.

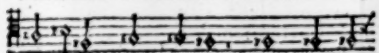
¶ *The Symbole or Creede of Athanasius called*
Quicumque vult.

W

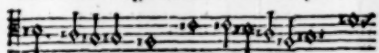
Hat man fouer he be that, saluation



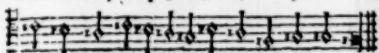
will attaine: The catholike beliete he must,



before all things retaine. Which sayth vn-



lesse he holy keepe, and vndefiledly: With-



out al doubt eternally, he shal be sure to die.

The Catholike beliefe is this,
that God we worship one:
In trinity, and trinity,
in vnity alone.
So as we nether do confounde,
the persons of the three:
Nor yet the substance whole of one,
in funder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost
but one the Godhead is:
Like glory coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in ech degree:
And such also we do beleue,
the holy Ghost to be.
Vncreat is the Father, and
vncreat is the Sonne:
The holy Ghost vncreat, so
vncreat is echone.

Incomprehensible Father is,

incomprehensible Sonne
And comprehensible also is
the holy Ghost of none,
The father is eternall, and
the Sonne eternall for:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that ech
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreat three:
But one incomprehensible, one
vncreat hold to be:

Almightie so the Father is,
the Sonne almightie for
And in like sort almightie is,
the holy Ghost also.
And albeit that every one,
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lordes but one.

For as we are compeld to graunt,
by Christian veritie:
Ech of the persons by himselfe,
both God and Lord to be:
So catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that,
there Lordes be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghost is of them both,
the father and the Sonne:
Ne made, ne creat, nor begot,
but doth proceede alone.

So we one Father hold, not three,
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this trinity before,
nor after other is:
Ne greater any then the rest,
ne lesser belikewise.

But every one among themselves,
of all these persons three:
Together coeternall all,
and all coequall be.
So vnity in trinity,
as sayd it is before:
And trinity in vnity,
in all thinges we adore.

Therefore what man so enur, that
saluation will attayne:
This sayth touching the Trinity,
A.iii.

The Lamentation of a sinner.

of force he must retayne,
And needefull to eternal life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleue a right.

For this the right fayth is, that we
beleue and eke do know:
That Christ our Lord the sonne of God
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one one Iesu Christ:
Which doth of reasonable soule,
and humaine flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhode, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persones two.
One not by turning of Godhead,
into th'eflesh of man:
But by taking manhode to God,
this being one began.

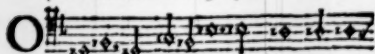
All one not by confounding of,
the substance into one:
But onely by the vnity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead,
agayne he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall geue,
account vnto the Lord,
And they into eternall life,
shall go that haue done well:
Who haue done ill shall go into,
eternall fire to dwell.

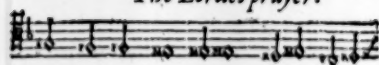
This is the Catholique beliefe,
who doth not faythfully:
Beleue the same, without all doubt,
he saued cannot be.
To Father Sonne and holy Gost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

The Lamentation of a sinner. M.

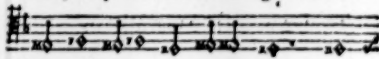


Lord turne not away thy face, fro him

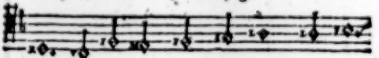
The Lordes prayer.



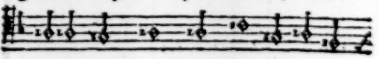
that lyeth prostrate: Lamenting fore his sin-



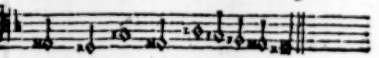
full lyfe, before thy mercy gate. 2. Which



gate thou openest wyde to those, that do



lament there sinnes: Shut not that gate a-



gaynst me Lord, but let me enter in.

And call me not to mine accompts,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appere.

I neede not to confesse my life,
I am sure thou canst tell:
What I haue been and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee,
Before the heauens and earth was made,
Thou knowest what things were then:
As all things els that hath bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay nay thou knowest them all (O Lord)
Where they were done and when.

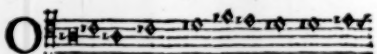
Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the childe that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

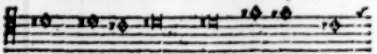
O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

The Lordes Prayer or Pater noster.



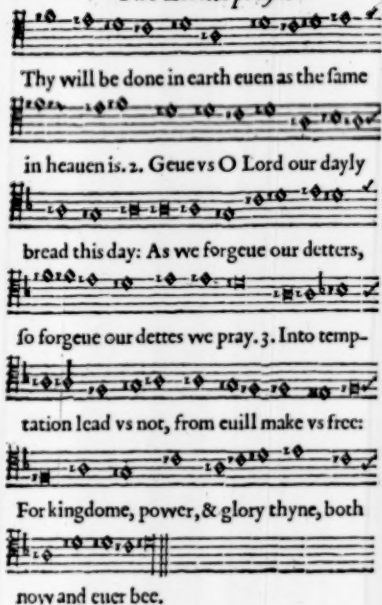
Our father which in heauen art, Lord ha-



lowed be thy name: Thy kingdome come.

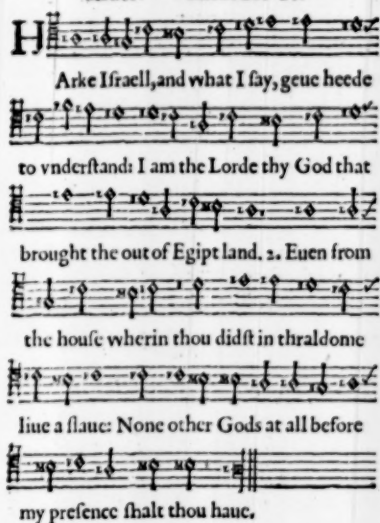
Thy

The Lordes prayer.



Thy will be done in earth euen as the same
in heauen is. 2. Geue vs O Lord our dayly
bread this day: As we forgeue our detters,
so forgeue our dettes we pray. 3. Into temp-
tation lead vs not, from euill make vs free:
For kingdome, power, & glory thyne, both
now and euer bee.

*g The X. Commandementes. Audi
Israel. Exod. 20. N.*



Arke Israell, and what I say, geue heede
to vnderstand: I am the Lorde thy God that
brought the out of Egypt land. 2. Euen from
the house wherin thou didst in thraldome
liue a slaue: None other Gods at all before
my prefence shalt thou haue.

No maner grauen Image, shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfayted be.
O fany thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a gelious God am I:
That punish parents fautes vnto,
the third and fourth degree,
Vpon their children that me hate,
and mercy do display:
To thousands of such as me loue,

The x. Commandementes.

and my preceptes obey.

The name thou of the Lord thy God,
in wayne shalt neuer vse:
For him that takes his name in wayne,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do
thy needefull workes alway.

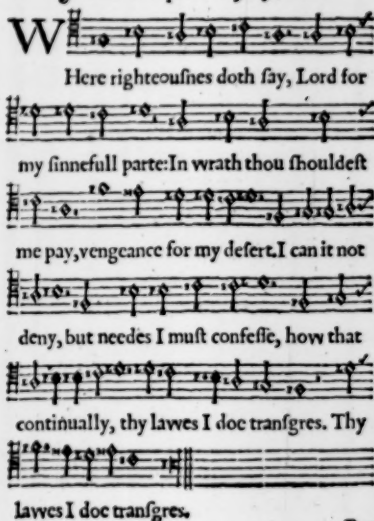
The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do on it,
ne thou, ne yet thy sonne,
Thy daughter, seruant, nor handmaide,
thine Oxe nor yet thine Ass:
Nor straunger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordayne:
And sacred to himselfe alone,
appointed to remaine.

Yeld honor to thy parents, that
prolonged thy dayes may be:
Vpon the land the which the Lord,
thy God hath geuen thee.
Thou shalt not murther, Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnes false,
agaynst thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to do him wrong.
Nor his manseruant nor his maide,
nor Oxe, nor Ass of his:
Nor any other thing that to,
thy neighbour proper is.

g The Complaint of a sinner.



Here righteousness doth say, Lord for
my sinnefull parte: In wrath thou shouldest
me pay, vengeance for my desert. I can it not
deny, but needes I must confesse, how that
continually, thy lawes I doe transgres. Thy
lawes I doe transgres.

But

Vol. i. The complaynt of a sinner.

But if it be thy wil,
With sinners to contend:
Then all thy stocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and every day.

The scripture plaine telleth me
The righteous man offendeth:
Seuen times a day to thee,
wheron thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falleth now and then,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man rightwile:
Faith of in sinfull bandes,
Wherby thy wrath may ryse.
Lord I that am vniust,
And righteousnesse none haue,
Wherto then shall I trust,
My sinfull soule to saue:

But truly to that post,
Wherto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy roode,
Or els we perish all:
The price of this thy blood,
Wherin mercy I call.

The scripture doth declare,
No droppe of blood in thee:
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most swete,
So moist my hart so drye:
That I with sinners repeate,
May liue and sinne may die.

That being mortified,
This sinne of myne in me,
I may be sanctified,
By grace of thine in thee,
So that I neuer fall
Into such mortall sinne:
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Wheras no mercy growes,
And I shal sing the songes,
Confirmed with the iust:
That vnto thee belongs,
Which art myne onely trust.

FINIS.

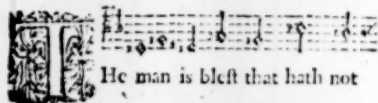
Psalmes of Dauid.

Beatus Vir. Psal. i. T.S.

Whether it was Effraim or any other, that gathered the Psalmes into a booke, it seemeth he did soe this Psalm first in manner of a Preface, to exhort all godly men to studie and meditate the heavenly wisdoms. For the effect is, that they be blessed that geue them selues wholly al their life to Gods law, And that the wicked con-

Psalm First.

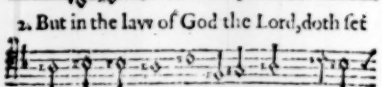
remmers of God, though they fine for a while fortunate, yet at length shall come to miserable destruction.



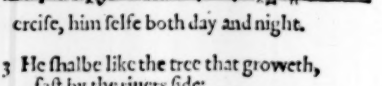
He man is blest that hath not



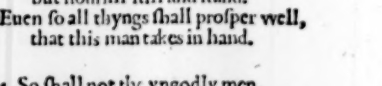
bent, to wicked rede his care: Nor led his



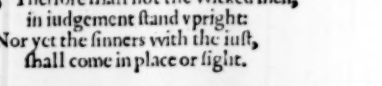
lyfe as sinners do, nor sat in scorners chaire.



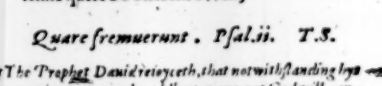
2. But in the law of God the Lord, doth set



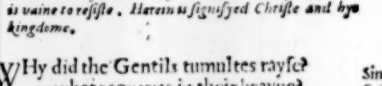
his whole delight: And in that law doth ex-



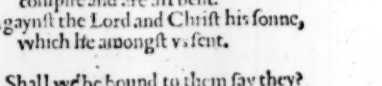
ercise, him selfe both day and night.



3 He shalbe like the tree that groweth,



fast by the rimers side:
Which bringeth forth most pleasant fruit,
in her due tyme and tyde.



Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all thyngs shall prosper well,
that this man takes in hand.



4 So shall not the vngodly men,
they shalbe nothing for:
But as the dust which from the earth,
the windes drive to and fro.



5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or light.

6 For why the way of godly men,
vnto the Lord is knownt:
And eke the way of wicked men,
shall quite be ouerthrowen,

Quare fremuerunt. Psal. ii. T.S.

The Prophet Dauid reioyceth, that notwithstanding his

enemies rage, and worldly power: yet God will con-

tinue his kingdom for euer, and aduance it euen to the

farthest end of the world. And therefore he exhorteth

kinges & rulers (that setting vayne glory apart) they

would humbly submit themselves vnder Gods yoke, for it

is vaine to resist. Heretofore signified Christe and his

kingdome.

Why did the Gentils tumultes raise?

what rage was in their brayne?

Why did the Iewishe people muse,

scyng all is but vayne?

The kinges and rulers of the earth,

conspire and are all bent:

Agaynst the Lord and Christ his sonne,

which he amongst vs sent.

Shall we be bound to them say they?

let all their boundes be broke:

And of their doctrine and their law,

let

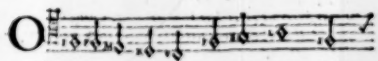
Sing this as the first Psalm.

Psalm. iij.

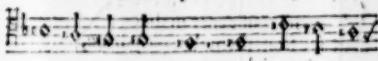
- let vs reject the yoke.
- 4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.
- 5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:
6 I haue annoynted him my king,
vpon my holy hill:
I will therefore Lord preach thy lawe,
and eke declare thy will.
- 7 For in this wise the Lord himselſe,
dyd say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
- 8 All people I will geue to thee,
as heyres at thy request:
The endes and coastes of all the earth,
by thee shall be posselt.
- 9 Thou shalt them bruse euen with a mace,
as men vnder foote trodet
And as the Potters theards shalt breake
them with an yron rod.
- 10 Now yee O kinges and rulers all,
be wise therefore and learnde:
By whome the matters of the world,
be iudged and discernde.
- 11 See that ye stue the Lord aboute,
in trembling and in feare:
Seeth that with reuerence ye reioyce,
to him in like manner.
- 12 Se that ye kille and eke embrace,
his blessed Sonne I say:
Left in his wrath ye fodenly,
perish in the midway.
- 13 If once his wrath neuer so small,
shall kindle in his breitt:
Oh, then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T.S.

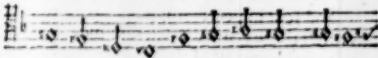
¶ David being persecuted and driven out of his Kingdom by his own ſonne. Achis, was greatly tormēt in mind for his ſinne agaynst God, and therefore calleth vpon God and waereth hold through his promyses agaynst the great terrors of his enemyes, yea and agaynst death it selfe, which he saw present before his eyes. Finally he reioyseth for the good successe and victory, that God gaue him, and all the Church ouer his enemyes.



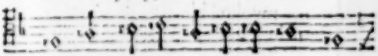
Lord how are my foes increast, which



vexe me more and more? They kill my hart



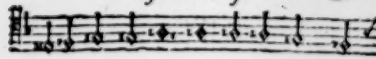
when as they say, God can him not restore.



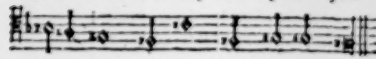
2. But thou O Lord art my defence, when

Psalm. iij.

2.



I am hard bestead: My worship and myne



honor both, and thou holdest vp my head.

- 4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of hys holy hüll,
did heare me by and by.
- 5 I layd me downe and quietly,
I slept and rose agayne:
For why? I know assuredly,
the Lord will me sustaine.
- 6 If ten thousand had herme me in,
I could not be afrayd:
For thou art still my Lord my God,
my Sauour and mine ayd.
- 7 Ryle vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.
- 8 Saluation onely doth belong,
to thee O Lord aboute:
Thou doost bestow vpon thy flocke,
thy blessing and thy loue.

Cum innocens. Psal. iij. T.S.

¶ When Saul persecuted hym, hee called vpon God, trusting most assuredly in his promise, & therefore boldly re- prooueth his enemyes, who by wiſfull malice resisted his dominion. And finally preferreth the fauour of God be- fore all worldly treasures. Let vs likewise learne to trust in Gods promises, when we are afflicted with any kinde of crosse; and so we shall neither feare our enemies, nor yet be overcome with temptations.

- O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bond and thrall.
- 2 I haue mercy Lord therefore on me
and graunt me my request:
For vnto thee vncellantly,
to cry I will not rest.

Sing this as the
first Psalm.

- 3 O mortall men, how long will ye
my glory thus despise?
Why wander ye in vanities,
and followe after lyes.
- 4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
- 5 Sinne not, but stand in awe therefore,
examine well your hart:
And in your chamber quietly,
see you your selues conuert.
- 6 Offer to God the sacrifice,
of righteousness say:
And looke that in the liuing Lord,
you put your trust alway.
- 7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
- 8 For thou thereby shalt make my hart,

more

more ioyfull and more glad:
Then they that of their corne and wyne,
full great increase haue had,

9 In peace therfore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

David having suffered great calamity, as well by Doeg & Achitophail Sauls flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisite it is that God should punish the malicious enuie of his adversaries. After being assured of prosperous successe hee conceiveth comfort, concluding that when God shall deliver him, others also shall be partakers of the same mercies.

Sing this as the
third Psalm.

Incline thine eares vnto my wordes,
O Lord my plaint confide:
2 And heare my voyce my king my God,
to the I make my prayer.
3 Heare me betime Lord tary not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.
4 And I will trust through patience,
in thee my God alone:
That are not pleased with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Wayne workers of iniquitie,
thou halt alwayes abhorde.
6 The lyers and the flatterers,
thou shalt destroy them thare:
And God shall hate the bloud thirsty,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reverently will worshippe thee,
toward thy holy place,
8 Lord lead me in thy righteousnessse,
for to confound my foes:
And eke the wayes that I shall walke,
before my face disclose.
9 For in their mouthes there is no trueth,
their hart is foule and vayne:
Their throte an open sepulchre,
their tongues do glose and fayne.
10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
that haue rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and geue thy name the prayse.
12 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as wyth a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T.S.

When David by his sinnes had prouoked Gods wrath, & now felt not onely his hand agaynst hym, but also conceived the horrour of death everlasting: he desireth forgiveness, bewailing that if Godooke hym away in his

indignation, he should lack occasion to prayse him as he was wont to do whilest he was amongst men. Then soltly feeling Gods mercy he sharply rebuked his enemies which reioyced in his afflictions.

Sing this as the
first Psalm.

Lord in thy wrath reprove me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake, therfore (O Lord)
of mercy me forbear:
And heale me Lord for why thou knowest,
my bones do quake for feare.
3 My soule is troubled very fore,
and vexed vchemently:
But I ord how long wilt thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my felie soule vptake:
Oh saue me not for my desertes,
but for thy mercies sake.
5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernal pit?
6 So greuous is my playnt and mone,
that I waxe wondrous faynt:
All the night long I wash my bed,
with tears of my complainnt.
7 My sight is dimme and waxeth olde,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquity:
For why? the Lord hath heard the voyce,
of my complainnt and cry.
9 He heard not onely the request,
and prayer of my hart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will sone defame:
And soderly confound them all,
to their rebuke and shame.

Domine Deus. Psal. vij. T.S.

Being falsely accused by Chus one of Sauls kynsmen, hee calleth to God to be his defender, to whom he commendeth his innocency, first shewing that his conscience did not accuse him of any euill towards Saul. Next that it moued Gods glory to awarde sentence against the wicked: and so entering into the consideration of Gods mercies and promise, he waxeth bold and accedeth the vaine enterprises of his enemies, threatening that they shall fall on their owne neckes, which they haue purposed for others.

Sing this as the
third Psalm.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a lyon he me teare,
and rent in peeces finally:
Whilest there is none to succour me,
and rid me out of thrall.
3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or gilty in thy sight:

- 4 Or to my friend rewarded euill,
or left him in distress:
Which me purfued most cruelly,
and hated me cautesles.
- 5 Then let my foes pursue my soule,
and eke my lyfe downe thrust
Vnto the earth, and also lay
mine honor in the dust.
- 6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Performe thy kingdome promised,
to me which wrong sustayne.
- 7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
- 8 And as thou art of all men sudge,
O Lord now iudge thou me:
According to my righteoulnes,
and mine integritie.
- 9 Lord cease the hate of wicked men,
and be the iust mans guide:
- 10 By whom the secretes of all hartes,
are searched and discryde.
- 11 I take my helpe to come of God,
in all my payne and smart.
That doth preferue all those that be,
of pure and vpright hart.
- 12 The iust man and the wicked both,
God iudgeth by his power:
So that he fecles his mighty hand,
euery day and houre.
- 13 Except he chaunge his minde, I dye,
for euery as he should smite:
He whets his sword, his bow he bendes,
aymyng where he may hit.
- 14 And doth prepare his mortall dartes,
his arrowes keene and sharpe:
For them that doe me persecute,
whileit he doth mischief warpe.
- 15 But though that he in trauell be,
of his deuillish forcecast:
And of his mischief once conceiued,
yet bringes forth nought at last.
- 16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit:
that he digde vp for other.
- 17 Thus wrong returned to the hurt,
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.
- 18 I will geue thanks to God therefore,
that iudgeth righteously:
And with my song will prayse the name,
of him that is most hye.

Domine Deus noster. Psal. Vij. T. S.

The Prophet considering the excellent liberality and fatherly prouidence of God towards man, whom he made as it were a God ouer all his workes, doth not onely geue great thanks, but is astonished with the admiration of the same, as one nothing able to compasse such great mercies, and so endeth.

- Sing this as the third Psalme.*
- O God our Lord how wonderfull,
are thy workes euery where?
Whose faue surmountes in dignity,
about the heauens cleare.

- 2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy grace, they disclose.
- 3 And when I see the heauens hye,
the workes of thine owne hand:
The Sunne, the Moone, and all the starres,
in order as they stand:
- 4 What thing is man Lord thinke I then,
that thou dobst hym remember?
Or what is mans posteritie,
that thou doost him consider?
- 5 For thou hast made him litle lesse,
then aungels in degree:
And thou hast crowned him also,
with glory and dignitie.
- 6 Thou hast preferred him to be Lord,
of all thy workes of wonder:
And at his feete hast set all thinges,
that he should keepe them vnder.
- 7 As sheepe and neate and all beastes els,
that in the fieldes doe feede:
Foules of the ayre, fish in the Sea,
and all that therein breede.
- 8 Therefore must I say once agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi. Psal. ix. T. S.

After he had geuen thanks to God for the sundry victories that he had sent him agaynst his enemies and also proued by manifold experience how ready God was at hand in all his troubles: he being now likewise in danger of new enemies, desirous God to helpe him, according to his worte, and destroy the malicious arrogancy of his aduersaries.

- With hart and mouth vnto the Lord,
will I sing laud and praye:
And speake of all thy wondrous workes,
and them declare alwayes.
- 2 I will be glad and much reioyce,
in thee O God most hye:
And make my songes extoll thy name,
about the stary skye.
 - 3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroyed,
by thy great force and might.
 - 4 Thou hast reuenged all my wrong,
my grieue and all my grudge:
Thou doost with iustice heare my cause,
most like a righteous iudge.
 - 5 Thou doost rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them can not be found.
 - 6 My foes thou hast made good dispatch,
and all our townes destroyed:
Thou hast their fame with them defaced,
through all the world so wyde.
 - 7 Know thou that he which is aboute,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
 - 8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeld with equitie,
to euery man his right.

Sing this as the third Psalme.

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He

9 He is protector of the poore,
what tyme they be opprest:
He is in all aduerſite,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwells in Sion hill:
Publiſh among all nations,
his noble actes and will.
12 For he is mindfull of the blond,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſeekes to him for reſt.
13 Haue mercy Lord on me poore wretch,
whole enemies ſtill remaine:
Which from the gates of death are wont,
to rayſe me vp agayne.
14 In Sion that I might ſet forth,
thy prayſe with hart and voyce:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.
15 The heathen ſticke faſt in the pit,
that they themſelues prepared:
And in the net that they did ſet,
their owne feete faſt are ſnared.
16 God ſhewes his iudgements which were
for euery man to marke: (good,
When as ye ſee the wicked man,
lye trapt in his owne warke.
17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans grieve and payne:
The patient people neuer looke,
for helpe of God in vayne.
19 O Lord ariſe leaſt men preuayle,
that be of worldly might:
And let the heathen folke receaue,
their iudgement in thy fight.
20 Lord ſtrike ſuch terror feare and dread,
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

¶ He complaineth of the fraude, rapine, tyranny and all kinde of wrong which worldly men uſe, aſſigning the cauſe thereof, which was: that wicked men being as it were drunken with worldly proſperitie, and therefore ſetting apart all feare and reuerence towards God, thinke they may do all thinges without controlling. Therefore he calleth vpon God to ſend ſome remedye againſt theſe deſperate euils. And at length comforteth himſelfe with hope of deliuerance.

Sing this as the third Pſalme.

What is the cauſe that thou O Lord,
art now ſo farre from thine:
And keepeſt cloſe thy countenance,
from vs this troublous tyme?
2 The poore doe peariſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.
3 For in the luſtes of his owne hart,

the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all aſide:
Nay, nay, there is no God, ſayth he,
for thus he thinkes in hart.

5 Becauſe his wayes do proſper well,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh, (ſayth he) I haue no dread,
leaſt mine eſtate ſhould chaunge:
And why? for all aduerſitie
to him is very ſtraunge.

7 His mouth is full of curſednes,
of fraude, deceit, and guile:
Vnder his tounge doth miſchiefe ſyt,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Agaynſt the poore that paſſe hym by,
his cruell eyes are bent.

9 And like a Lion priuily,
lieth lurking in his den:
If he may ſnare them in his nett:
to ſpoyle poore ſimple men.
10 And for the nonce full craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made,
by his ſtrong power his pray.

The ſecond part.

12 Tuſh God forgetteth this, ſayth he,
therefore may I be bolde:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord O God in whom,
the poore mans hope doth reſt:
Liſt vp thy hand, forget not Lord,
the poore that be oppreſt.
14 What blaſphemy is this to thee,
Lord dooſt thou not abhorre it?
To heare the wicked in their hartes,
ſay tuſh, thou careſt not for it.
15 But thou ſeeſt all this wickednes,
and well dooſt vnderſtand:
16 That frenzies and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may peariſh all together.
18 The Lord ſhall raigne for euermore,
aſking arſe God alone:
And he will chaſe the heathen folke,
out of his Land eche one.
19 Thou heareſt O Lord the poore mans
their prayers and requeſt: (plaint,
Their hartes thou wilt confirme, vntill
thine cares to heare be preſt:
20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more oppreſt,
with them of worldly might.

In Domino. Pſal. xi. T. S.

¶ This Pſalme containeth two partes: In the firſt Dauid ſheweth how hard aſſaultes of temptations he ſuſtained, and in how great anguiſh of minde he was when Saul did

did persecute him, Then next herioyseth, that God sent him succour in his necessitie, declaring his iustice, as well in gouerning the good and the wicked men, as the whole worlde.

Sing this as the third Psalme.

- T**rust in God, how dare ye then,
say thus my soule vntill:
Flye hence as fast as any foule,
and hyde you in your hille
- 2 Behold the wicked bend theyr bowes,
and make their arrowes prest:
To shoote in secret and to hurt,
the sound and harmeles breist.
- 3 Of worldly hope all stayes were shronke,
and clearly brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
- 4 But he that in his temple is,
most holy and most hie:
And in the heauens hath his seat,
of royall maiestie.
- 5 The poore and simple mans estate,
considereth in his minde;
And searctheth out full narrowly,
the maners of mankind.
- 6 And with a chearefull countenance,
the righteous man will vse:
But in his hart he doth abhorre,
all such as mischiefe muse.
- 7 And on the sinners casteth snares,
as thicke as any rayne:
Fire and brimstone, and whirlewindes thicke,
appoynted for their payne.
- 8 Ye see then how a righteous God,
doth righteousness embrace:
And to the iust and vpright man,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet learning the miserable estate of the people, and the decay of all good orders, desireth God speedily to send succour to his children, then comforting himselfe and others with assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promises, concluding that when all orders are most corrupted, then will God deliuer his.

Sing this as the third Psalme.

- H**elpe Lord for good and godly men,
do perill and decay:
And fayth and truth from worldly men,
is parted cleane away:
- 2 Who so doth with his neighbour talke,
his talke is all but vayne:
For euery man bethinketh how,
to flatter, lye, and fayne.
- 3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud wordes and make great brag,
the Lord soone cut them out.
- 4 For they say still, we will preuayle,
our tongues shall vs extoll:
Our tongues are ours we ought to speake,
what Lord shall vs controll.
- 5 But for the great complaint and cry,
of poore and men opprest:
Arise will I now sayth the Lord,
and them restore to rest.
- 6 Gods word is like to siluer pure,
that from the earth is tried:
And hath no lesse then seuen tymes,
in her bene purified.

- 7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from thys ill kinde of men.
- 8 For now the wicked world is full,
of mischiefes manifolde:
When vanitie with mortall men,
so highly is extolde.

Vsquequo Domine. Psal. xij. T. S.

David (as it were) overcome with sundry and new afflictions, flith to God as his onely refuge, and so at the length being encouraged through Gods promises, he conceiveth most sure confidence against the extreme horrors of death.

Sing this as the third Psalme.

- H**ow long wilt thou forget me Lord,
shall I neuer be remembred:
How long wilt thou thy visage hide
as though thou wert offended?
- 2 In hart and minde how long shall I,
with care tormented bee:
How long eke shall my deadly foes,
thus triumph ouer me?
- 3 Behold me now my Lord my God,
and heare me fore opprest:
Lighten mine eyes lest that I sleepe,
as one by death posselt.
- 4 Least thus mine enemy say to me,
behold I doe preuayle:
Least they also that hate my soule:
reioyce to see me quayle.
- 5 But for thy mercyes and goodnes,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my hart.
- 6 I will geue thanks vnto the Lord,
and prayles to him sing:
Because he hath hard my request,
and graunted my wishing.

Dixit insipiens. Psal. xij. T. S.

He describeth the puerse nature of men, which were so grown to licentiousnes, that God was brought to utter contempt: for the which thing, although he was greatly grieved: yet being persuaded that God would send some preser remedy, he comforteth himselfe & others.

T

Here is no God as foolish men, affirme

in their madde mood: Theyr driftes are all

corrupt & vayne, not one of the doth good,

2. The Lorde beheld from heauen high, the

whole race of mankind: & saw not one that

sought in deede, the liuing God to finde.

3 They went all wyde, and were corrupt,

B. ij. and

and truly their was none:
 That in the world did any good,
 I say there was not one.
 4 Is all their iudgment so farre lost,
 that all worke mischief still;
 Eating my people euen as bread,
 not one to seeke Gods will?
 5 When they thus rage then sodenly,
 great feare on them shall fall:
 For God doth loue the righteous men,
 and will maintaine them all.
 6 Ye mocke the doings of the poore,
 to their reproch and shame:
 Because they put their trust in God,
 and call vpon his name.
 7 But who shall geue thy people health,
 and when wilt thou fulfill:
 Thy promise made to Israell,
 from out of Sion hill?
 8 Euen when thou shalt restore againe,
 such as were captiues lad:
 Then Iacob shall therein reioyce:
 and Israell shall be glad.

Domine quis. Psal. xv. T. S.

¶ This Psalme teacheth, on what condition God did chuse the leues for his peculiar people, and wherefore he placed his temple among them: which was to the intent that they by liuing uprightly and godly, might witness that they were his speciall and holy people.

Sing this as the
third Psalme.

○ Lord within thy tabernacle,
 who shall inhabit still;
 Or whom wilt thou receiue to dwell,
 in thy most holy hill?
 2 The man whose lyfe is vncorrupt,
 whose wordes are iust and straight:
 Whose hart doth thinke the very truth,
 whose tongue speaks no deceit.
 3 Nor to his neighbour doth none ill,
 in body, goods, or name:
 Nor willingly doth moue false tales,
 which might empyre the same.
 4 That in his hart regardeth not,
 malicious wicked men:
 But those that loue and feare the Lord,
 he make h much of them.
 5 His oth and all his promises,
 that keepeth faythfully:
 Although he make his couenaunt so
 that he doth lose thereby.
 6 That putteth not to vsury,
 his money and his coyne:
 Ne for to hurt the innocent,
 doth bribe or els purloine.
 7 Who so doth all thinges as you see,
 that here is to be done:
 Shall neuer perish in this world,
 nor in the world to come.

Conseruame. Psal. xvi. T. S.

¶ David prayeth to God for succour, not for his worker, but for his saythful sake: protesting that he hateth all Idollatry, taking God onely for his comfort and felicitie: who suffereth him to lacke nothing.

Sing this as the
xviij. Psalme.

○ Lord keepe me for I trust in thee,
 and do confesse in deede:
 Thou art my God and of my good,
 O Lord thou hast no neede.

2 I geue my goodnes to the faintes,
 that in the world do dwell:
 And namely to the faythfull flocke,
 in vertue that excell.
 3 They shall heape sorrowes on their heads,
 which runne as they were mad:
 To offer to the Idoll Gods,
 alas it is to bad.
 4 As for their bloudy sacrifice,
 and offringes of that sort:
 I will not touch, nor yet therof
 my lips shall make report.
 5 For why? the Lord the portion is,
 of mine inheritance:
 And thou art he that doost maintaine,
 my rent, my lot, my chaunce.
 6 The place wherein my lot did fall,
 in beauty did excell:
 Mine heritage assignde to me,
 doth please me wondrous well.
 7 I thanke the Lord that caused me,
 to vnderstand the right:
 For by his meanes my secret thoughtes,
 do teach me euery night.
 8 I set the Lord still in my sight,
 and trust him ouer all:
 For he doth stand on my right hand,
 therefore I shall not fall.
 9 Wherefore my hart and tounge also,
 doe both reioyce together:
 My flesh and body rest in hope,
 when I this thing consider.
 10 Thou wilt not leaue my soule in graue;
 for Lord thou louest me:
 Nor yet wilt geue thine holy one,
 corruption for to see.
 11 But wilt teach me the way to lyfe,
 for all treasures and store
 Of perfect ioy are in thy face,
 and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

¶ Here he complaineth to God of the cruell pride and arrogancie of Saule, and the rest of his enemies who thus ragd without any cause geuen on his part. Therefore he desireth God to reuenge his innocency, and deliuer hym. This Psalme ought diligently to be noted of such, as re- ceauie euill for well doing.

Sing this as the
xviij. Psalme.

○ Lord geue care to my iust cause,
 attend when I complaine:
 And heare the prayer that I put forth,
 with lips that doe not fayne.
 2 And let the iudgement of my cause,
 proceede alwayes from thee:
 And let thine eyes behold and cleare,
 this my simplicitie.
 3 Thou hast well tryed me in the night,
 and yet couldest nothing finde:
 That I haue spoken with my tongue,
 that was not in my mynde.
 4 As from the workes of wicked men,
 and pathes peruerse and ill:
 For loue of thy most holy word,
 I haue refrayned still.
 5 Then in thy pathes that be most pure,
 stay me Lord and preferue:
 That from the way wherein I walke,
 my steps may neuer swarue.

6 For

6 For I do call to thee (O Lord)
surely thou wilt me ayde:
Then heare my prayer, and wey right well,
the wordes that I haue sayd.

7 O thou the Saniour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.

8 O keepe me Lord as thou wouldst keepe,
the Apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.

11 They lye in wayt where we should passe,
with craft me to confound:
And making mischief in their myndes,
to cast me to the ground.

12 Much like a Lyon greedely,
That would his pray embrace:
Or lurking like a Lyons whelp,
within some secret place.

13 Vp Lord with hast preuent my foe,
and cast him at my feet:
Save thou my soule from the ill man,
and with thy sword hym smite:

14 Deliuer me (Lord) by thy powre,
out of these tyrantes handes:
Which now so long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men, to whom
all worldly goodes are rife:
That haue no hope or part of ioy,
but in this present lyfe.

16 Thou of thy store their bellies fillest,
with pleasures to their myndes:
Their children haue enough and leaue,
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
with thine Image and grace.

Diligamte. Psal. xvij. T.S.

*This Psalme is the first beginning of Tanids saluati-
on and thanksgiving in the cutting into his kingdome,
wherein he extollet and prayseth most highly the ma-
iour of his grace of God, who hath both pre-
served and defended him. Also he setteth forth the i-
mage of Christ's kingdome, painted in his kingdome,
that the faithfull may be assured that Christ shall al-
wayes conquer and overcome by the unspeakable po-
wer of his father, though all the whole worlde say there
against.*

O

God my strength and fortitude, of force

I must loue thee: Thou art my castle and

defence, in my necessitie. 2. My God, my
rocke, in whom I trust, the worker of my
wealth: My refuge, buckler, and my shield,
the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preferred.

4 The panges of death did compasse me,
and bound me eueri where:
The flowing waues of wickednes,
did put me in great feare.

5 The slye and suttie snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.

6 I thus beset with payne and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darkenes of the sky.

10 On Cherubes and on Cherubins,
full royally he rode:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his den and secret place:
With waters blacke and ayrie cloudes,
enuiromed he was.

12 But when the presence of his face,
in brightnes shall appeare:
Then cloudes consume and in their stead,
come hayle, and coales of fyre.

13 These fiery dartes and thunderboltes,
disperse them here and there:
And with his often lighteninges,
he puts them in great feare.

14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluck me out of waters great,
that would me ouerslow.

16 And me deliuered from my foes,
that would haue made me thrall:

B. iij.

Yea

9.

Yea from such foes as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in tyme of my great griefe:

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:

And kept me safe because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:

And to the cleanes of my handes,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:

And haue not waicered wickedly,
agaynst my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:

His statutes and commaundementes,
I cast not out from me.

22 But pure and cleane and vncorrupt,
appeared before his face:

And did refrayne from wickednes,
and sinne in any case.

23 The Lord therefore will me rewarde,
as I haue done aright:

And to the cleannes of my handes,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too:

And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:

And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou doost saue the simple folke,
in trouble when they lye.

And doost bring downe the countenance,
of the m that looke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also,
my darkenes to be light.

28 For by thyne helpe an host of men,
discomfite Lord I shall:

By the I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his worde is purely tryde:

He is a sure defence to such,
as in his fayth abyde.

30 For who is God except the Lord?

for other there is none:
Or els who is omnipotent?

sauiug our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I did meane:

That all the wayes wherein I walke,
did euermore keepe cleane.

32 That made my feete like to the Hartes,
in swiftnes of my pace:

And for my surety brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:

To breake in sunder barres of brasce,
he gaue mine armes the might.

34 Thou reachest me thy sauiug health,
thy right hand is my tower:

Thy loue and familiaritie,
doth still encrease my power.

35 And vnder me thou makest playne,
the way where I should walke:

So that my feete shall neuer slippe,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoyd:

And from the field do not returne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:

For at my feete they fall downe flat,
I strike them all so sore.

38 For thou doost guide me with thy strength
to warre in such a wyfe:

That they be all scattered abroad,
that vp agaynst me rise.

39 Lord thou hast put into my handes,
my mortall enemies yoke:

And all my foes thou doost diuide
in sunder with thy stroke.

40 They cald for helpe but none gaue care,
nor holpe them with reliefe:

Yea to the Lord they cald for helpe,
yet hard he not their griefe.

The fift part.

41 And still like dust before the wynde,
I driue them vnder feete:

And sweepe them out like filthy clay,
that sticketh in the streete.

42 Thou keepst me from sedicious folke,
that still in strife be led:

And thou doost of the heathen folke,
appoint me to be head.

43 A people straunge to me vnknowne,
and yet they shall me serue:

And at the first obey my wordes,
whereas myne owne will swerue.

44 I shall be irkesome to mine owne,
they will not see my light:

But wander wide out of the waye,
and hyde them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prayfe:

That is my rocke and sauiug health,
prayed be he alwayes.

46 For God it is that gaue me power,
reuenged for to bee:

And with his holy word subdude,
the people vnto me.

47 And from my foe me deliuerd,
and set me higher then those:

That cruell and vngodly were,
and vp agaynst me rose.

48 And for this cause O Lord my God,
to thee geue thanks I shall:

And sing out prayfes to thy name,
among the Gentils all.

49 That gauest great prosperitie,
vnto the kyng I say:

To Dauid thine annoynted kyng,
and to his seede for aye.

Coli

Caeli enarrant. Psal. xix. T. S.

¶ To the intent he might moue the fastyfull to a deeper consideration of Gods glory, he setteth before their eyes the most exquisite workmanship of the heauens, with their proportion and ornamentes. And afterward calleth the to the law, wherein God hath reueled him self more familiarly to his chosen people. The which peculiar grace by commending the lawe, he setteth forth more at large, and in the end concludeth with a prayer.

Sing this as the
xviij. Psalm.

THe heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes successe:
The nightes which likewise their race run,
the selfe same thinges expresse.

3 There is no language, toung, or speech,
where their sound is not heard:

In all the earth and coastes therof,
their knowledge is conferrd.

4 In them the Lord made for the sunne,
a place of great renome:
Who like a bridegrome ready trymd,
doth from his chamber come.

5 And as a valiaunt champion,
who for to get a price:
With ioy doth hast to take in hand,
some noble enterprise.

6 And all the sky from end to end,
he compasseth about:
Nothing can hyde it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt sure?
Conuerting soules, and making wise,
the simple and obscure.

8 Iust are the Lordes commaundementes,
and glad both hart and mynde:
His precepts pure and geueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrast alwayes,
then fined golde I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruauant is forwarnde,
to haue God in regarde:
And in performance of the same,
there shall be great rewarde.

12 But Lord what earthly man doth know,
the errors of this lyfe?
Then cleanse my soule from secret sinnes,
which are in me most rife,

13 And keepe me that presumptuous sinnes,
preuayle not ouer me:
And then shall I be innocent,
and great offences flye.

14 Accept my mouth and oke my hart,
my wordes and thoughtes ech one:
For my redemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

A prayer of the people vnto God, that it would please him

to heare their king, and reuoeue his sacrifice which he offered before he went to battell against the Ammonites, declaring how that the heathen put their trust in horses and chariotes, but they trust only in the name of the Lord their God: wherefore the other shall fall, but the Lord will saue the king and his people.

Sing this as the
xviij. Psalm.

IN trouble and aduersitie,
the Lord God heare thee still:

The maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery neede.
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembering well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings echone.

4 According to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord which thy requestes,
fulfilled hath alway.

6 The Lord will his annoynted saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat but we do ryse,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we doe cry.

Domine in virtute. Psal. xxi. T. S.

David in the person of the people prayeth God for the victory which he gaue them agaynst the Syrians and Ammonites. 1. Samuell. 10. 11. Wherein he had the rich crowne of the king of Ammon set vpon his head. 2. Samuell. 12. and was indued with the manifold blessings of God, and contrariwise his enemies destroyed.

O Lord how ioyfull is the King, in thy

strength and thy power: How vehemently

doth he reioyce, in thee his Sauour? For

thou hast geuen vnto him his godly hartes

desire: to him nothing hast thou denide, of

that he did require.

3 Thou didst preuent him with thy giftes,

and blessings manifolde:

B. iij. And

And thou hast set vpon his head,
a crowne of perfect golde.

4 And when he asked lyfe of thee,
therof thou madest him sure:
To haue long lyfe, yea such a lyfe,
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefite and ayde:
Great worship and great honor both,
thou hast vpon him layd.

6 Thou wilt geue him felicitie,
that neuer shall decay.

And with thy cherefull countenance,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to prouaile:

Therefore his goodnes and his grace,
will not that he shall quayle.

8 But let thine enemies feele thy force,
and thate that thee withstand:

Finde out thy foes and let them feele,
the power of thy right hand.

9 And lyke an ouen burne them Lord,
in fiery flame and tume:

Thine anger shall destroy them all,
an I fier shall them consume.

10 And thou wilt roote out of the earth,
their fruite that should encrease:

And from the number of thy folke,
their feeble shall end and ceate.

11 For why? much mischiefc did they muse,
against thy holy name:

Yet did they fayle and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place:

And charge thy bowstringes redily,
agaynst thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euer houre:

So shall we sing right solemnly,
praying thy might and power.

Deus Deus meus. Psal. xxij. T. S.

9 David complaineth himselfe to be brought into such extremities, that he is like a man desperate, and putteth all hope, after declareth wherof he recouereth himselfe from the bottomles pit of temptations. And vnder his awa person he setteth forth the figure of Christ, whom he doth foresee in the first of prophecy. So this Psalme after two sorters doth declare the prophesie of I say: he was taken forth of prison and iudgement.

Sing this as the
xxij. Psalme.

O God my God wherefore doost thou,
for sake me vtterly:

And helpst not when I doe make,
my great complaint and cry.

2 To thee my God euen all day long,
I do both cry and call:

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doost dwell:

Thou art the comfort and the ioy,
and glory of Israell.

4 And he in whom our fathers olde,
had all their hope for euer:

And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when

they called on thy name:

And for the fayth they had in thee,
they were not put to shame.

6 But I am now become a woime,
more like then any man:

An outcast whom the people scorne,
with all the spite they can.

7 And me despise as they beholde,
me walking on the way:

They grin, they mow, they nod their heds,
and in this wise they say:

8 This man did glory in the Lord,
his fauour and his loue:

Let him redeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst preserve me still in hope,
while I did sucke her brest.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:

Since I haue none to be my helpe,
my succour and reliefe.

12 So many bulles do compass me,
that be full strong of head:

Yea bulles so fat as though they had,
in Basan fieldes bene fed.

13 They gape vpon me greedely,
as though they would me slay:

Much like a Lyon roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioyntes in sunder breake:

My hart doth in my body melt,
like waxe agaynst the heate.

15 And like a potshard drieth my strength,
my tounge it cleaueth fast

Vnto my iawes, and I am brought,
to dust of death at last.

16 And many dogs do compass me,
and wicked counsell cke:

Conspire agaynst me curdely,
they pearce my handes and feete.

17 I was tormented so that I,
might all my bones haue tolde:

Yet still vpon me they do looke,
and still they me beholde.

18 My garments they diuided cke,
in partes among them all:

And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great neede:

But rather sith thou art my strength,
to helpe me Lord make speede.

20 And from the sword (Lord) saue my soule,
by thy might and thy power:

And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would,
me all in sunder shiuer:

And from the hornes of Vnicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,

thy

thy maiestie record:
And in thy church shall prayse the name,
of thee the liuing Lord.

The third part.

- 23 All ye that feare him prayse the Lord,
thou Iacob honor him:
And all the seede of Israell,
with reuerence worship him.
- 24 For he despiseth not the poore,
he turneth not awry:
His countenance when they do call,
but graunteth to their crye.
- 25 Among the flocke that feare the Lord,
I will therefore proclayme:
Thy prayse, and keepe thy promise made,
for setting forth thy name.
- 26 The poore shall eate and be sufficte,
and those that doe their deuen:
To know the Lord, shall prayse his name,
their hartes shall lyue for euer.
- 27 All coastes of earth shall prayse the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
- 28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shalbe their gouernour,
and king for euermore.
- 29 The rich men of his godly giftes,
shall feede and tast also:
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall goe downe to dust,
of lyfe by hym mult tast:
My seede shall lue and prayse the Lord,
while any world shall last.
- 31 My seede shall plainly shew to them,
that shalbe borne hereafter:
His iustice and his rightcousnes,
and all his workes of wonder.

Dominus regit. Psal. xxij. W.W.

¶ Because the Prophet had proued the great mercies of God at diuers times, & in iudgy matters, he gathereth a certaine assurance, fully perswading himselfe, that God wil continue the very same goodnes towards him for euer.

Sing this as the xxj. Psalm.

- The Lord is one's my support,
and he that doth me feede:
How can I then lacke any thing,
wherof I stand in neede.
- 1 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasauntly.
- 3 And when I feeble my selfe neare lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
- 4 And though I were euen at deathes dore,
yet would I feare none ill:
For with thy rod and shepheardes crooke,
I am comforted still.
- 5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my heart with balme refreshed,
my cup doth overflow.
- 6 And finally while breath doth last,

thy grace shall me defend:
And in the house of God will I,
my lyte for euer spend.

¶ Another of the same, by Thomas Sternhold.

Sing this as the xxj. Psalm.

- MY shepheard is the liuing Lord,
nothing therefore I neede:
In pastors fayre with waters calme,
he let me for to feede.
- 2 He did conuert and glad my soule,
and brought my nunde in frame:
To walke in pathes of rightcousnes,
for his most holy name.
- 3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoynt my head.
- 5 Through all my lyfe thy fauour is,
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxij. I.H.

¶ Because the grace of God was then to be uttered in the temple, more glorious then before it had bene in the tabernacle. David getteth it a more glorious title, and with exclamation setteth forth the honor thereof, stirring vs to the consideration of the eternall mansions, prepared for vs in the heauens, wherof this was a shadowe and figure.

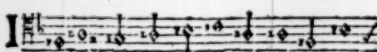
Sing this as the xxj. Psalm.

- The earth is all the Lordes, withall
her store and furniture:
Yea his is all the world, and all
that therein do endure.
- 2 For he hath fastly founded it,
about the sea to stand:
And layd alow the liquid floudes,
to flow beneath the land.
- 3 For who is hee (O Lord) that shall,
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
- 4 Whose handes are harmeles, & whose hart,
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne no guile.
- 5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauiour,
shall yelde to him his right.
- 6 This is the broode of trauelers,
in seeking of his grace:
As Iacob did the Israelite,
in that tyme of his race.
- 7 Ye Princes open your gates, stand open
the euermore gate:
For there shall enter in thereby,
the king of glorious state.
- 8 What is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battayles stout,
and triall of the sword.
- 9 Ye Princes open your gates, stand open
the

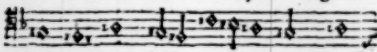
the euerlasting gate
For there shall enter in thereby,
the king of glorious state.
10 What is this king of glorious state?
the Lord of host it is:
The kingdome and the royaltye,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

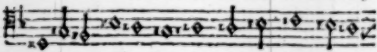
¶ The Prophet touched with the consideration of his sinnes
and also grieved with the cruell malice of his enemies,
prayeth to God most feruently, to haue his sinnes forgiven,
especially such as he had committed in his youth.
He beginneth euery verse according to the hebrue let-
ters, two or three except.



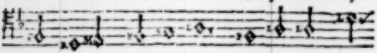
Lift mine hart to thee my God & guide



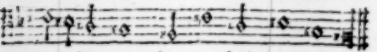
most iust: Now suffer me to take no shame,



for in thee do I trust. Let not my foes reioyce



nor make a scorn of mee: and let them not



be ouerthrowne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord direct:

4 Direct me in thy truth,
and teach me I thee pray,
Thou art my God and Saviour,
on thee I wayt alway.

5 Thy mercies manifolde,
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue bene for euer.

6 Remember not the faultes,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Nor after my desertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy mynde.

8 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wayes,
the lowly and the mecke.

10 For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament,
the witnes of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee entreat:
To graunt me pardon for my sinne,

for it is wondrous great.
12 Who to doth feare the Lord,
the Lord doth hym direct
To lead his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnes dwell and stand:
His seede and his posteritie,
inherit shall the Land.

14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

15 Myne eyes and eke my hart,
to hym I will aduance:
That pluck my feete out of the snare,
of sinne and ignorance.

16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortles alone.

17 The troubles of my hart,
are multiplyed in deede:
Bring me out of this misery,
necessitie and neede.

18 Behold my pouertie,
mine anguish and my payne:
Remit my sinne and mine offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they doe still encrease:
Pursuing me with deadly hate,
that fayne would liue in peace.

20 Preferue and keepe my soule,
and eke deliuer mee:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenes,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell,
from all their payne and grieffe.

Iudicame Domine. Psal. xxvi. I. H.

¶ David oppressed with many insurres, finding no helpe in
the world, calleth for ayde from God, and assured of his
integritie towards Saule, desireth God to be his iudge
and to defend his innocency, causeles afflicted. Finally
he maketh mention of his sacrifice which he will offer for
his deliuerance, and desireth to be in the company of the
faythfull in the congregation of God, whence he was ha-
nished by Saule, promising integritie of lyfe, and open
prayeres and thanksgyuing.

Lord be my iudge and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that hee
will strength me to remayne.

2 Proue me my God I thee desire,
my wayes to searce and try:
As men do proue their gold with fire:
my raynes and hart espy.

3 Thy goodnes layd before my face,
I durst behold alwayes.
For of thy truth I tread the trace,
and will do all my dayes.

4 I doe not lust to haunt or vse,

Sing this as the
xxx. Psalm.

with

with men whose deedes are waynes:
To come in house I doe refuse,
with the deceitfull trayne.

5 I much abhorre the wicked fort,
their deedes I do despise:
I doe not once to them resort,
that hurtfull thinges deuise.
6 My handes I wash and doe proccede,
in workes that walke vpright:
Then to thine aultar I make speede,
to offer there in sight.

7 That I may speake and preach the prayse,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to mee.

8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
wheras thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:

Nor yet my life among those men,
that seeke much blood to spill.

10 Whose handes are heapt with craft and guile,
their lyfe thereof is full:
And their right hand with wretch and wile,
for bribes do plucke and pull.

11 But I in righteousness intend,
my tyme and dayes to serue:
Haue mercy Lord and me defend,
so that I doe not swerne.

12 My foote is stayd for all assayes,
it standeth well and right:
Wherefore to God will I geue prayse,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

¶ *Dauid maketh this Psalme being deliuered from great perils, as appeareth by the prayse, and thankesgeuing annexed. Vnderin we may see the constant sayth of Dauid against the assaultes of all enemies, and also the end wherefore he desireth to liue and to be deliuered onely to worship God in his congregation. Hereby he promyseth himselfe assurance, though father and mother forsake hym, he teacheth this to be the onely way to see the good things in the land of the liuing. & after his example he exhorteth to sayth and to attend vpon the Lord.*

Sing this as the
xxvj. Psalme.

THE Lord is both my helpe and light,
shall man make me dismayde:

Sith God doth geue me strength and might,
why should I be afraid?

2 While that my foes with all their strength,
begin with me to braule:

And thinke to eate me vp at length,
themselves haue caught the fall.

3 Though they in campe against me lye,
my hart is not afraid:

In battell pight if they will trye,
I trust in God for ayde.

4 One thing of God I doe require,
that he will not deny:

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my lyfe throughout may dwell:

To see the beauty of his face,
and view his temple well.

6 In tyme of dread he shall me hyde,
within his place most pure:

And keepe me secret by his side,

as on a rocke most sure.

7 At length I know the Lordes good grace,
shall make me strong and stout:
My foes to toyle and cleane deface,
that compasse me about.

8 Therefore within his howle will I,
geue sacrifice of prayse:
With Psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:

Haue mercy (Lord) on me oppress,
and send me helpe withall.

10 My hart doth knowledge vnto thee,
I sue to haue thy grace:

Then seeke my face (sayest thou to me,)
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slyde:

Thou art my helpe still to this day,
be still my God and guide.

12 My parentes both their sonne forooke,
and cast me of at large:

And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forth right:

For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will,
of them that be my foes:

For they furmise against me still,
false witnes to depose.

15 My hart would faynt but that in me,
this hope is fixed fast:

The Lord Gods good grace shall it see,
in lyfe that aye shall last.

16 Trust still in God whose whole thou art,
his will abyde thou must:

And he shall ease and strength thy hart,
if thou in him doe trust.

Ad te Domine. Psal. xxvij. I. H.

¶ *Being in great feare and perseques to see God dishonoured by the wicked men, he desireth to be red of them, and cryeth for vengeance against them, and at length assureth himselfe that God hath heard his prayer, vnto whose tuition he commendeth all the saythfull.*

THou art O Lord my strength and stay:
the succour which I craue:

Neglect me not least I be like,
to them that goe to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my handes vnto
thy holy arke most hye.

3 Repute me not among the fort,
of wicked and peruerse:

That speake right fayre vnto their frendes,
and thinke full euill in hart.

4 According to their handy worke,
as they deserue in deepe:

And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, ne yet his lore:

Therefore will he them and their seede,
destroy

Sing this as the
xxvj. Psalme.

- destroy for euermore.
 6 To render thanks vnto the Lord,
 how great a cause haue I?
 My voyce, my prayer, and my complaint,
 that heard so willingly.
 7 He is my shield and fortitude,
 my buckler in distresse:
 My hope, my health, my hartes reliefe,
 my song shall him confesse.
 8 He is our strength and our defence,
 our enemies to resist:
 The health and the saluation,
 of his elect by Christ.
 9 Thy people and thine heritage,
 Lord blesse, guide, and preserue:
 Increase them (Lord) and rule their hartes,
 that they may neuer swarue.

Afferte Domino. Psal. xxix. T. S.

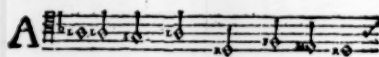
An excellent Psalm, wherein the Prophet exhorteth the very princes, and rulers of the world, (which otherwise for the most part thinke there is no God) at the least to feare him, for the thunders and tempestes, for feare whereof all creatures tremble, and though thereby God threateth sinners, yet he is alwayes mercifull to his, and moueth them thereby to praye his name.

Sing this as the
xxxj. Psalm.

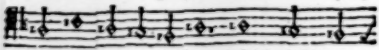
- Give to the Lord ye potentates,
 ye rulers of the world:
 Geue ye all prayse, honor, and strength,
 vnto the liuing Lord.
 2 Geue glory to his holy name,
 and honour him alone:
 Worship him in his maiestie,
 within his holy throne.
 3 His voyce doth rule the waters all,
 euen as hymselfe doth please:
 He doth prepare the thunderclaps,
 and gouernes all the Seaes.
 4 The voyce of God is of great force,
 and wondrous excellent:
 It is most mighty in effect,
 and much magnificent.
 5 The voyce of God doth rent and breake,
 the Cedar trees so long:
 The Cedar trees of Libanus,
 which are most hye and strong.
 6 And makes them leape like as a Calfe,
 or els the Vnicorne:
 Not onely trees but mountaynes great,
 wheron the trees are borne.
 7 His voyce diuides the flames of fire,
 and shakes the wilderness:
 8 It makes the desert quake for feare,
 that called is Cades.
 9 It makes the Hyndes for feare to calue,
 and makes the couert playne:
 Then in his temple euery man,
 his glory doth proclaime.
 10 The Lord was set about the floudes,
 ruling the raging sea:
 So shall he raigne as I ord and king,
 for euer and for aye.
 11 The Lord will geue his people power,
 in vertue to encrease:
 The Lord will blesse his chosen folke,
 with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

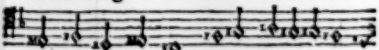
When David shoulde haue dedicated his house vnto the Lord, he fell so extreame sick, that he was without all hope of life, and therefore after his recovery, he rendereth thanks to God, exhorting others to doe the like, and learne by his example, that God is rather mercifull, than severe and rigorous towards his children, and also that the fall from prosperitie to aduersitie is sodaine. This done he returneth to prayer, promising to prayse God for euer.



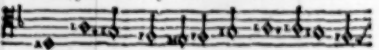
Li laude and prayse with hart & voyce,



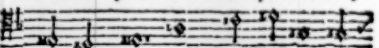
O Lord I geue to thee: Which didst not



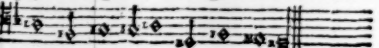
make my foes reioyce, but hast exalted mee.



2. O Lord my God to thee I crye in all my



payne and griefe: Thou gauest an eare and



didst prouide, to ease me with reliefe.

- 3 Of thy good will thou hast caldebacke,
 my soule from hell to saue:
 Thou didst reuiue when strength did lacke,
 and keptst me from the graue.
 4 Sing prayse ye faintes that proue and see,
 the goodnes of the Lord:
 In memory of his maiestie,
 reioyce with one accorde.
 5 For why his anger but a space,
 doth last and slacke agayne:
 But in his fauour and his grace,
 alwayes doth lyfe remayne.
 Though gripes of griefe and panges full fore,
 shall lodge with vs all night:
 The Lord to ioy shall vs restore,
 before the day be light.
 6 When I enioyed the world at will,
 thus would I boast and say:
 Tush I am sure to feele none ill,
 this wealth shall not decay.
 7 For thou (O Lord) of thy good grace,
 hast sent me strength and ayde:
 But when thou turnest away thy face,
 my mynde was sore dismayd.
 8 Wherefore againe yet did I cry,
 to thee O Lord of might:
 My God with plaints I did apply,
 and prayd both day and night.
 9 What gain is in my bloud sayd I,
 if death destroy my dayes?
 Shall dust declare thy maiesty?
 or yet thy truth doth prayse?
 10 Wherefore my God some pittie take,
 O Lord I thee desire:
 Do not this simple soule forsake,
 of helpe I thee require.
 11 Then didst thou turne my griefe & wo,
 vnto a cherefull voyce:
 The mourning weede thou tokest me fro,
 and madest me to reioyce.

11 Where.

12 Wherefore my soule vncessantly,
shall sing vnto thy prayse:
My Lord my God to thee will I,
geue laud and thanks alwayes.

In te Domine speravi. Psal. xxxi. I. H

¶ David deliuered from some great danger in the desert of Maon or els where, first he rehearseth what meditation he had by the power of faith, when death was before his eies, his enemy being readye to take him: Then he aduyned the fauour of God alwayes to be ready to those that feare him. Finally, he exhorteth all the faythfull to trust in God, and to loue him because he preserveth and strengtheneth them, as they may see by his example.

*Sing this as the
xxvi. Psalme.*

O God I put my trust in thee,
let nothing worke me thamer:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anon,
to helpe me make good speede:
Be thou my rocke and house of stone,
my fence in tyme of neede.
3 For why as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke forth my feet out of the snare,
which they for me haue layd:
Thou art my strength, and al my care
is for thy might and ayd.
5 Into thy hands Lord I commit,
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as wil not part,
from things to be abhord:
When they on trilles set their hart,
my truit is in the Lord.
7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule ful well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assayle,
some pittie on me take:
My eyes waxe dim, my might doth fayle,
my wombe for wo doth ake.
10 My life is yorne with griefe and payne,
my yeeres in woe are past:
My strength is gone, and through disdayne,
my bones corrupt and wast.
11 Among my friends I am a scome,
my friends are al dismayd:
My neighbours and my kynsmen borne,
to see me are affrayd.
12 As men once dead are out of mynd,
so am I now forgot:
As smale effect in me they finde,
as in a broken pot.
13 I heard the brags of al the rout,
their threats my mynd did fray:
How they conspyrde and went about,
to take my lyfe away.
14 But Lord I trust in thee for ayde,
not to be ouertrode:

For I confesse and stil haue sayd,
thou art my Lord my God.

15 The length of all my lyfe and age,
O Lord is in thy hand:
Defend me from the wrathes and rage,
of them that me withstand.
16 To me thy seruauit Lord expresse,
and shew thy ioyfull face:
And laue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 Oh how great good hast thou in store,
layd vp full late for them:
That feare and trust in thee therefore,
before the tonnes of men.
19 Thy presence shall them fence and guide,
from all proud brags and wronges:
Within thy place thou shalt them hyde,
from all the strife of tongues.
20 Thanks to the Lord that hath declarde,
on me his grace so farre:
Me to defend with watch and warde,
as in a towne of warre.
21 Thus did I say both day and nyght,
when I was sore oppressd:
Loe I was cleane cast out of sight,
yet hardst thou my request.
22 Ye Saintes loue ye the Lord I say,
the faythfull he doth guide:
And to the proude he will repaye,
according to their pride.
23 Be strong and God shall stay your hart,
be bolde and haue a lust:
For sure the Lord will take your part,
sith yee on hym doe trust.

Beati quorum. Psal. xxxij. T. S.

¶ David punished with greuous sickness for his sinnes, exhorteth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

The man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraude is founde therein.

3 For whilst that I kepte close my sinne,
in silence and constraint:
My bones did weare and waste away,
with dayly mone and playnt.
4 For night and day thy hand on me,
so greuous was and smart:
That all my bloud, and humours moyst,
to drynes did conuert.

5 I did therfore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and

*Sing this as the
xxx. Psalme.*

C. j.

and seeke thee in due tyme:
So that the floudes of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doo it rid me out.

8 Come hether and I shall the teach,
how thou shalt walke aright:
And will the guide as I my selfe,
haue learnde by prooffe and sight.

9 Be not so rude and ignoraunt,
as is the Horse and Mule:
Whole mouth without a rayne or bit,
from harme thou canst not rule.

10 The wicked man shall manifolde,
sorowes and griefe sustayne:
But vnto hym that trustes in God,
his goodnes shall remaine.

11 Be mery therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure, and perfect hart,
be glad and eke reioyce.

Exultate in illi. Psal. xxxiiij. T. S.

¶ He exhorteth good men to prayse God, for that he hath not onely created all thinges, and by his prouidence gouerneth the same, but also is faithful in his promises. He vnderstandeth mans hart, and scattereth the counsell of the wicked, so that no man can be preferred by any creature, or mans strength, but they that put their confidence in his mercy, shalbe preferred fro all aduersitie.

Sing this as the
xxx. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpriht men with thankfull voyce,
should prayle the Lord of might.

2 Prayse ye the Lord, with harpe and song,
in Psalmes and pleasaunt thynges:
With lute and instrument among,
that soundeth on ten stringes.

3 Sing to the Lord a song most new,
with courage geue hym prayse:
4 For why his worde is euer true,
his workes: and all his wayes.

5 To iudgement, equitie, and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery chone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to bee,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his lawe:
Ye that inhabite in ech coast,
dread him and stand in awe.

9 What he commaunded wrought it was,
at once with present speede:
What he doth will is brought to passe,
with full effect in deede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought.

11 But his decrees continue still,
they neuer slake or swage:
12 The motions of his mynde and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accorde,
to take them as his owne.

14 The Lord from heauen cast his sight,
on men mortall by byrth:
Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall doubt pcurayle at length:
The man that of his might doth boast,
shall fayle for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdy steedes shall sterue:
The strength of horse shall not pcurayle,
the ryder to persue.

18 But loe the eyes of God entend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnes trust.

19 That he of death and all distres,
may set their soule from dread:
And if that dearth the land oppresse,
he hunger them to feede.

20 Wherefore our soule doth still depend,
on God our strength and stay:
He is our shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
reioyng in his might:
For why in his most holy name,
we hope and haue delight.

22 Therefore let thy goodnes O Lord,
still present with vs bee:
As we alwayes with one accorde,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

¶ After David had escaped Achis, as it is written in the 1. Sam. 27. 1. whom in this title he calleth Abimelech (which was a generall name to all the kinges of the Philistines) he prayseth God for his deliuerance, promising all others by his example, to trust in God, to feare and serue hym, who defendeth the godlye with his aungels, and utterly destroyeth the wicked in their sinnes.

I Will geue laude and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse.

2 I do delite to laude the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accorde.

4 For I my selfe befought the Lord,
he answered me agayne:

Sing this as the
xxx. Psalme.

And

And me deliuered incontinent,
from all my feare and payne.
5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dafht,
they neede it not to feare.
6 This feeble wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
7 The Aungell of the Lord doth pitch,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Talt and consider well therfore,
that God is good and iust:
O happy man that maketh hym,
his onely stay and trust.
9 Feare ye the Lord his holy ones,
about all earthly thinge:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shalbe hungerbit,
and pined with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therfore my children deare,
and to my wordes geue care:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed lyfe?
13 See thou refrayne thy tongue and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietnes,
and follow it with speede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares like wife doth heare the plaint,
of the poore innocent.
16 But he doth frowne and bend his browes,
vpon the wicked trayne:
And cuts away the memory,
that should of them remayne.
17 But when the iust doth call and cry,
the Lord doth heare them so:
That out of payne and misery:
forthwith he lets them go.
18 The Lord is kinde and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in sprite.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.
20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
dothe perishe or decay.
21 The sinne shall slay the wicked man,
which he himselte hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that serue the liuing Lord,

the Lord doth saue them found:
And who that put their trust in hym,
nothing shall them confound.

Indicame Domine. Psal. xxxv. I. II.

¶ So long as Saul was enemy to David, all that had any authority vnder hym, to flatter their king, and also most cruelly persecute David: agaynst whom he prayeth God to pcesse and to avenge his cause, that they may be taken in their nettes, and snares which they layd for hym, that his innocencie may be declared. And that the innocent which taketh part with him, may reioyce and praye the name of the Lord, that thus deliuereth his seruants. And so he promyseth to speake forth the iustice of the Lord, and to magnifie his name all the dayes of his lyfe.

L Ord plead my cause agaynst my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from uitrelse.
3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flye with shame,
that thinke to worke me ill.
5 Let them disperse and flye abroad,
as windedoth driue the dust:
And that the Aungell of our God,
their might away may thrust.
6 Let all their wayes be voyde of light,
and slippery lyke to fall:
And send thine Aungell with thy might,
to persecute them all.
7 For why without my fault they haue,
in secret set their grin:
And for no cause haue digged a caue,
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall.
9 And let my soule my hart and voyces,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
my partes shall all agree:
O Lord though they doe seeme full gay,
what man is lyke to thee?

*Sing this as the
Lamentation
of a sinner.*

The second part.

11 Thou doost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnes thinges vntrue:
And to accuse me they deuise,
of that I neuer knewe.
13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth fore complayne.

B. ij.

14 When

14 When they were sicke I mournd therfore,
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethten deare,
I did my selfe behaue:

As one that maketh wofull cheare,
about his mothers graue.

16 But they at my diseale did ioye,
and gather on a rout:

Yea, abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly Gods and flattering trayne,
that all good things deride:

At me do grinne with great disdayne,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare?
why doost thou stay and pause?

O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I geue thanks to thee,
before thy Church alwayes:

And where as most of people be,
there will I thew thy prayse.

20 Let not my foes preuayle on me,
which hate me for no fault:

Nor yet to winke or turne their eye,
that cauleles me assault.

The third part.

21 Of peace no worde they thinke or say,
their talke is all vntrue:

They still consuit and would betray,
all those that peace enue.

22 With open mouth they runne at me,
they gape, they laugh, they fleece:

Well well say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take,
ceale not this geare to mend:

Be not farre of nor me forsake,
as men that fayle their frend:

24 Awake, arise, and stirre abroad,
defend me in my right:

Reuenge my cause my Lord my God,
and ayde me with thy might.

25 According to thy righteousness,
my Lord God set me free:

And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hartes reioyce and cry:
there, there, this geare goeth trim:

Nor geue them cause to say on hye,
we haue our will on hym.

27 Confound them with rebuke and shame,
that ioy when I do mourne:

And pay them home with spite and blame,
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:

And they all tymes with hart and voyce,
shall prayse the Lord and say:

29 Great is the Lord and doth excell,
for why he doth delight:

To see his seruantes prosper well,
that is a pleasant sight.

30 Wherefore my tounge I will apply,
thy righteousness to prayse:

Vnto the Lord my God will I,

sing laud with thanks alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

¶ David greatly vexed by the wicked, doth complayne of their malice and wickednes. Then he turneth to consider the vnspesurable goodnes of God towards all creatures, but specially towards his children, that by sayth thereof he may be comforted, and assured of his deliuerance by this ordinary course of Gods worke, who in the end destroyeth the wicked, and sauerh the iust.

Sing this as the
xxx. Psalme.

The wicked with his workes vniust,
doth thus perswade his hart:

That of the Lord he hath no trust,
his feare is let apart.

2 yet doth he ioy in his estate,
to walke as he began:

So long till he deferue the hate,
of God and eke of man.

3 His wordes are wicked, vile and nought,
his tounge no truth doth tell:

Yet at no hand will he be taught,
which way he may do well.

4 when he should sleepe then doth he muse,
his mischiefs to fulfill:

No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
aboue the heauens hye:

So doth thy truth it selfe extend,
vnto the cloudy skye.

6 Much more then hills so hic and steepe,
that iustice is exprest:

Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:

In trust whereof as in thy winges,
the sonnes of men shall dwell.

8 Within thy house they shalbe fed,
with plenty at their will:

Of all delight they shalbe fed:
and take thereof their fill.

9 For why the well of lyfe so pure,
doth ouerflow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and shew,
to men of vpright hart.

11 Let not the proud on me preuayle,
O Lord of thy good grace:

Nor let the wicked me assayle,
to throw me out of place.

12 But they in their deuise shall fall,
that wicked workes maintayne:

They shall be ouerthrowen withall,
and neuer ryse agayne.

Noli emulari. Psal. xxxvij. W.W.

¶ Because the godly should not wonder to see the wicked men prosper in this world, the Prophet sheweth that all things shall be granted according to their hartes desire, to them that loue and feare God, and they that do the contrary, although they seeme to flourish for a tyme, shall at length perishe.

Sing this as the
xxx. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:

Nor

- Nor yet enuie such as to ill,
haue bent and set their will.
2 For as greene graffe and flourishing herbes,
are cut and wither away:
So shall their great prosperitie,
toone pale, fade, and decay.
3 Trust thou therefore in God alone,
to do well geue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God let all thy hartes delight,
and looke what thou wouldst haue:
Or else canst wish in all the world,
thou needst it not to craue.
5 Cast both thy selfe and thine affayres,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect lyfe and godly name,
he will cleare as the light:
So that the Sonne euen at noone dayes,
shall not shine halfe so bright.
7 Be still therefore and stedfastly,
on God see thou wayte then:
Not thynking for the prosperous state,
of leuall and wicked men.
8 Shake of despight, enuy, and hate,
at least in any wyse:
Their wicked steps auoyde and flye,
and follow not their guile.
9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while, and thou shalt see,
no more the wicked trayne:
No not so much as house or place,
where once he did remayne.

The second part.

- 11 But mercifull and humble men,
enuy shall lea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leuall men and malicious,
against the iust conspire:
They gnash their teeth at him as men,
which do his baue desire.
13 But while that leuall men thus doe thinke,
the Lord laughes them to scorne:
For why he seeth their terine approche,
when they shall sigh and mourne.
14 The wicked haue their swordes outdrawn
their bowe eke haue they bent:
To overthrow and kill the poore,
as they the right way went.
15 But the same swordes shall pearce their
which was to kill the iust: (hartes)
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better: a great deale more:
Then all these leuall and worldly mens
rich pompe and heaped store.
17 For be their power neuer so strong,
God will it overthrow:
Where contrary he doth preferue,
the humble men and low.
18 He seeth by hys great prouidence,

the good mens trade and way:
And will geue them inheritance,
which neuer shall decay.

- 19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemie to the Lord:
Shall quail, yea melt euen as lambes grease,
or smoke that flyeth abroad.

The third part.

- 21 Behold the wicked boroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
makes many glad and fayne.
22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.
23 The Lord the iust mans wayes doth guide,
and geues him good successe:
To euery thing he takes in hand,
he sendeth good address.
24 Though that he fall yet is he sure,
not viterly to quayle:
Because the Lord stretcheth out his hand,
at neede and doth not fayle.
25 I haue bene young, and now am olde,
yet did I neuer see:
The iust man left, or els his soede,
to beg for misery.
26 But geues alway most liberally,
and lendes wheras is neede:
His children and posteritie,
receiue of God their meede.
27 Flye vyce therefore and wickednes,
and vertue doe embrace:
So God shall graunt the long to haue,
in earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such grace:
That he preferes them euermore,
but stroyes the wicked race.
29 whereas the good and godly men,
inherit shall the land:
Hauing as Lordes all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hye:
His toungue doth talke to edifie,
with truth and equitie.
31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goeth or walkes,
his foote can neuer flyde.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his handes,
yet God will succour send:
Though men agaynst him sentence geue,
God would him yet defende.
34 Wayt thou on God and keepe his way,
he shall preferue the then:

C. iij.

The

The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in his degree:
Flourishing in all wealth and store,
as doth the Laurell tree.

36 But suddenly he turned away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors two to them,
destroyd they shall all bee:
God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their troubles sendes them ayde,
of his mere grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and vniust:
And still will save them whilst that they,
in him do put their trust.

Domine ne in. Psal. xxxviij. I. H.

*David lying sick of some greuous disease, acknowledged
him selfe to be chastised of the Lord for his sinnes, and
therefore prayeth God to turne away his wrath: he utter-
eth the greatness of his griefe by many wordes and circū-
stances as wounded with the arrowes of Gods ire, forsaken
of his friends, euill entreated of his enemies, but in
the ende with firme confidence, he commendeth his cause
to God and hopeth for speedy helpe at his hand.*

Sing this as the
xxx. Psalm.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I desire.

2 Thyne arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doinges (Lord)
about my head are gone:
As greater lode then I can beare,
they lye me fore vpon.

5 My woundes stinke and are festred sore,
as lothsome is to see:
Which all through mine owne foolishnes,
betideth vnto mee.

6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wayling all the day,
my dolefull heauienes.

7 My loynes are filde with sore disease,
my flesh hath no whole part:

8 I feeble am and broken fore,
I rore for griefe of hart.

9 Thon knowest Lord my desire, my grones
are open in thy sight:

10 My hart doth pant, my strength hath faild,
myne eyes haue lost their light.

11 My louers and my wonted frendes,
stand looking on my woe:

And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my lyfe layd snares,
and they that sought the way:

To doe me hurt, spake lyes and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumme that opens not,
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

16 O Lord, thou Lord that art my God,
thou shalt geue eare to mee.

This I did craue that they my foes,
triumph not ouer me:

17 For when my foote did slip then they,
did ioy my fall to see.

And truly I poore wretch am set,
in plague a wofull wight:

And eke my gricfull heauienes,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:

And while I for my sinfull deedes,
my sorowes do expresse.

19 My foes do still remayne on lyue,
and mighty are also:

And they that hate me wrongfully,
in number hugely growe.

20 They stand agaynst me that my good,
with euill do repay:

Because that good and honest thinges,
I doe eniue alway.

21 Forlake me not (O Lord my God)
be thou not farre away:

22 Hast me to helpe (my Lord my God)
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

*David uttereth with what griefe and bitterness of
minde, he was driven to these outrageous complaints
of his infirmities: for he confesseth that when he had de-
termined silence, that he brast forth yet into wordes that he
would not, through the greatnes of his griefe. Then he
rehearseth certaine requestes which tast of the infirmity
of man, and mixeth with them many prayers but all to
shew a mynde wonderfully troubled, that it may plain-
ly appeare how he did strime mightely against death and
desperation.*

I Sayd I will looke to my wayes,
for feare I shall goe wrong:

I will take heede all tymes that I,
offend not in my tounge.

2 As with a bit I will keepe fast,
my mouth with force and might:

Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

Yea from good talke I did refrayne,
but sore agaynst my will.

4 My hart waxt hot within my brest,
with musing thought and doubt:
Which did encrease and stirre the fire,
at last these wordes brast out.

Lord

Sing this as the
xxxix. Psalm.

5 Lord number out my lyfe and dayes,
which yet I haue not past:
So that I may be certified,
how long my lyfe shall last.
6 Lord thou hast poynted out my lyfe,
in length much lyke a spar:
Mine age is nothing vnto thee,
so vayne is euery man.
7 Man walketh like a shade and doth,
in vayne himselfe annoy:
In getting goods and can not tell,
who shall the same enioy.
8 Now Lord sith thinges this wise doe
what helpe do I desire? (frame,
Of truth my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumme, and to complayne,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sinne doost man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes haue fret,
so vayne a thing is man.
13 Lord heare my sute and geue good heede,
regarde my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 Oh spare a litle, geue me space,
my strength for to restore:
Before I goe away from hence,
and thalbe seene no more.

Expectans expectaui. Psal. xl. I. H.

¶ David deliuered from great danger, doth magnifie, and
praise the grace of God for his deliuerance, and com-
mendeth his providence towards all mankind. Then
doth he promise to geue himselfe wholly to Gods seruice,
and so declareth how God is truly worshipped. After-
ward he geaueth thanks, and prayeth God, and hauing
complayned of his enemies, with good courage he calleth
for ayde and succour.

Sing this as the
Lamentation
of a sinner.

I Wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord, *
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did giue me way.
3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thanks alwayes,
vnto the Lord our God.
4 When all the folke these thinges shall see,
as people much afraide:
Then they vnto the Lord will flee,
and trust vpon his ayde.
5 O blest is he whose hope and hart,
doth in the Lord reioyne:

That with the proud doth take no part,
nor such as lye and fayne,
6 For (Lord my God) thy wondrous deedes,
in greatnes farre doe passe:
Thy fauour towards vs exceedes,
all thinges that euer was.
7 When I intend and do deuise,
thy workes abroad to shewe:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge their sinne,
thou doost no man require.
9 Meate offering and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then (sayd I) behold and looke,
I come a meane to bee:
For in the volume of thy booke,
thus it is sayd of me:
11 That I (O God) should do thy mynde,
which thing doth lyke me well:
For in my hart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy rightousnes,
in great resortes I tell:
Behold my tounge no tyme doth cease,
(O Lord) thou knowest full well.

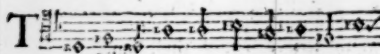
The second part.

13 I haue not hid within my brest,
thy goodnes as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.
For I with mischiefs many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spy them out.
15 For why in number they exceede,
the heares vpon my head:
My hart doth faynt for very dread,
that I almost am dead.
16 With speede send helpe and set me free,
O Lord I thee require:
Make hast with ayde to succour me,
O Lord at my desire.
17 Let them sustayne rebuke and shame,
that seeke my soule to spill:
Driue back my foes and them defame,
that with 2nd would me ill.
18 For their ill feates do them descry,
that would deface my name:
Alwayes at me they rayle and cry,
fye on him, fye for shame.
19 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to god be prayse.
20 But as for me I am but poore,
opprest and brought full lowe:
Yet thou O Lord wilt me restore,
to health full well I know.
21 For why thou art my hope and trust,
my refuge helpe and stay:
C. iij. Wherefore

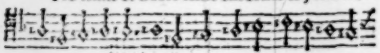
Wherefore my God as thou art iust,
with me no tyme delay.

Beatus qui. Psal. xli. T. S.

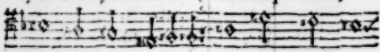
¶ David being grievously afflicted, blesteth them that pitie his case, and complaceth of the treason of his owne friends and familiars, as came to passe in Iudas. Ioh. 15. After he feeling the great varieties of God, gently chastising him and not suffering his enemies to triumph agaynst hym, giveth most hartie thanks unto God.



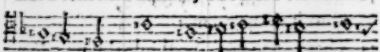
He man is blest that carefull is, the ne-



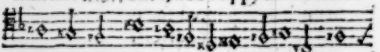
dy to consider: For in the season perilous, the



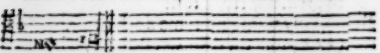
Lord will him deliuer, The Lord will make



him safe and sound, and happy in the lande:



and he will not deliuer him into his ene-



mies hande.

- 3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou (O Lord) wilt turne to health,
his sickness and his sore.
- 4 Then in my sickness thus say I,
haue mercy Lord on me:
And heale my soule which is full wo,
that I offended thee.
- 5 Mine enemies wished me ill in hart,
and thus of me did say:
When shall he dye that all his name,
may vanish quite away.
- 6 And when they come to visite me,
they aske if I doe well:
But in their hartes mischief they hatch,
and to their mates it tell.
- 7 They byte their lippes and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
- 8 Some greuous sinne hath brought him to,
this sickness, say they playne:
He is so low that without doubt,
ryle can be not agayne.
- 9 The man also that I did trust,
with me did vie deceit:
Who at my table ate my bread,
the same for me layd wayte.
- 10 Haue mercy Lord on me therefore,
and let me be preferred:
That I may render vnto them,
the thinges they haue deferred.
- 11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer mee.
- 12 But in my right thou hast me kept,
and maintayned alway:

And in thy presence place assigned,
where I shall dwell for aye.

- 13 The Lord the God of Israell,
be prayd euer more:
Euen so be it (Lord) will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij. i. H.

¶ The Prophet grievously complaineth that being letted by his persecutors, he could not be present in the congregation of Gods people, protesting that although he was separate in body from them, yet his hart was thether affectioned. And lest of all he sheweth that he was not so farre overcome with these sorowes and troubles, but that he continually put his confidence in the Lords.

- L
like as the hart doth breath and bray,
the wellspringes to attayne:
So doth my soule desire alway,
with the Lord to remayne.
- 2 My soule doth thirst, and would draw
the liuing God of might: (neare,
O when shall I come and appeare,
in presence of thy sight?

Sing this as the
Lamentation
of a Sinner.

- 3 The teares all tymes are my repast,
which from myne eyes doe flyde:
When wicked men cry out so fast,
where now is God thy guide?
- 4 Alas what grieve is it to thinke,
what freedom once I had?
Therefore my soule as at pits brinde,
is most heauy and sad.

When I did march in good array,
furnished with my trayne:
Vnto the temple was our way,
with songes and hartes most fayne.

- 5 My soule why art thou sad alwayes,
and fretst thus in my brest?
Trust still in God, for him to praye,
I hold it euer best.

By hym haue I succour at neede,
agaynst all payne and grieve:
He is my God which with all speede,
will hast to send reliefe.

- 6 And this my soule within me Lord,
doth faint to thinke vpon:
The land of Iordan and record,
the litle hill Hermon.

The second part.

- 7 One grieve an other in doth call,
as cloudes burst out their voyce:
The floudes of euill that do fall,
runne ouer me with noyce.
- 8 Yet I by day felt his goodnes,
and helpe at all assayes:
Likewise by night I will not cease,
the liuing God to praye.
- 9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
- Why doe I then in pensiues,
hanging the head thus walke:
While that myne enemies me oppresse,
and vex me with their talke.
- 10 For why they pearce my inward partes,
with pangues to be abhorde:
When they cry out with subburne hartes,
where

where is thy God thy Lord?
 11 So oone why doost thou faynt & quayle,
 my soule with paynes opprest?
 With thoughtes why doost thy selfe assayle,
 so fore within my brest?
 12 Trust in the Lord thy God alwayes,
 and thou the tyme shalt see:
 To geue him thanks with laud and prayse,
 for health restorde to thee.

Inducame Deus. Psal. xliij. I. H.

¶ He prayeth to be deliuered from them which conspire with Absolon, to the end that he might joyfully prayse God in his holy congregation.

Sing this as the
 Lamentation
 of a Sinner.

I Vdge and reuenge my cause (O Lord)
 from them that euill bee:
 From wicked and deceitfull men,
 O Lord deliuer me.
 2 For of my strength thou art the God,
 why puttst thou me thee fro?
 And why walke I so heauily,
 oppressed with my foe?
 3 Send out thy light and eke thy truth,
 and lead me with thy grace:
 Which may conduct me to thy hill,
 and to thy dwelling place.
 4 Then shall I to the altar go,
 of God my ioy and cheare,
 And on my Harpe geue thanks to thee,
 O God my God most deare.
 5 Why art thou then so sad my soule,
 and trestst thus in my brest?
 Still trust in God, for him to prayse,
 I hold it alwayes best.
 6 By hym haue I deliuerance,
 against all paynes and griefe:
 He is my God which doth alway,
 at neede fend me reliefe.

Deus auribus. Psal. xliij. I. H.

¶ A most earnest prayer made in the name of the saythfull, when they are afflicted by their enemies for sustayning the quarrell of Gods worde, according to the exposition of S. Paule. Rom. viij.

O Vr eares haue heard our Fathers tell,
 and reuerently record: The wondrous
 workes that thou hast done, in alder time
 (O Lord.) How thou didst cast the Gen-
 tils out, and stroydst them with stronge
 hand: Planting our Fathers in their place,
 and gauest to them their land.
 3 They conquered not by sword nor strength,

the land of thy behest:
 But by thy hand, thine arme and grace,
 because thou louedst them best.
 4 Thou art my king (O God) that holpe,
 Iacob in lundry wiser:
 5 Led with thy power we threw downe such
 as did agauit vs rise,
 6 I trusted not in bow ne sword,
 they could not saue me sound:
 7 Thou keepst vs from our enemies rage,
 thou didst our foes confound.
 8 And still we boast of thee our God,
 and prayse thy holy name:
 9 Yet now thou goest not with our host,
 but leauest vs to shame.
 10 Thou madest vs flee before our foes,
 and so were ouertrode:
 Our enemies robd and spoyld our goodes,
 while we were sparst abroad.
 11 Thou hast vs geuen to our foes,
 as sheepe for to be slayne:
 Amongst the heathen eury where,
 scattred we do remayne.
 12 The people thou hast folde like slaues,
 and as a thing of nought:
 For profit none thou hadst thereby,
 no gayne at all was fought.
 13 And to our neighbours thou hast made,
 of vs a laughing stocke:
 And those that round about vs dwell,
 at vs doe grinne and mocke,

The second part.

14 Thus we serue for none other vse,
 but for a common talk:
 They mock, they scorne, they nod their heads
 where euer they goe or walke.
 15 I am ashamed continually,
 to heare these wicked men:
 Yea so I bluth that all my face,
 with red is couered then.
 16 For why we heare such flaunderous words,
 such false report and lyes:
 That death it is to see their wronges,
 their threatninges and their cryes.
 17 For all this we forgot not thee,
 nor yet thy couenant brake:
 18 We turnde not backe our hartes from thee,
 nor yet thy pathes forsake.
 19 Yet thou hast trod vs downe to dust,
 where dens of Dragons bee:
 And conered vs with shade of death,
 and great aduersitie.
 20 If we had our Gods name forgot,
 and helpe of Idols tought:
 21 Would not God then haue tryed this out?
 for he doth know our thought.
 22 Nay, nay, for thy names sake (O Lord)
 alwayes are we slayne thus:
 As sheepe vnto the shambles sent,
 right so they deale with vs.
 23 Vp Lord why sleepest thou? awake,
 and leaue vs not for all:
 24 Why hydest thou thy countenance,
 and doost forget our thrall?
 25 For downe to dust our soule is brought,
 and we now at last cast:
 Our belly like as it were glude,
 vnto the grounde cleaues fast.

26 Rise

29 Rise vp therefore for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnes,
to rescue vs with speede.

Erulanis. Psal. xlv. I. H.

¶ The maiestie of Salomon, his honor, strength, beautie,
riches and power are prayd. And also his mariage with
the Egyptian, being an heathen woman, is blessed, if
that shee can renounce her people, & the loue of her coun-
trei, and geue her selfe wholly to her husband. Vnder this
which figure the wonderfull maiestie, and the encrease
of the kingdome of Christ and his Church his spouse,
now taken of the Gentiles is described.

Sing this as the
xxv. Psalm.

MY hart doth take in hand,
some godly song to sing:

The praye that I shall shew therein,
pertayneth to the king.

2 My tounge shall be as quicke,
his honor to endite:

As is the penne of any scribe,
that vith fast to write.

3 O fayrest of all men,
thy speach is pleasant pure:

For God hath blessed thee with giftes,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:

With honor, glory, and renowne,
thy perlon pure is deckt.

5 Goe forth with godly speede,
in meekenes, truth, and right:

And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thine arrowes sharpe and kene,
their hautes so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O Kyng.)

7 Thy royall seat (O Lord,)
for euer shall remaine:

Because the scepter of thy realme,
doth righteousnes maintaine.

8 Because thou louest the right,
and doost the ill derest:

God, euen thy God hath poynted thee,
with ioy about the rest.

9 With mirth and saoures sweete,
thy clothes are all be spread:

When thou doost from thy pallace passe,
therein to make the glad.

10 Kinges daughters doe attend,
in fine and rich aray:

At thy right hand the Queene doth stand,
in golde and garments gaye.

The second part.

11 O daughter take good heede,
incline and geue good care:

Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire,
thy beauty fayre and trye:

For why? he is the Lord thy God,
and thou must worship hym.

13 The daughters then of Tyre,
with giftes full rich to see:

And all the wealthy of the land,
shall make their sute to thee.

14 The daughter of the king,
is glorious to beholde.

Within his closet she doth sit,
all deckt in beaten golde.

15 In robes well wrought with needle,
and many a pleasant thing:

With virgin fayre on her to wayte,
shee cometh to the king.

16 Thus are they brought with ioy,
and mirth on euery side:

Into the pallace of the king,
and there they doe abyde.

17 In steede of parentes left,
(O Queene) the chaunce so standes:

Thou shalt haue sonnes whom thou mayst set
as Princes in all landes.

18 Wherefore thy holy name,
all ages shall record:

Thy people shall geue thanks to thee,
for euermore (O Lord.)

Deus noster. Psal. xlv. I. H.

A song of thanksgouing for the deliuerance of Ierusalem
after Senacherib with his army was driven away. or
some other lyke saydne and merueilous deliuerance by
the mighty hand of God, whereby the Prophet comman-
ding this great benefite, doth exhibit the sayd full to geue
themselues wholly into the handes of God, doubting no-
thing but that vnder his protection they shalbe safe a-
gaynst all the assailes of their enemies.

T He Lord is our defence and ayde, the
strength whereby we stande: When we
with wo are much dismayd, he is our help
at hand. 2. Though the earth remoue, we
will not feare, though hils so high and
steep: Be thrust & hurled here & there,
within the Sea so deepe.

3 No though the waues do rage so sore,
that all the banks it spils:

And though it ouerflow the shore,
and beate downe mighty hils.

4 For one fayre floud doth send abroad,
his pleasaunt streames apace:

To fresh the citie of our God,
and wath his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All thinges agaynst her that rebell,
the Lord will truly stay.

6 The heathen flocke, the kingdome feare,
the people make a noyce:

The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part,

to vs he hath an eye:
Our hope of health with all our hart,
on Iacobs God doth lye.
8 Come heare and see with minde & thought,
the working of our God:
What wonderinge him selfe hath wrought,
throughout the earth abroad.
9 By hym all warres are hushd and gone,
which countryes dyd conspire:
Their bowes he brake, and speares echone,
their chariots burnt with fire.
10 Leauē of therfore (sayth he) and know,
I am a God most tout:
Among the heathen high and low,
and all the earth throuhout.
11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

The Prophet exhorteth all people, to worship the true and euersing God, commending the mercies of God toward the posteritie of Iacob, and after prophesie of the kingdom of Christ, in this tyme of the gospel.

Sing this as the
xlvj. Psalm.

YE people all in one accord,
clap handes and eke reioyce:
Be glad and sing vnto the Lord,
with swete and pleasant voyce.
2 For hye the Lord and dreadfull is,
with wonders manifolde:
A mighty king he is truly,
in all the earth extolde.
3 The people shall he make to bee,
vnto our bondage thrall:
And vnderneath our feete, he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.
5 Our God ascended vp on hye,
with ioy and pleasant noyce:
The Lord goeth vp about the skye,
with trumpets royall voyce.
6 Sing prayse to our God, sing prayse,
sing prayse to our king:
For God is king of all the earth,
all skilfull prayse sing.
7 God on the heathen raignes and sits,
vpon his holy throne:
The princes of the people haue
them ioyned eury one.
8 To Abrahams people: for our God
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

A notable deliuerance of Hierusalem from the handes of many Kinges is mentioned, for the which thanks are geuen to God, and the estate of that citie is prayd, that hath God so presently at all tymes reidy to defend them. This Psalm is seemeth to be made in the tyme of Abaz, Iosephat, Asa, or Ezrahias, for in their tymes chiefly was the citie by fortune Princes assaulted.

Sing this as the
xlvj. Psalm.

Great is the Lord, and with great prayse,
to be aduanced still:

Within the Citie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it giaddeth all the land:
The Citie of the mighty king,
on her north side doth stand.
3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke were gone.
4 But when they did behold it so,
they wondred, and they were
Astonished much, and suddenly,
were driuen backe with feare.
5 Great terror there on them dyd fall,
for very woe they crye:
As doth a woman when shee shall,
goe trauell by and by.
6 As thou with Easterne wynde the shyps,
vpon the Sea doest breake:
So they were stayd and euen as,
we heard our fathers speake.
7 So in the Citie of the Lord,
we saw as it was tolde:
Yea in the Citie which our Lord,
for euer will vpholde.
8 O Lord we wayte and doe attend,
on thy good helpe and grace:
For which we do all tymes attend,
within thy holy place.
9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand (O Lord) is full,
of righteousness alwayes.
Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.
10 Go walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a row.
11 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
12 For this God is our God, our God
for euermore is hee:
Yea and vnto the death also
our guider shall he bee.

Audite hac omnes. Psal. xlix. T. S.

The holy Ghost calleth all men to the consideration of mans lyfe, shewing them not to be most happy that are most wealthy, & therefore not to be feared: but contrariwise, he listeth up our myndes to consider how all things are ruled by gods providence, who as he iudgeth these worldly misers to euerslasting torments, so doth he preferre his, and will reward them in the day of the resurrection. Theist.

Sing this as the
xlvj. Psalm.

All people harken and geue care,
to that that I shall tell:
2 Both high and lows, both rich and poore,
that in the world doe dwell.
3 For why my mouth shall make discourse,
of many thinges rightwile:
In vnderstanding shall my hart,
his study exercise.
4 I will incline mine care to know,
the

the parables so darke:
And open all my doubtfull speech,
in meter on my harpe.

5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such, as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.

7 There is not one of them that can,
his brothers death redeme:
Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attaine:

9 Or that he might his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles,
subiect vnto deathes handes:
And beyng dead, straungers possesse,
their goodes, their rentes, their landes.

11 Their care is to build houses sayre,
and so determine sure:

To make their name right great in earth,
for euer to endure.

12 Yet shall no man alwayes enioy,
high honor, wealth, and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

13 And though they try their foolish
to be most leud and vayne: (thoughtes,
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with wo and weale away.

15 But God will surely preserue me,
from death and endles payne:
Because he will of his good grace,
my soule receiue agayne.

16 If any man waxe wondrous rich,
feare not (I say) therefore:
Although the glory of his house,
increaseth more and more.

17 For when he dyeth, of all these things,
nothyng shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.

19 And presuppose, he liue as long
as did his fathers old:
Yet must he needes at length geue place,
and be brought to deathes fold.

20 Thus man to honor God hath cald,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. I.H.

The prophetieth how God will call all nations by the Gospell, and require no other sacrifices of the people, but confession of his benefices, and haikes g. uing, and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.

T

He mighty God, th'eternall hath thus

spoke: And all the world, he will call and

prouoke: Euen from the East, and so forth

to the West. 2. From toward Sion whiche

place him liketh best, God will appeare

in beauty most excellent. 3. Our God will

come, before that long time be spent.

Deuouring fire,

shall go before his face:

A great tempest

shall round about him trace.

4 Then shall he call

the earth and heauen bright,

To iudge his folke

with equitie and right:

5 Saying go to,

and now my saintes assemble:

My peace they keepe,

their giftes do not dissemble.

6 The heauens shall

declare his tighteousness:

For God is Iudge

of all thynges more and lesse.

7 Heare my people,

for I will now reueale:

Lift Israell,

I will thee nought conceale,

Thy God, thy God,

am I, and will not blame thee,

8 For geuing not

all maner offringes to me.

9 I haue no neede,

to take of thee at all

Goates of thy fold,

or calfe out of thy stall:

10 For all the beastes

are mine within the woodes:

On thousand hils

cattell are mine owne goodes.

11 I know for mine

all birdes that are on mountaines,

All beastes are mine,

which haunt the fieldes and fountaines.

12 Hungry if I were,

I would not thee it tell:

For all is mine

that in the world doth dwell.

13 Eate I the flesh

of great bulles or bullockes?
Or drinke the bloud,
of Goates and of the flockes?
14 Offer to God
praye and hartie thankesgeuing,
And pay thy vowes
vnto God cuerliuing.
15 Call vpon me
when troubled thou shalt be:
Then will I helpe
and thou shalt honor me.
16 To the wicked,
thus sayth the eternall God,
Why doost thou preach
my lawes and heltes abroad?
Seing thou hast
them with thy mouth abused,
17 And hatest to be
by discipline reformed.
My wordes I say,
thou doost reiect and hate,
18 If that thou see
a thiefe, as with thy mate,
Thou runnest with him,
and so your pray doe seeke:
And art all one
with baudes and ruffians eke.
19 Thou geuest thy selfe
to backbite and to slander:
And how thy tounge
deceiueth, it is a wonder.
20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These thinges thou didst,
and whilest I held my tounge,
Thou didst me iudge,
(because I stayd so long)
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feele
of thy wronges iust recompence.
22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his worde:
Lest without helpe
I spoyle you as a praye;
23 But he that thankes
offreth, prayeth me aye:
(Sayth the Lord God)
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace.

An other of the same.

THe God of Gods the Lord
hath cald the earth by name:
From where the sunne doth rise,
vnto the setting of the same.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace;
from thence it dyd appeare.
3 Our God shall come in hast,
to speake he shall not doubt:
Before hym shall the fire wast,
and tempest round about.
4 The heaucins from on hie,

the earth below likewise:
He will call forth to iudge and try
his folke he doth deuise.

5 Bring forth my saintes (sayth he)
my faythfull flocke so deare:
Which are in band and league with mee,
my law to loue and feare.
6 And when these thinges are tride,
the heauens shall record:
That God is iust and all must byde,
the iudgement of the Lorde.
7 My people O gene heede,
Israell to thee I cry:
I am thy God, thy helpe at neede;
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I doe lacke.
9 Thinkest thou that I doe neede,
thy cattell young or olde:
Or els so much desire to feede,
on Goates out of thy folde?
10 Nay all the beastes are myne,
in woodes that ate their fill:
And thousandes more of neate and kine,
that runne wilde in the hilles.
The second part.
11 The birdes that build on hie,
in hilles and out of sight:
And beastes that in the fieldes doe lye,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine?
Sith that the earth with her great store,
and all therein is myne.
13 To Buls flesh haue I minde,
to eate it, doost thou thinke?
Or such a sweetnes do I finde,
the bloud of Goates to drinke?
14 Gene to the Lord the praye,
with thankes doe hym apply:
And see thou pay thy vowes alwayes,
vnto the God most hie.
15 Then seeke and call to me,
when ought would worke the blame:
And I will lure deliuer thee,
that thou mayst praye my name.
16 But to the wicked trayne,
which talke of God ech day:
And yet their workes are foule and rayne,
to them the Lord will say:
17 With what a face darest thou,
my worde once speake or name:
Why doth thy talke my lawe allowe,
and deedes deny the same?
18 Whereas for to amend,
thy lyfe thou art so slacke:
My word the which thou doost pretend,
is cast behinde thy backe.

The third part.

19 When thou a theefe doost see,
by theft to liue in wealth:
With him thou runnest and doost agree,
likewise to thriue by stealth.
20 When thou doost them beheld,
that wiues and maydes defile:
Thou lykest it well and waxest bolde;
to vse that lyfe most vile.
21 Thy lips thou doost apply,
D. j.

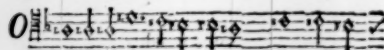
to slander and defame:
Thy tounge is taught to craft and lye,
and still doost vse the same.
22 Thou studiost to reuile,
thy frendes to thee so neere:
With slander thou wouldst needes defile,
thy mothers sonne most deare.

23 Hereat while I do wincke,
as though I did not see:
Thou goest on still and so doost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy sinne.

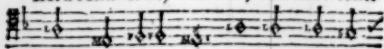
25 Marke this I you require,
that haue not God in minde:
Least when I plague you in myne ire,
your helpe be farre to finde.
26 He that doth geue to me,
the sacrifice of prayse:
Doth please me well and he shall see,
to walke in godly wayes.

1. *Miserere mei Deus. Psal. Li. W.W.*

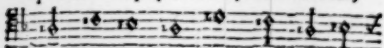
¶ This David was rebuked by the Prophet Nathan for his great offence, he did not onely acknowledge the same to God, with protestatiō of his naturall corruption and iniquitie, but also left a memoriall thereof to his posteritie. Therefore first he desired God to forgive his sinnes, and renew in him his holy spirit: with promise that he will not be vnmindfull of these great graces. Finally, fearing lest God would punish the whole Church for his fault, he requirerh that hee would rather increase his graces towards the same.



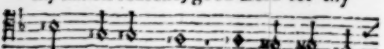
Lord consider my distresse, and now with



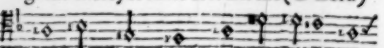
speede some pity take: My sinnes deface,



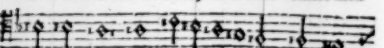
my faultes redresse, good Lord for thy



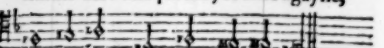
great mercyes sake. 2. Wash me (O Lord)



and make me cleane, from this vniust and



sinfull act: and purifie yet once agayne,



my haynous crime and bloody fact.

3 Remorse and sorrow do constraîne,
me to acknowledge myne excessse:
My sinne alas doth still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.
5 It is to manifest alas,
that first I was conceaued in sinne:
Yea of my mother so borne was,

and yet vile wretch remaine therein.
6 Also behold Lord thou doost loue,
the inward truth of a pure hart:
Therefore thy wisdom from aboue,
thou haist reucaled me to conuert.

7 If thou with Hysope purge this blot,
I shalbe cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenes shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou haist swagde for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedly my tormentes end:
Take not from me thy spirit and grace,
which may from daungers me defend.
12 Restore me to those ioyes agayne,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct other therein:
And men that are likewise brought low,
by mine example shall his sinne.
14 O God that of my health art Lord,
forgue me this my bloody vice:
My hart and tounge shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tounge vnlic,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and prayse alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauy hart, the minde oppress,
O Lord thou neuer doost reiect:
And to speake truth, it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp thy walles, and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousnes, I say:
Yea Calues and many other thynges,
vpon thine altare we will lay.

An other of the same by. T.N.

HAue mercy on me (O God) after,
thy great aboundyng grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yet wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faultes and still,
my sinne is in mine cyne.
3 Agaynst thee thee alone, I haue

offen-

*Sing this as the
Lamentation
of a sinner.*

- offended in this case:
And euill haue I done before,
the presence of thy face.
- 4 That in the thinges that thou doost say,
vpright thou mayst be tryde:
And eke in iudging that the dome,
may passe vpon thy side.
- 5 Behold in wickednes my kynde
and thape I did receiue:
And loe, my sinfull mother eke,
in sinne did me conceiue.
- 6 But loe the truth in inward partes,
is pleasaunt vnto thee:
And secretes of thy wisdom thou
reueled hast to me.
- 7 With Hyssop Lord besprinkle me,
I shall be cleansed for:
Yea wash thou me and so I shall,
be whiter then the snow.
- 8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:
That to the brooked bones which thou,
hast broken may reioyce.
- 9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
doe vtterly deface.
- 10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renue a stable sprite.
- 11 Ne cast me from thy sight, nor take
thy holy spirite away:
The comfort of thy smeing health,
geue me agayne I pray.
- 12 With thy true sprite establish me,
and I will teach therefore:
Sinners thy wayes and wicked shall,
be turned vnto thy lore.
- The second part.
- 13 O God that art God of my health,
from bloud deliuer mee:
That prayes of thy righteousness,
my tounge may sing to thee.
- 14 My lips that yet fast closed bee,
do thou O Lord vnloose:
The prayse of thy maiestie,
my mouth shall so disclose.
- 15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not bee.
- 16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humbled hart,
God thou wilt not despise.
- 17 In thy good will deale Gently Lord,
to Sion and withall:
Graunt that of thy Ierusalem,
vpreard may be the wall.
- 18 Burnt offerings, giftes, and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall,
vpon thine alter lay.

Quid gloriaris. Psal. Lij. I. H.

David describeth the arrogant tyranny of his aduersary
Doeg, shepherde of the kinges sheepe, who by false surmises
caused Abimelech, with the rest of the Philistines to be
slayne. David prophesieth his destruction, and encoura-

geth the saythfull to put their confidence in God, whose
iudgements are most sharpe against his aduersaries.
And finally, he rendereth thanks to God for his deliue-
rance. In this Psalm is lively set forth the kingdom
of Antichrist.

W

Hy doost thou Tyrant boast abroad,
thy wicked works to prayse? Doost thou
not know there is a God, whose mercies
last alwayes? Why doth thy mynde yet
still deuote, such wicked wyles to warpe?
Thy tounge vntrue in forging lyes, is like
a sature sharpe.

- 3 On mischief why settst thou thy mynde,
and wilt not walke vpright?
Thou hast more lust for false tales to finde,
then bring the truth to light.
- 4 Thou doost delight in fraude and guile,
in mischief, bloud, and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tounge.
- 5 Therefore shall God for euer confounde,
and plucke thee from thy place:
Thy seede roote out from of the ground,
and so shall thee deface.
- 6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproche of thee withall,
cry out with one accord.
- 7 Beholde the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
- 8 But I an Oliue fresh and greene,
shall spring and spread abroad:
For why my trust all tymes hath bene,
vpon the liuing God.
- 9 For this therefore will I geue prayse,
to thee with hart and voyce:
I wil set forth thy name alwayes,
wherin thy faintes reioyce.

Dixit insipiens. Psal. Lij. T. N.

The Prophet describeth the crooked nature, the cruelty,
and punishment of the wicked, when they looke not for
it: and describeth the deliuerance of the godly that they
may reioyce together.

The foolish man in that which he,
within his hart hath sayd:
That there is any God at all,
hath vtterly denyd.
They are corrupt and they also,
a haynous woike haue wrought:

D. ij. Among

Sing this at the
xlvj. Psalm.

Among them all there is not one,
of good that worketh ought.

The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread:
the Lord they call not on.
Euen there they were afraide and shode,
with trembling all dismayd:
Where as there was no cause at all,
why they should be afraide.

For God his bones that thee besiege,
hath scattered all abroad:
Thou hast confounded them, for they,
reioiced are of God.
O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

When God his people shall restore,
that earst was captiue led:
Then Iacob shall therein reioyce,
and Israell shalbe glad.

Deus in nomine. Psal. Liiij. I.H.

*David brought into great danger by reason of Ziphims,
causeth vpon the name of God to destroy his enemies, pro-
mising sacrifice and free offerings for their deliuerance.*

*Sing this as the
viij. Psalme.*

God saue me for thy holy name,
and for thy goodnes sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard (O Lord) and geue an eare
to me, when I do pray:
Bow downe thy selfe to me, and heare
the wordes that I do say.
3 For straungers vp against me rise,
and tyrantes vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe, my God doth geue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.
5 With plagues repay agayne all those,
for me that lye in waye:
And in thy truth destroy my foet,
with their owne snare and bait.
6 An offering of free hart and will,
then I to thee shall make:
And prayse thy name for therein still,
great comfort I do take.
7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I.H.

*David being in great heauinesse, and distressed complaineth
of the crueltie of Saule, and of the falsshode of his fami-
liar acquaintance, uttering most ardent orationes to*

*move the Lord to pities him. After being assured of deli-
uerance, he setteth forth the grace of God as though he
had already obtained his request.*

*Sing this as the
xviij. Psalme.*

O God geue eare, and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

1 Take heede to me graunt my request,
and answer me agayne:
With plaintes I pray, full sore oppress,
great grief doth me constraîne.

3 Because my foes with threatens and cryes,
oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
do worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrorwhelmeth me withall,
that I no shift can make.

7 But I do say, who will geue me,
the swift and pleasaunt winges:
Of some fayre Doue that I may flye,
and rest me from these thinges?

8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wildernes.

9 I would be gone in all the hest,
and not abide behinde:
That I were quit and ouerpast,
these blazes of boystrous winde.

10 Diuide them Lord, and from them pull,
their deuillish double tong:
For I haue spide their Citie full,
of rapine, stiffe, and wrong.

11 Which things both night & day through-
do close her as a wall: (out,
In midst of her is mischief stout,
and sorrow eke withall.

12 Her priuy partes are wicked plaine,
her deedes are much to vil:
And in her streates there doth remaine,
all crafty fraud, and guile.

The second part.

13 If that my foes did seeke my bane,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frendshyp didst pretend:
And didst my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischief raigneth in their hall
and parlour, where they dwell.

17 But I vnto my God do cry,

to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At mornynge, noone and euenynge tyde,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.
19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpō their fiendes they layd their handes
which were in couenant knit:
Of frendship to neglect the bandes,
they passe or care no whit.
23 While they haue war within their hart,
as butter are their wordes:
Although his wordes are smooth as oyle,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He will no guilefull man permit,
to line out halfe his dayes.
26 Though such be quite destroyed and gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Achis the king of Gath (y. Sam. xxi. xii.) complaineth of his enemies, demandeth succour, putteth his trust in God and his promise, and promiseth to performe his vowes, which he had taken vpon him, wherof this was the effect to praise God in his Church.

Sing this as the Lamentation of a Sinner.

I Aue mercy Lord on me I pray,
for man would me denour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies dayly enterpryse,
to swallow me outright:
To fight agaynst me many rise,
O thou most high of might.
3 When they would make me most afraide,
with boast and brags of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do minde and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.
5 What thinges I either did or spake,
they wrast them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spye my parhes, and frowne haue tide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares doost looke:
Reserue them in a glasse by thee,
and write them in thy booke.
9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by that same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy will I declare abroad,
the promise of the Lord.
11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all tymes to thee,
will offer thanks and prayse.
13 My soule from death thou doost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere. Psal. Lviij. A. H.

*David being in the desert of Ziph, where the inhabi-
tantes dyd betray hym, and at length in the same case
with Saule, calleth most earnestly vnto God with full
confidence, that he will performe his promise, and take
his cause in hand: also that he will shew his glory in the
heauens and the earth agaynst his cruell enemies: there-
fore doth he render laud and prayse.*

Sing this as the Lviij. Psalme.

Take pitie for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischief, malice, and like thinges,
be gone and outpast.
3 I call vpon the God most hye,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,
to saue me from their spight:
That to denour me haue alayd,
his mercy, truth and might.
5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that freat like flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tong,
like swordes and weapons keene.
7 Set vp and shew thy selfe (O God)
about the heauens bright:
Exalt thy prayse on earth abroad,
thy maiestie and might.
8 They lay their net and do prepare,
a priuy caue and pit:
Wherin they thinke my soule to snare,
but they are false in it.

Daiij. 9 My

- 9 My hart is set to laude the Lord,
in him to ioy alwayes:
My hart I say doth well accord,
to sing hys laud and prayse.
10 Awake my ioy, awake I say,
my lute, my harpe, and string:
For I my selfe before the day,
will ryse, reioyce, and sing.
11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in Heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth is high as any starre,
that standeth in the skye.
13 Set forth and shew thy selfe abroad,
about the heauens bright:
Extoll thy prayse on earth abroad,
thy maiestie and might.

Si uere utique. Psal. Lviij. I. H.

*He describeth the malice of his enemies, the flatterers of
Saul, who both secretly and openly sought his destruc-
tion: from whom he appealeth to Gods iudgement, shew-
ing that the iust shall reioyce, when they see the punish-
ment of the wicked, to the glory of God.*

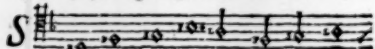
Sing this as the
xliij. Psalme.

- Y**E rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing neede or might.
2 Nay, in your hartes you make and muse,
in mischief to consent:
And where ye should true iustice vse,
your handes to bribes are bent.
3 This wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson and the breath,
of Serpentes doe appeare:
Yea lyke the Adder that is deafe,
and fast doth stoppe his eare.
5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chawbones,
lyke Lions whelpes hang out.
7 Let them consume away and wast,
as water runnes forth right:
The shafes that they doe shoote in hast,
let them be broke in flight.
8 As Snayles doe wast within the shell,
and vnto slime doe runne:
As one before his tyme that fell,
and neuer saw the sunne.
9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.
11 Then shall the world shew forth and tell,
that good men haue reward:

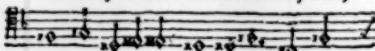
And that a God in earth doth well,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

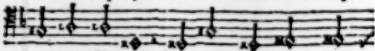
*David being in great danger of Saule, who sent to slay
him in his bed, prayeth vnto God, declareth his innocen-
cy: and their fury, desiring God to destroy all those that
sinne of malicious wickednes: whom though he keeps
aloue for a tyme to exercise his people, yet in the ende he
will consume them in his wrath, that he may be knowne
to be the God of Iacob to the worldes ende. For this he
singeth prayseto God, assured of his mercies.*



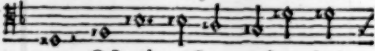
Ende ayde and saue me from my foes,



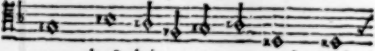
O Lord I pray to thee: Defend and keep



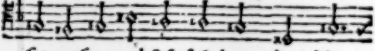
me fro all those that ryse and strue with



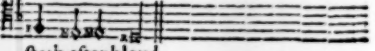
me. 2. O Lorde preserue me from those



men, whose doinges are not good: And



set me sure and safe fro them, that thin-



steth after blood.

- 3 For loe they wayte my soule to take,
they rage agaynst me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and doe themselues prepare,
when I no whit offende:
Arise and saue me from the snare,
and see what they entend.
5 O Lord of hostes of Israell,
arise and strike all landes:
And pity none that doth rebell,
and in their mischief standes.
6 At night they stirre and seeke about,
as houndes they houle and grinne:
And all the citie cleane throughout,
from place to place they runne.
7 They spake of me with mouth alway,
but in their lips are swordes:
They greed my death and then would say,
what none doth heare our wordes.
8 But Lord thou hast their wayes cspyde
and laught threatapace:
The heathen folke thou shalt deryde,
and mocke them to their face.
9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shewe his grace,
in great abundance still:
That I may see my foes in cace,
such as my hart doth will.
The second part.
11 Destroy them not at once (O God)
least it from minde do fal:

Buy

But with thy strength drue them abroad,
and so consume them all.
12 For their ill wordes and truthles tounge,
confound them in their pride:
Their wicked othes with lyes and wrong,
let all the world deride.
13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grinne and cry:
Throughout the streetes in euery place,
they runne about and spye.
15 They seeke about for meate I say,
but let them not be fed:
Nor finde an house wherein they may,
be bolde to put their head.
16 But I will shew thy strength abroad,
thy goodnes I will prayse:
For thou art my defence and God,
at neede in all allyes.
17 Thou art my strength, thou hast me stayd,
O Lord I sing to thee:
Thou art my fort, my fence and ayde,
a louing God to mee.

Dens repulisti. Psal. Lx. I. H.

*Dauid being now king ouer Iudath, and hauing had many victories, sheweth by many euident signes that God e-
lested him king: Assuring the people that God will
prosper them, if they approve the same. After he pray-
eth vnto God to finish that, that he hath begon.*

Sing this as the
Lxx. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredit vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might doth moue the land so fore,
that it is in sunder brake:
The hurt therof O Lord restore,
for it doth bow and quake.
3 With heauy chaunce thou plaguest thus,
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall enue:
That they may triumph in the same,
because thy word is true.
5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.
7 Gilead is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke,
thy fauour me vnto.
9 But who will bryng me at this tide,
vnto this Citie strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou my God which didst forsake,
thy folke, their land, and coastes?
Our wars in hand thou wouldest not take,
nor walke among our hostes.
11 Geue ayde (O Lord) and vs relieue,
from them that vs disdaine:
The helpe that hostes of men can geue,
it is but all in vayne.
12 But through our God we shall haue
to take great thynges in hand: (might)
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

*Whether that he were in daunger of the Ammanites, or
being pursued of Absolon: here he cryeth to be heard and
deliuered, and confirmed in his kingdome, the promises
perpetuall prayse.*

R

Egard (O Lord) for I complaine, and
make my sute to thee: Let not my words
returne in vayne, but geue an eare to me.
2. From of the coastes and vtmost partes
of all the earth abroad: In grief and an-
guish of my hart, I cry to thee (O God.)

3 Vpon the rocke of thy great power,
my votu'll mynde repose:
Thou art my hope, my fort and tower,
my fence agaynst my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
With Godly giftes will he rewarde,
all them that feare thy name.
6 The kinge shall be in health maintayne,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.
7 That he may haue a dwelling place,
before the Lord for aye:
O Let thy mercy truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo sub. Psal. Lxi. I. H.

*Dauid declareth by his example, and by the nature of
God, that he must trust in God alone, and thereunto
exhorteth all people: sing that all inuauia, and with
out God all goeth to nought, and we are alwayes taught
that God onely is of power to saue, and that he rewar-
deth man according to his workes.*

D. iiii.

My

Sing this as the
101. Psalme.

MY soule to God shall geue good heed,
and him alone intend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and ayde:
He is my stay that no pretence,
shall make me much dismayd.
3 O wicked folke how long will ye,
vse craftes? sure you must fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth loue ye seeke alwayes
to put him to the worke:
Ye loue to lye, with mouth ye prayse,
and yet your hart doth curie.
5 Yet still my soule doth hole depend,
on God my chief desire:
From all falsse feates me to defend,
none but him I require.
6 He is my rocke, my strength, my tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place.
7 God is my glory and my health,
my soule's desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him and say,
our trust is in the Lord.
9 The sonnes of men deceitfull are,
on ballaunce but a sleight:
With thinges most wayne do them compare
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let wayne delite be gone:
Though goods well got flow in with wealth,
set not your hartes thereon.
11 The Lord long sith, one thyng doth tell,
which here to mynde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth excede:
So that all sortes with thee shall finde,
accord, ng to their deede.

Deus Deus meus. Psal. Lxij. T.S.

¶ David after he had bene in great danger by Saule in the
desert of Ziph, made this Psalme, wherein he geueth
thanks to God for his wonderfull deliuerance, in whose
mercies he trusted out in the midst of his miseries: pro-
phesying the destruction of Gods enemies, and contrariwise
happynesse to all them that trust in the Lord, &c. Sam. ij.

Sing this as the
201. Psalme.

O God my God I watch betime,
to come to thee in hast:
For why? my soule and body both,
doth thirst of thee to tast.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I with alone.
2 That I might see yet once agayne,
thy glory strength and might:
As I was wont it to behold,
within thy temple bright.
3 For why thy mercies farre surmount,
this life and wretched dayes:

My lips therfore shall geue to thee,
due honor, laud, and prayse.

4 And whilst I liue I will not fayle,
to worshyp thee alway:
And in thy name I shall lift vp,
my handes when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweeter:
My mouth therfore shall sing such songes,
as are for thee most meete.
6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy winges,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuour.
10 The sword shall them deuour ech one,
their carcases shall feede:
The hungry Foxes which do runne,
their pray to seeke at neede.
11 The kyng and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxij. I. H.

¶ David prayeth agaynst the falsse reporters and slander-
ers, he declareth their punishment and destruction, to
the comfort of the iust, and the glory of God.

O Lord vnto my voyce geue care,
with plaintes when I doe pray:
And ryd my lyte and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceites doe lurke:
And from the frowning face of them,
that all ill feates do worke.
3 Who whet their tounge as we haue seene
men whet and sharpe their swordes:
They shoote abroad their arrowes kene,
I meane most bitter wordes.
4 With priuy sleight shoote they their shaft,
the vpright man to hit:
The iust vnto to strike by craft,
they care or feare no whit.
5 A wicked worke haue they decreed,
in counsell thus they crye:
To vse deceit let vs not dread,
what? who can it espye?
6 What wayes to hurt they talke and muse,
all tymes within their hart:
They all consult what feates to vse,
ech doth inuent his part.
7 But yet all this shall not auayle,
when th y thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their craftes and their ill tonges withall,
shall worke themselves such blame:
That they which then beholde their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought:
Shall prayse his witty workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might.

Sing this as the
201. Psalme.

So shall they ioy with mynde and voyce,
whose hart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

*A prayse and thankesgiving vnto God by the saythfull,
who are signified by sion and ierusalem, for the chusing,
preseruatioun, and gouernance of them, and for the plen-
tiful blessinges poured forth vpon all the earth.*

Sing this as the
xxx. Psalm.

Thy prayse alone (O Lord) doth raigne,
in Sion thine owne hill:

Their vowes to thee they doe maintayne,
and their behestes fulfill.

For that thou doost their prayer heare,
and doost thereto agree:

Thy people all both farre and neare,
with trust shall come to thee.

Our wicked lyfe so farre exceedes,
that we should fall therein:

But Lord forgue our great misdeedes,
and purge vs from our sinne.

The man is blest whom thou doost chuse,
within thy court to dwell:

Thy house and temple he shall vse,
with pleasures that excell.

Of thy great iustice heare vs God,
our health of thee doth ryse:

The hope of all the earth abroad,
and the Sea coastes likewise.

With strength thou art beset about,
and compass with thy power:

Thou makest the mountaynes strong & stout,
to stand in euery shouer.

The swelling seas thou doost asswage,
and make their streames full still:

Thou doost restraine the peoples rage,
and rule them at thy will.

The folke that dwell full farre on earth,
shall dread thy signes to see:

Which morne and euening in great mirth,
do passe with prayse to thee.

When that the earth is chopt and dry,
and thirsteth more and more:

Then with thy drops thou doost apply,
and much encrease her store.

The flood of God doth ouerflow,
and so doth cause to spring:

The seede and corne which men doe sow,
for he doth guide the thing.

With wheate thou doost her furrowes fill,
wherby her clods doe fall:

Thy drops to her thou doost distill,
and blesse her fruit withall.

Thou deckst the earth of thy good grace,
with fayre and pleasant crop:

Thy cloudes distill their dew apace,
great plenty they doe drop.

Wherby the desert shall begin,
full great encrease to bring:

The litle hills shall ioy therein,
much fruite in them shall spring.

In places playne the flocke shall feede,
and couer all the earth:

The valleyes with corne shall so exceede,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. I. H.

*He prouoketh all men to prayse the Lord, and to consider
his workes, rehearsing two thinges most wonderfull. He
setteth forth the power of God, to affraye the rebels, and*

*sheweth how God hath deliuered Ihuall from great bon-
dage and afflictions: He promyseth to geue sacrifice, and
promyseth all men to heare what God hath done for hym
and to prayse his name.*

Sing this as the
xxvi. Psalm.

YE men in earth, in God reioyce,
with prayse set forth his name:

Extoll his might with hart and voyce,
geue glory to the same.

How wonderfull O Lord (say ye)
in all thy workes thou art?

Thy foes for feare doe seeke to thee,
full sore agaynst their hart.

All men that dwell the earth throughour,
do prayse the name of God:

The laud thereof the world about,
is shewed and set abroad.

All folke come forth, behold and see,
what thinges the Lord hath wrought:

Marke well the wondrous workes that he,
for man to passe hath brought.

He layd the Sea lyke heapes on hye,
therin a way they had:

On foote to passe both fayre and drye,
whereof their hartes were glad.

His might doth rule the world alway,
his eyes all thinges beholde:

All such as would him disobey,
by hym shall be controulede.

Ye people geue vnto our God,
due laude and thankes alwayes:

With ioyfull voyce declare abroad,
and sing vnto his prayse.

Which doth indue our soule with lyfe,
and it preserue with all:

He stayeth our feete so that no strife,
can make vs slip or fall.

The Lord doth proue our deedes with fire,
if that they will abyde:

As workemen doe when they desire,
to haue their mettals tryde.

Although thou suffer vs so long,
in prison to be cast:

And there with chaynes and fetters strong,
to lye in bondage fast.

The second part.

Although I say thou suffer men,
on vs to ryde and raigne:

Though we through fire and water ren,
of very griefe and payne:

Yet sure thou doost of thy good grace,
dispose it to the best:

And bring vs out into a place,
to liue in wealth and rest.

Vnto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my vowes to thee to pay.

The vowes that with my mouth I spake,
in all my griefe and smart:

The vowes (I say) which I did make,
in dolor of my hart.

Burnt offrings I will geue to thee,
of Oxen fat and Rammes:

No other sacrifice shall be,
of Bullockes, Goates, and Lambes:

Come forth and harken here full soone,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

Full oft I call vpon his grace,
D. v.

this

this mouth to him doth cry:
And thou my teung make speede apace,
to praye him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do requirer:
My prayer he doth well regard,
and graunteth my desire.
20 All praye to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I do euer finde.

Dens miseratur. Psal. Lxvij. I. H.

A sweete prayer for all the faythfull to obtaine the fauour of God, and be lightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth. A reioysing that God is the gouernour of all nations.

Sing this as the
xxv. Psalme.

HAue mercy on vs (Lord)
and graunt to vs thy grace:

To shew to vs do thou accord,
the brightnes of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauyng health:

3 Let all the world (O God)
geue praye vnto thy name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doost guide,
the nations of the earth.

5 Let all the world (O God)
geue praye vnto thy name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both far and neare,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

In this Psalme Dauid setteth forth as in a glasse the wonderfull mercies of God towards his people: who by all meanes and most straunge sortes, declarath him selfe to them. And therefore Gods Church by reason of his promise, graces, and vittaries, doth excell without comparison all worldly kynges: he exhorteth therefore all men to prayse God for euer.

Let God arise, and then his foes will

turne the felues to flight: His enemies then

will run abroad, and scatter out of sight. 2.

And as the fire doth melt the waxe and

wind blow smoke away: So in the presence

of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and mery all,
and chearefull in their voyce.
4 Sing praye, sing praye vnto the Lord,
who rideth on the lkye:
Extoll this name of Iah our God,
and him do magnifie.

5 That same is he that is aboute,
within his holy place:
That Father is of fatherles,
and Iudge of widowes case.

6 Howtes he geues and issueth both,
vnto the comfortles:
He bringeth bondmen out of thrall,
and rebels to distres.

7 When thou didst march before thy folke,
the Egyptians from among:
And brought them through the wildernes,
which was both wide and long.

8 The earth did quake, the raine poud down,
heard were great claps of thunder:
The mount Sinai shoke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of rayne,
aboundantly was waht:
And if so be it barren waxt,
by thee it was retrefht.

10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou doost provide,
of thine especial grace.

The second part.

11 God will geue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase brute and fame.

12 For puissant kynges for all their powe,
shall flee and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.

13 And though you were as blacke as pots,
your hew should passe the Doue:
Whose winges and fethers seeme to haue,
siluer and gold above.

14 When in this land God shall triumph,
ouer kynges both hye and lowe:
Then shall it be like Salmon hill,
as white at any snow.

15 Though Basan be a fruitfull hill,
and in heigh others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hills most hie,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on hye,
and

and captiues led them all:
Which in tymes past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.

19 Now prayd be the Lord for that
he poures on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth playne:

He is the God by whom we scape,
all daungers, death, and payne.

21 Thus God will wound his enemies head,
and breake the heary scalpe:
Of those that in their wickednes,
continually doe walke.

22 From Basan will I bring (sayd he)
my people and my sheepe:

And all myne owne as I haue done,
from daunger of the deepe.

23 And make them dip their feete in bloud,
of those that hate my name:

And dogs shall haue their tounge embred,
with licking of the same.

24 All men may see how thou O God,
thine enemies doost deface:

And how thou goest as God and king,
into thy holy place.

25 The singers goe before with ioy,
the minstrels follow after:

And in the midst the damfels play,
with timbrell, and with taber.

26 Now in the congregations,
(O Israell) prayse the Lord:

And Iacobs whole posteritic,
geue thanks with one accord.

27 Their chiefe is little Benjamin,
but Iuda made their host:

With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath geuen power to thee,
so Lord make firme and sure:

The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple giftes will we,
geue vnto thee O Lord:

For thine vnto Ierusalem,
sure promise made by worde.

The fourth part.

30 Yea and straunge kinges to vs subdude,
shall doe lyke in those dayes:

I meane, to thee they shall present,
their giftes of laud and prayse.

He shall destroy the spearmens rankes,
these Calues and Bulles of might:

And cause them tribute pay and daunt,
all such as loue to fight.

31 Then shall the Lordes of Egypt come,
and presentes with them bring:

The Moors most blacke shall stretch their
vnto their Lord and king. (handes)

32 Therefore ye kingdomes of the earth,
geue prayse vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accorde.

33 Who though he ryde and euer hath,

about the heauens bright:

Yet by the fearefull thunderclapper,
men may well know his might.

34 Therefore the strength of Israell,
ascribe to God on hye:

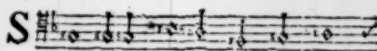
Whose might and power doth farre extend,
about the cloudy skye.

35 O God thy holinesse and power,
is dread for euermore:

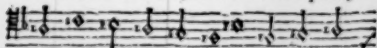
The God of Israell geueth vs strength,
prayd be God therefore.

Saluum me fac. Psal. Lxix. I. H.

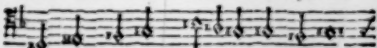
The complaints, prayers, seruants, and great anguish of David is set forth as a figure of Christ, and all his members, the malicious crueltie of enemies, & their punishment also, where Iudas and such traitors are accursed. Then gathereth he courage in his affliction, and offereth prayse vnto God, which are more acceptable then all sacrifices, whereof all the afflicted may take comfort. Finally he doth promise all creatures to prayse, prophesying of the kingdom of Christ, and the building of Iuda, where all the saythfull and their seed shall dwell for euer.

S 

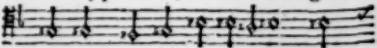
Aue me O God, and that with speede,



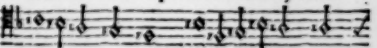
the waters flow full fast: So nie my soule



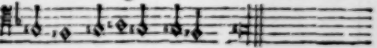
doe they proceede, that I am fore agast.



2. I sticke full depe in filth & clay wher-



as I feele no ground: I fall into such flouds



I say, that I am lyke be dround.

3 With crying oft I faint and quail,
my throte is hoarse and dry:

With looking vp my sight doth fayle,
for helpe to God on hye.

4 My foes that gittles doe oppresse,
my soule with hate are led:

In number sure they are no lesse,
then heares are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:

They doe compell me to restore,
the thinges I neuer had.

6 What I haue done for want of wit,
thou Lord all tymes canst tell:

And all the same that I commit,
to thee is knowne full well.

7 O God of hostes defend and stay;
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:

In spight of thee they would me make;
to hyde my face for shame.

9 My mothers sonnes my brethren all,
for sake

forlake me on a row:
And as a straunger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checkes and tauntes at thee to heare,
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not therupon.
12 If I for grief and payne of hart,
in sackcloth vse to walke:
Then they anone will it peruert,
therof they iest and talke.

13 Both hye and low and all the throng,
that sit within the gate:
They hate me euer in their tounge,
of me they talke and prate.

14 The drunkardes which in wine delight,
it is their chief pastime?
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the wanes I should be drownd
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me geue care,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruauant hide,
nor turne thy face away:
I am oppress'd on every side,
in hast geue care I say.

20 O Lord vnto my soule draw nye,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 Whe they with brags do breake my hart,
I seeke for helpe anone:
But finde no frendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and do them binde
in thraldome for to be.

26 Poure out thy wrath as hote as fire,

that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

As desert dry their house disgrace,
their offering eke expell:
27 That none therof possesse their place,
nor in their tentes do dwell.
If thou doost strike the man to tame,
on him they lye full fore:
28 And if that thou do wound the same,
they seeke to hurt him more.

Then let them heape vp mischief still,
sith they are all peruert:
29 That of thy fauour and good will,
they neuer haue no part.
And dath them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

30 Though I (O Lord) with wo and grief,
haue bene full fore oppress'd:
Thy helpe shall geue me such reliefe,
that all shall be redrest.
31 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with hartie thanks among.

32 Which is more pleasaunt vnto thee,
such minde thy grace hath borne,
Then either Oxe or calfe can be,
that hath both hoofe and horne.

33 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

34 For why? the Lord of hostes doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

35 Wherefore the sbye and earth below,
the sea with flood and streame:
His prayse they shall declare and show,
with all that liue in them.

36 For sure our God will Sion saue,
and Iudaes Cities build:

37 Much folke possession there shall haue,
her streates shall all be fild.
Her seruantes seed shall keepe the same,
all ages out of mynde:

38 And there all they that loue the Lord,
a dwelling place shall finde.

Deus in adiutorium. Psalm. Lxx. I. H.

*¶ He prayeth to be right speedily deliuered, as in the
Psalm. Then he desireth the shame of his enemyes, and
the ioyfull comfort of all those that seeke the Lord.*

O God to me take heede,
of helpe I thee require:
O Lord of hostes with hast and speede,
helpe helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so so there goeth the game.

4 But

Sing this as the
xxv. Psalm.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes:
in mirth and one accord:
All glory, honor, laud, and prayse,
be geuen to thee (O Lord.)

6 But I am weake and poore,
come Lord thyne ayde I lacke:
Thou art my stay and helpe therefore,
make speede and be not slacke.

In te Domine. Psalm. Lxxi. I.H.

¶ He prayeth in sayth established by the worde of the promise, and confirmed by the worke of God from his youth: he desireth now to be deliuered from the wicked and cruel man (meaning his sonne Absolon,) and his consoler, and he promyseth to be myndefull and thankfull for the same.

Sing this as the
Lxx. Psalm.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

1 As thou art iust defend me Lord,
and rid me out of drede:
Geue eare and to my sute accord,
and send me helpe at neede.

2 Be thou my rocke to whom I may,
for ayde all tymes resort:
Thy promise is to helpe alway,
thou art my fence and fort.

3 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuoure.

4 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.

5 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee prayse with mirth,
both euenyng and at morne.

6 As to a monster seldome scene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and ayde so strong.

7 Wherefore my mouth no tyme shall lacke,
thy glory and thy prayse:
And eke my toung shall not be slacke,
to honor thee alwayes.

8 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strength doth wast away,
do not my soule forsake.

9 Among themselves my foes enquire,
to take me through deceit:
And they agaynst me do conspire,
that for my soule layd wyte.

The second part.

10 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayde,
iwis there commeth none.

11 Do not absent thy selfe away,
O Lord when neede shalbe:
But that in tyme of grief thou may,
in hast geue helpe to me.

12 With shame confound and ouerthrow,

all those that seeke my life:
Oppresse them with rebukes also,
that sayne would worke me strife.

13 But I will patiently abide,
thy helpe in all assayes:
Still more and more ech tyme and tide,
I will set forth thy prayse.

14 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites O Lord,
I know no compt nor end.

15 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauyng health of thee alone,
to thew and set abroad.

16 For of my youth thou tookst the care,
and doost instruct me still:
Therefore thy wonders to declare,
I haue great mynde and will.

17 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

18 That I thy strength and might may show,
to them that now be here:
And that our seede thy might may know,
hereafter many a yeare.

19 O Lord thy iustice doth excede,
thy doynges all may see:
Thy workes are wonderfull in deede,
oh, who is like to thee?

20 Thou madest me feeble afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.

21 And thou mine honor doost increase,
my dignitie maintaine:
Yea thou didst make all grief to cease,
and comfortest me agayne.

22 Therefore thy faithfulness to prayse,
I will both lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy kyng.

23 My mouth shall ioy with pleasaunt voyce,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

24 My toung thy vprightnes shall sound,
and speake it dayly still:
For grief and shame do them confound,
that fought to worke me ill.

Deus iudicium. Psalm. Lxxij. I.H.

¶ He prayeth that the kingdom of God by Christ may come under the person of Salomon: vnder whom shall be righteousness, peace, and felicitie, vnto whom all kinges and nations shall doe homage, whose name and power endure for ever.

L

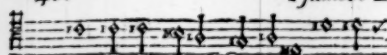
Ord geue thy iudgements to the king,

therin instruct him wel: And with his sone

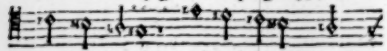
that princely thing, Lord let thy iustice dwell,

E.i.

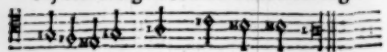
2. That



2. That he may gouerne vprightly, & rule



thy folke aright: And so defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hye,
vnto thy folke geue peace:
And eke let litle hils apply,
in iustice to encrease.

4 That he may helpe the weake and poore,
with ayde, and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Moone by night.

6 Lord make the king vnto the iust,
like rayne to fields new mowne:
And like to drops that lay the dust,
and fresh the land vnsowne.

7 The iust shall flourish in his tyme,
and all shall be at peace:
Vntill the Moone shall leane to prime,
waite, change, and to encrease.

8 He shall be Lord of Sea, and land,
from shore to shore throughout.
And from the floudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall like.

10 The Lordes of all the Iles thereby,
great giftes to hym shall bring:
The kinges of Sabe and Arabie,
geue many a costly thing.

The second part.

11 All kynges shall seeke with one accord,
in thy good grace to stande:
And all the people of the world,
shall serue him at his hande.

12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pity on the poore,
that are with neede oppress:
He doth preferue them euermore,
and bringes their soules to rest.

14 He shall redeeme their lyfe from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall liue and they shall bring,
to hym of Sabae golde:
He shalbe honored as a king,
and dayly be extolde.

16 The mighty mountaynes of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speede,
the fruites thereof shall passe:

In plenty it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall praye his name,
while that the sunne is light:
And thinke them happy through the same,
all folke that blisse his might.

19 Praise ye the Lord of hostes and sing,
to Israels God ech one:

For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all tymes eternally:

That all the earth may praye the same,
Amen; Amen, say I.

Quam bonus. Psal. Lxxij. T.S.

The Prophet teacheth by his example, that neyther the worldly prosperitie of the ungodly, nor yet the affliction of the good ought to discourage Gods children: but rather ought to moue vs to consider our fathers pemsidene and to cause vs, to reuerence Gods iudgements, forasmuch as the wicked vanish away lyke smoke, and the godly enter into lyfe everlasting. In hope wherof he resigneth him selfe into Gods hande.

How euer it be yet God is good,
and kinde to Israell:

And to all such as safely keepe,
their conscience pure and well.

2 Yet like a foole I almost slip,
my feete began to slide:
And or I wist euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudge and did disdayne:
That wicked men all thinges should haue,
without turmoyle or payne.

4 They neuer suffer panges or grieffe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt, as in a robe,
with rapine and disdayne.

7 They are so fed that euen for fat,
their eyes oft tymes out start:
And as for worldly goods they haue,
more then can wish their hart.

8 Their lyfe is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe on worldly thinges,
no wight they doe esteeme.

10 The people of God oft tymes tume backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know and vnderstand

These worldly thinges, since wicked men,
be Lordes of sea and land?

12 For we may see how wicked men, in

Sing this as the
xviij. Psalm.

in riches still increase:
 Rewarded well with worldly goods,
 and liue in rest and peace.

13 Then why do I from wickednes,
 my fantasie refrayne:
 And wash my handes with Innocentes,
 and cleanse my hart in wayne?

14 And suffer scourges euery day,
 as subiect to all blame:
 And euery morning from my youth;
 sustaine rebuke and shame.

15 And I had almost sayd as they,
 mislikyng mine estate:
 But that I should thy people iudge,
 as folke vnfortunate.

16 Then I bethought me how I might;
 this matter vnderstand:
 But yet the labour was to great,
 for me to take in hand.

17 Vntill the time I went vnto,
 thy holy place, and then
 I vnderstoode right perfectly,
 the end of all these men.

18 And namely how thou settest them,
 vpon a slippery place:
 And at thy pleasure and thy will,
 thou doost them all deface.

19 Then all men muse at that strange sight
 to see how suddenly:
 They are destroyd, dispatcht, consumde,
 and dead so horribly.

20 Much like a dreame when one awakes
 so shall their wealth decay:
 Their famous names in all mens sight,
 shall ebbe and passe away.

The third part.

21 Yet thus my hart was greued then,
 my minde was much oppressd:
 So fond was I and ignoraunt,
 and in this point a beast.

23 Yet neuertheless by my right hand,
 thou holdst me alwayes fast:
 24 And with thy counsell doost me guide,
 to glory at the last.

25 What thing is there that I can wish,
 but thee in heauen aboue?
 And in the earth there is nothing,
 like thee, that I can loue.

26 My flesh and I eke my hart doth sayle,
 but God doth sayle me neuer:
 For of my hart God is the strength,
 my portion eke for euer.

27 And loe all such as thee forsake,
 thou shalt destroy ech one:
 And thise that trust in any thing,
 fauour in thee alone.

28 Therefore will I draw nere to God,
 and euer with him dwell:
 In God alone I put my trust,
 his wonders will I tell.

Vt quid Deus. Psal. Lxxij. I.H.

*The faithfull complainte of the destruction of the Church
 and true religion, vnder the name of Zion. & the altars
 destroyed: and trauelling in the night and free mercies of
 God: by his covenant, they require helpe and succour for
 the glory of Gods holy name, the salvation of his poore af-
 flicted seruants, and the confusion of his proud enemies.*

Sing this as the
 100. psalme.

Why art thou Lord so long from vs,
 in all this daunger deepe?

Why doth thine anger kindle thus,
 at thine owne pasture sheepe?

2 Lord call the people to thy thought,
 which haue bene thine so long:
 The which thou hast redemde and brought,
 from bondage fore and strong.

3 Haue mynde therefore and thinke vpon,
 remember it full well:
 Thy pleasaunt place, thy mount Sion,
 where thou wast wont to dwell.

4 Lift vp thy foete and come in hast,
 and all thy foes deface:
 Which now at pleasure rob and wast,
 within thy holy place.

5 Amid thy congregations all,
 thine enemies roare (O God)
 They set as signes on euery wall,
 their banners splayde abroad.

6 As men with axes hew downe trees,
 that on the hilles do grow:
 So shine the billes and swordes of these;
 within thy temple now.

7 The feelyng sawle, the carued border,
 the goodly grauen stones:
 With axes, hammers, billes and swordes,
 they beate them downe at once.

8 Thy places they consume with flame,
 and eke in all this toyle:
 The house appointed to thy name,
 they race downe to the foyle.

9 And thus they sayd within their hart,
 dispatch them out of hand:
 Then burnt they vp in euery part,
 Gods houses through the land.

10 Yet thou no signe of helpe doost send,
 our prophetes all are gon:
 To tell when this our plague should end,
 among vs there is none.

11 Whe wilt thou Lord once end this shame
 and cease thine enemies strong:
 Shall they alway blaspheme thy name,
 and rayle on thee so long?

12 Why doost withdraw thy hand abacke,
 and hide it in thy lap?
 O plucke it out and be not slacke,
 to geue thy foes a rap.

The second part.

13 O God thou art my kyng and Lord,
 and euermore hast bene:
 Yea thy good grace through out the world,
 for our good helpe hath scene.

14 The seas that are so deepe and dead,
 thy might did make them dry:
 And thou didst breake the serpentes head,
 that he therein did dye.

15 Yea thou didst breake the heades so great
 of Whales that are so fell:
 And gaust them to the folles to eate,
 that in the desertes dwell.

16 Thou madst a spring with streames to
 from rocke both hard and hie: (rise,
 And eke thy hand hath made likewise,
 deepe riuers to be dry.

17 Both day and eke the night are thine,
 by thee they were beguine:
 Thou settst to serue vs with their shine,
 the light and eke the Sunne.

18 Thou doost appoint the endes and coastes,
 of all the earth about:
 Both summer heates, and winter frostes,
 thy

E.ij.

thy

thy hand hath found them out.

19 Thinke on O Lord, no tyme forget
thy foes that thee defame:

And how the foolish folke are set,
to rayle vpon thy name.

20 O let no cruell beast deuoure,
thy Turtle that is true:

Forget not alway in thy power,
the poore that much do rue.

21 Regard thy couenaunt and behold,
thy foes possesse the land:

All sad and darcke, forworne and olde,
our realme as now doth stand.

22 Let not the simple goe away,
with disappointed shame:

But let the poore and needy aye,
geue prayle vnto thy name.

23 Rise Lord, let be by thee maintaynde,
the cause that is thine owne:

Remember how that thou blasphemde,
art by the foolish one.

24 The voyce forget not of thy foes,
for the presuming hit:

Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

*¶ The saythfull do prayse the name of the Lords, which
shall come to iudge at the tyme appointed, when the
wicked shall be put to confusion, and drinke the cup of
his wrath. Their pride shall be abated, and the righteous
shall be exalted to honour.*

Sing this as the
Xliij. Psalme.

Vnto thee God we will geue thanks,
we will geue thanks to thee:

Sith thy name is so neare, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get,
conuenient tyme I may:

The ea th is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes so hye.

4 I sayd vnto them, set not vp,
your ray sed hornes on hye:

And see that ye do with stiffe necke,
not speake presumptuously.

5 For neither from the easterne partes,
nor from the westerne side:

Nor from forsaken wilderness
protection doth proceede.

6 For why? the Lord our God he is,
the righteous Iudge alone:

He putteth downe the one, and sets,
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:

And all the mighty wyne therein,
himselfe doth poure abroad.

8 As for the lees and filthy dregs,
that do remayne in it:

The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God (say I)
of Iacobs God therefore:

And will not cease to celebrate,
his prayse for euermore.

10 In sunder breake the hornes of all,
vngodly men will I:

But then the hornes of righteous men,
shall be exalted hye.

Gloria Patri.

¶ To Father, Sonne, and holy Ghost,

all glory be therefore:

As in beginning was, is now,

and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

*¶ This Psalme setteth forth the power of God, and care for
the defence of his people in Ierusalem, in the destruc-
tion of the army of Sennacherib, and euerlasteth the faith-
full to be thankfull for the same.*

TO all that now in Iury dwell,
the Lord is clearly knowne:

His name is great in Israell,
a people of his owne.

2 At Salem he his tentes hath pight,
to tary there a space:

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bowe,
the sword, the speare, and shield:

And brake the ray to ouerthrow,
in battayle on the field.

4 Thou art more worthy honor Lord,
more might in thee doth lye:

Then in the strongest of the world,
that rob on mountaines hye.

5 But now the proud are spoild through thee,
and they are fallen on sleepe:

Through men of warre no helpe can bee,
themselues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou doost them reprove:

As halfe in sleepe their chariots stood,
no horseman once did moue.

7 For thou art dreadfull Lord in deed,
what man the courage hath:

To byde thy sight, and doth not dread,
when thou art in thy wrath?

8 When thou doost make thy iudgements
from heauen through the ground: (heard,

Then all the earth full fore afeard,
in silence shall be found.

9 And that when thou O God doost stand,
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weake

10 The fury that in man doth raigne,
shall turne vnto thy prayse:

Hereafter (Lord) do thou restrayne,
their wrath and threatens alwayes.

11 Make vowes and pay them to your God,
ye folke that nigh him bee:

Bring giftes all ye that dwell abroad,
for dreadfull sure is hee.

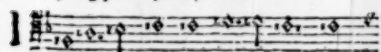
12 For he doth take both lyfe and might,
from princes great of birth:

And full of terror is his sight,
to all the kinges on earth.

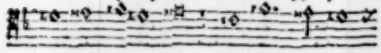
Voce mea ad. Psal. Lxxviij. I. H.

*The prophet in the name of the church, rehearseth the great-
nes of his affliction and his grievous temptation: where-
by he was driven to this ende, to consider his former con-
uersion*

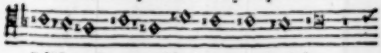
variation, and the continuall course of Gods workes in the preservation of his seruantes, and so be confirmed by sayis agaynst these temptations.



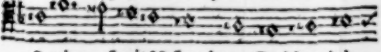
With my voyce to God doe cry, wyth



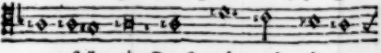
hart and harty cheare: My voyce to God



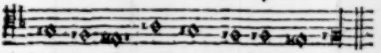
I lift on hye, and he my sute doth heare.



2. In time of grief I sought to God, by night



no rest I tooke: But stretch my handes to



him abroade, my soule comfort forlooke.

3 When I to thinke on God entend,
my trouble then is more:

I spake but could not make an end,
my breath was stopt so fore.

4 Thou holdst myne eyes alwayes from rest,
that I alwayes awake:

With feare am I so fore opprest,
my speech doth me forsake.

5 The dayes of olde in minde I cast,
and oft did thinke vpon:

The tymes and ages that are past,
full many yeares agone.

6 By night my songes I call to mynde,
once made thy prayse to shoue:

And with my hart much talke I finde,
my spirites do search to know.

7 Will God sayd I at once for all,
cast of his people thus:

So that henceforth no tyme he shall
be frendly vnto vs?

8 What is his goodnesse cleane decayd,
for euer and a day?

Or is his promise now delayd?
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:

Or shall his wrath encrease so whor,
his mercies to withhold?

10 At last I sayd, my weaknesse is,
the cause of this mistrust:

Gods mighty hand can helpe all this,
and chaunge it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what I did deuise:

To tell his factes I will not spare,
and eke his counsell wise.

13 Thy wordes O Lord are all vpight,
and holy all abroade:

What one hath strength to match the might,
of thee (O Lord) our God?

14 Thou art a God that oft doest show,

thy wonders euery houre:
And to doost make the people know,
thy vertue and thy power.

15 And thine owne folke thou doest defend,
with strength and stretched arme:

The sonnes of Iacob that descend,
and Iosephes seede from harme.

16 The waters Lord perceiued thee,
the waters saw the well:

And they for feare aside did flye,
the depthes on trembling fell.

17 The cloudes that were both thicke and
did raigne full plenteously: (blacke,

The thunder in the ayre did cracke,
thy shaftes abroad did flye.

18 Thy thunder in the fire was heard,
the lightning from about:

With flaines great made men afeard,
the earth did quake and moue.

19 Thy wayes within the sea doth lye,
thy pathes in waters depe:

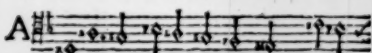
Yet none can there thy steps elpye,
nor know thy pathes to keepe.

20 Thou leadest thy folke vpon the land,
as sheepe on euery side:

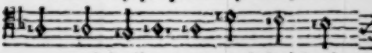
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. lxxviij. T. S.

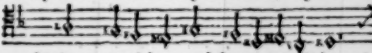
¶ He sheweth how God of his mercy chose his church of the posteritie of Abraham, casting in their teeth the stubburne rebellio of their fathers, that their children might not onely vnderstand, that God of his free mercies made his covenant with their ancessors: but also seeing them so malicious and peruerse, might be abashed, and so turne wholly to God. In this Psalme the holy ghost hath comprehended as it were the summe of all Gods benefices, to the intent the ignorant and grosse people might see in few wordes the effect of the whole historie.



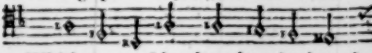
Tend my people to my lawe, and to



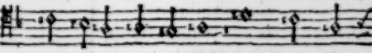
my words incline: My mouth shall speake



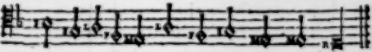
straunge parables, and sentences diuine.



Which we our selues haue heard & leard,



cuen of our Fathers olde: And which for



our instruction, our fathers haue vs tolde.

4 Because we should not keepe it close,
from them that should come after:

Who should Gods power to their race prayse,
and all his workes of wonder.

5 To Iacob he commaundement gaue,
how Israell should liue:

Willing our Fathers should the same,
vnto their children geue.

6 That they and their posteritie,

E. ij.

which

which were not sprong vp tho:
Should haue the knowledge of thy law,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.
8 Not being as there fathers were,
rebellin in gods fight:
And would not frame their wicked hartes,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of war,
and yet they tooke the foyle.
10 For why? they did not keepe with God,
the couenaunt that was made:
Nor yet would walke or leade their liues,
according to their trade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnifiquie,
which he declared still.
The second part.
12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernes,
and gaue the people drinke:
As plentiful as when the deepes,
do flow vp to the brinke.
16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundance that no floudes,
to them might be comparde.
17 Yet for all this agaynst the Lord,
their sinne they did encrease:
And stirred him that is most hye,
to wrath in wildernes?
18 They tempted him within their hartes,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulness:
What can this god prepare for vs,
a feast in wildernes?
20 Behold he strake the stony rocke,
and floudes forthwith did flow:
But can he now geue to his folke,
both bread and flesh also?
21 When God heard this, he waxed wroth,
with Iacob and his seede:
So did his indignation,
on Israell procede.
The third part.
22 Because they did not faythfully,
belceue and hope that he:
Could alwayes helpe and succour them,
in their necessitie.
23 Wherefore he did commaund the cloudes,
forthwith they brake in sunder:

24 And raynd down Manna for them to eate,
a foode of mickle wonder.
25 When earthly men with aungels foode,
were fed at their request:
26 He bad the east winde blow away,
and brought in the southwest.
27 And raynd downe flesh as thicke as dust,
and foules as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.
29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lustes and willes.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyse of Israell.
32 Yet fell they to their wonted sinne,
and still they did him greue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he shortened,
and made their honor vayne:
34 Their yeares did wast and passe away,
with terrors and with payne.
35 But euer when he plagued them,
they fought him by and by:
Remembering then he was their strength,
their helpe and God most hye.
36 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled euery worde.
The fourth part.
37 For why their hartes were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenaunt that was made.
38 Yet was he still so mercifull,
when they defered to dye:
That he forgave them their misdeedes,
and would not them destroy.
Yea many a tyme he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole,
displeasure to arise.
39 Considering they were but flesh,
and euen as a winde:
That passeth away and cannot well
returne by his owne kinde.
40 How oftentimes in wildernes,
did they their Lord prouoke?
How did they moue and stirre their Lord,
to plague them with his stroke?
41 Yet did they turne agayne to sinne,
and tempted God cfitoon:
Prescribing to the holy Lord,
what thinges they would haue done.
42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemye.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt and the wonders that,
he did in Zoan field.
44 Nor how he turned by his power,
their waters into bloud:

That

That no man might receaue his drinke,
at riuer nor at foud.

45 Nor how he sent them swarmes of flies,
which did them sore annoy.
And fild their countreies full of frogs,
which should their land destroy.

The first part.

46 Nor how he did commit their fruites,
vnto the Catterpillar:
And all the labour of their handes,
he gaue to the graihopper.

47 With haylestones he destroyed their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he consumed with froit.

48 And yet with haylestones once agayne,
the Lord their cattell smote:
And all their flockes and heards likewise,
with thunderboltes full whote.

49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill sprites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And caryed them through wildernes,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thrall:
Where as there owne with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes,
of his owne holy Land:
Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:
And in their tentes he set the tribes,
of Israell to abide.

56 Yet for all this their God most hie,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The first part.

58 And grieved him with their hill altares,
with offringes and with fire:
And with their Idols vehemently,
prouoked him to ire.

59 Therwith his wrath began agayne,
to kindle in his brest:
The naughtines of Israell,
he did so much detest.

60 Then he forooke the tabernacle,
of Silo where he was:
Right conuerlant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his arke,

into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 The young men were deuoured with fire,
maides had no mariager:

64 And with the sword the priests also,
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a tyme:
And as a valiant man of warre,
refreshed after wine.

66 With Emerodes in the hinder partes,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
where as he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with young,
the Lord did him aduance:
To feede his people Israell,
and his inheritance.

72 Then Dauid with a faythfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Psal. Lxxix. I.H.

*The Israelites com playne to God for the great calamitie,
and oppression that they suffered whē Antiochus destroyed
their temple and Citty Ierusalem: desiring Gods ayde
agaynst his raging tyranny, least Gods name and religi-
on should be contemned among the heathen, which should
see them thus forsaken and perished.*

Sing this as the
Lxxvij. Psalm.

O Lord the Gentiles doe invade,
thine heretage to spoyle:
Ierusalem an heape is made,
thy temple they defoyle.

2 The bodies of thy sayntes most deare,
abroade to birdes they cast:
The flesh of them that do the feare,
the beastes deuour and wast.

3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs left and mocke,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,
agaynst vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?

E.iiii.

6 Vpon

6 Vpon those people poure the same,
which did thee neuer knowe:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacob seed destroyd:
His habitation and his land,
they haue left wast and voyde.

8 Beare not in mynde our former faultes,
with speede some pitye show:
And ayde vs Lorde in all assaults,
for we are weake and lowe.

The second part.

9 O God that geuest all health and grace,
on vs declare the same:

Wey not our workes, our sinnes deface,
for honor of thy name.

10 Why shall the wicked still alway,
to vs as people dumme:

In thy reproch reioyce and say,
where is there God become?

Require O Lord as thou seeest good,
before our eyes in sight:

Of all these folke thy seruantes bloud,
which they spilt in despight.

11 Receiue into thy sight in hast,
the clamours, griefe, and wrong

Of such as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue bene so bolde,
as to blasphem thy name:

Into their laps with feuent folde,
repay agayne the same.

13 So we thy folke and pasture sheepe,
will praiue thee euermore:

And teach all ages for to keepe,
for thee lyke praye in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries of
the Church, desiring him to consider their first estate,
when his fauour shined towards them, to the intent
that he might finish that worke that he had began,

Sing this as the
Lxxxvij. psalme.

Thou Heard that Israell doost keepe,
geue care and take good heede:

Which ledest Ioseph like a sheepe,
and doost him watch and feede.

2 Thou Lord I say whose seat is set,
on Cherubins full bright:

Sew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:

To shew thy power do thou begin,
come helpe vs Lord arise.

4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say:

Agaynst thy folke in anger swell,
and wilt not heare them pray?

6 Thou doost them feede with sorrowes deep,
their bread with teares they eate,

And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:

And that our foes doe teene of lyfe,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our myndes to thee:

Shew forth to vs thy ioyfull face,
and we full safe shall bee.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:

The heathen folke thou didst expell,
and thou didst plant it here.

10 Thou didst prepare for it a place,
and set her rootes full fast:

That it did grow and spring a pace,
and fild the land at last.

11 The hills were couered round about,
with shade that from it came:

And eke the Ceders high and stout,
with branches of the same.

12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast:

That all the folke that passe thereby,
thy vyne may spoyle and wast.

The second part.

13 The Bote out of the wood so wilde,
doth dig and roote it out:

The furious beastes out of the field,
deuour it all about.

14 O Lord of hostes returne agayne,
from heauen looke betyme,

Behold and with thy helpe sustayne,
this poore vineyard of thync.

15 Thy plant I say thine Israell,
whom thy right hand hath set:

The same which thou didst loue so well,
O Lord do not forget.

16 They lop and cut it downe apace,
the burne it eke with fire:

And through the frowning of thy face,
we perishe in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:

And with the sonne of man whom thou,
to thee hast made so strong.

18 And so when thou hast set vs free,
and saved vs from shame:

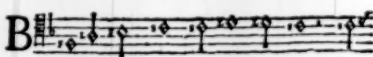
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes through thy good grace,
conuert vs vnto thee:

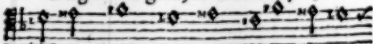
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo. Psal. Lxxxi. I. H.

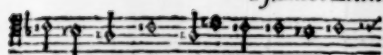
An exhortation to prayse God both in hart and voyce
for his benefites, and to worship hym onely. God con-
fesseth their ingratitude, and sheweth what great benefi-
tes they haue lost through their owne malice.



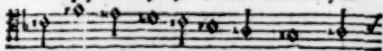
E light and glad, in God reioyce, which



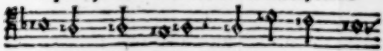
is our strength and stay: Be ioyfull, and
lift



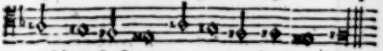
lift vp your voyce, to Iacobs God I say.



Pre pare your instrumēt most meet, some



ioyfull Psalme to sing: Strike vp with harpe



and lute so sweet, on euery pleasant string.

- 3 Blow as it were in the new moone,
with trumpets of the belt
As it is vied to be done,
at any solemne feast,
- 4 For this is vnto Israell,
a statute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.
- 5 This claue with Ioseph was decreed,
when he from Egypt came:
That as a witnes all his seed,
should still obserue the same.
- 6 When God I say had so prepar'd,
to bring him from that land:
Whereas the speech which he had hard,
he did not vnderstand.
- 7 I from his shoulders tooke (sayth he),
the burden cleane away:
And from the furnace quite him free,
from burning bricke of clay.
- 8 When thou in grief didst cry and call,
I holpe thee by and by:
And I did aunswere thee withal,
in thunder secretly.
- 9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
- 10 Heare O my folke O Israell,
and I assure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to me:
- The second part.
- 11 Thou shalt no God in the reſerue,
of any land abroad:
Nor in no wise to bow and serue,
a ſtrange and forreine God,
- 12 I am the Lord thy God, and I,
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will geue it thee.
- 13 And yet my people would not heare,
my voyce when that I ſpake:
Nor Israell would not obey,
but did me quite forſake.
- 14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counſels ſtill,
themſelues they might peruert.
- 15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Israell would regard,
to walke within my way:
- 16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe,

that would them ouerthrow?

- 17 And they that at the Lord do rage,
as ſlaues ſhould ſeek him till:
But of his folke the tyme and age,
ſhould flouriſh euer ſtill.
- 18 I would haue fed thee with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their fill ſhould eate.

Deus ſtetit in. Psal. Lxxxij. I. H.

The Prophet declaring God to be preſent amongſt the Iudges and Magiſtrates, reprehendeth their partialitie and vniuerſaliſme, and exhorteth them to do iuſtice: but ſeeking no amendment, he deſireth God to vnderſtake the matter, and execute iuſtice himſelfe.

Sing this as the
Lxxxvij. Psalme.

- A Mid the preſe with men of might,
the Lord himſelfe doth ſtand
To plead the cauſe of truth and right,
with iudges of the land.
- 2 How long, ſayd he, wil you proceede,
faulſe iudgement to a ward?
And haue reſpect for loue of meede,
the wicked to regard?
- 3 Whereas of due you ſhould defend,
the fatherles and weak:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
- 4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrauntes force and might.
- 5 But nothing will thy know or learne,
in vayne to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darknes walke.
- For loe, euen nowe the time is come,
that all thinges fall to nought:
And likewise lawes both all and ſome,
for gayne are ſold and bought.
- 6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
- 7 But notwithstanding ye ſhall die,
as men and ſo decay:
O tyrauntes I ſhall you deſtroy,
and plucke you quite away.
- 8 Vp Lord and let thy ſtrength be known,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Psal. Lxxxij. I. H.

The people of Iſraell pray vnto the Lord to deliuer them from their enemies both at home and ſurre of, which imagined nothing but their deſtruction: and they deſire, that all ſuch wicked people may (according as God was accuſtomed) be ſtricken with the ſtormy reſpectes of Gods wrath, that they may know that the Lord is moſt ioy vpon the earth.

Sing this as the
Lxxxvij. Psalme.

- DO not O God refrayne thy tounge,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
- 2 For why? behold thy foes and ſee,
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heades on hye.
- 3 Agaynſt thy folke they vſe deceit,
E. v. and

- and craftely enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
- 4 Come on (sayd they) let vs expell,
and plucke these folke away:
So that the name of Israell,
may vterly decay.
- 5 They all conspire within their hart,
how they may thee withstand:
Agaynst the Lord to take a part,
they are in league and band.
- 6 The tentes of all the Edomites,
the Ismaelites also:
The Hagerens and Moabites,
with diuers other moe.
- 7 Geball with Ammon and likewise,
doth Ameleck conspire:
The Philistines agaynst thee rise,
wit them that dwell at Tyre.
- 8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.
- 9 As thou didst to the Madianites,
so serue them Lord ech one:
As to Cicer, and to Iabin,
beside the brooke Kilon.
- 10 Whom thou in Edor didst destroy,
and wastethem through thy might:
That they like dung on earth did lye,
and that in open sight.
- The second part.*
11 Make them now and their Lordes ap,
like Zeb and Orghen: (peare,
As Zebath and Zalmana were,
the kynges of Massian.
- 12 Which sayd, let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the fayre houles of God.
- 13 Turne them O God with stormes as
as wheeles, that haue no stay: (fast,
Or like the chaffe which men doe cast,
with windes to flee away.
- 14 Like as the fire with rage and fume,
the mighty forestes spillet:
And as the flame doth quite consume,
the mountaines and the hilles:
- 15 So let the tempestes of thy wrath,
vpon their neckes be layd:
And of thy stormy winde and shouer,
Lord make them all afraid.
- 16 Lord bryng them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy name.
- 17 And let them cuer more dayly,
to shame and slander fall:
And in rebuke and obloquy,
to perihcke withall.
- 18 That they may know and feeble full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam delecta. Psal. Lxxxiiij. I. H.

¶ David driven forth of his country. desireth most ardently to come againe to the tabernacle of the Lord and the assembly of the saintes to prayse God. pronouncing them blessed that may so doe. Then he prayeth the courage of the people that passe through the wilderness to assemble

themselves in Sion. Finally with prayse of this matter, and confidence of Gods goodnesse he endeth this Psalm.

How pleasaunt is thy dwelling place,
O Lord of hostes to me!

Sing this as the
Lxxxij. Psalm.

- The tabernacles of thy grace,
how pleasaunt Lord they be?
- 1 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust, my flesh also,
in thee the liuyng God.
- 3 The sparrowes finde a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherin to keepe her yong.
- 4 These birdes full nigh thine altar may
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my kyng.
- 5 Oh they be blessed that may dwell,
within thy house alwayes:
For they al tymes thy factes do tell,
and euer geue thee prayse.
- 6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mynde the way,
and seeke it in their hart.
- 7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
- 8 From strength to strength they walke full
no faintnes there shall be: (fast,
And so the God of Gods at last,
in Sion they do see.
- 9 O Lord of hostes to me geue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I say.
- 10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine appoynted deare.
- 11 For why? within thy courtes one day,
is better to abyde:
Then other where to keepe or stay,
a thousand dayes beside.
- 12 Much rather would I keepe a doore,
within the house of God:
Then in the tentes of wickednes,
to settlomeyne abode.
- 13 For God the Lord, light and defence,
will grace and worship geue:
And no good thyng shall he withhold,
from them that purely liue.
- 14 O Lord of hostes that man is blest,
and happy sure is he:
That is perswaded in his brest,
to trust all tymes in thee.

Benedixisti Do. Psal. lxxxv. I. II.

¶ Because God withdrew not his raddes from his Church after their returne from Babilon, first they put him in minde of their deliuerance, to the intent that he should not leaue the works of his grace vnperfected. Next they complaine of their long affliction: And thirdly they reioyce in hope of felicity promised for their deliuerance, which was a figure of Christen kingdome vnder which should be perfell felicitie.

Thou hast bene mercy full in deed,
O Lord vnto thy laud,

Sing this as the
Lxxxij. Psalm.

For

For thou restoredst Iacobs seede,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end?
but still proceede on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy tolke may euermore,
be gladd and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew forth to vs and do not spare,
thine ayde and sauing health.

8 I will harke what God sayth, for he,
speakes to his people peace:
And to his saintes that neuer they,
returne to foolishnes.

9 For why? his health is still at hand,
to such as do hym feare:
Whereby great glory in our land,
shall dwell and flourish there.

10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heauen hye.

12 Yea God himselfe shall take in hand,
to geue vs ech good thing:
And through the coastes of all our land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. II.

¶ David fore afflicted and forsaken of all, prayeth seruaunt-ly for deliuerance: sometimes rehearsing his miseries, sometimes the mercies receaued, desiring also to be instructed of the Lords, that he may feare hym also, and glorifie his name. He complayneth also of his aduersaries and requesteth to be deliuered from them.

Sing this as the
Lxxxvi. Psalme.

Lord bow thine eare to my request,
and heare me by and by:
With greuous payne and griefe oppress,
full poore and weake am I.

2 Preferue my soule because my way,
and doinges holy bee:
And saue thy seruaunt (O my Lord)
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I doe not cease,

on thee to cry and call.

4 Comfort (O Lord) thy seruautes soule,
that now with payne is pynde:
For vnto thee (Lord) I extoll,
and list my soule and mynde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and geue an eare:
Marke well the wordes that I doe say,
and all my prayers heare.

7 In tyme when trouble doth me moue,
to thee I doe complaine:
For why? I know and well do proue,
thou answerest me agayne.

8 Among the Gods O Lord is none,
with thee to be comparde:
And none can doe as thou alone,
the lyke hath not bene heard.

The second part.

9 The Gentils and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorify thy name.

10 For why? thou art to much of myght,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way and I,
shall in thy truth proceede:
O ioyne my hart to thee fo nye,
that it thy name may dread.

12 To thee my God will I geue prayse,
with all my hart (O Lord):
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great, and doth excell:
Thou lettest my soule at libertye,
out from the lower hell.

14 O Lord the proud against me ryse,
and heapes of men of might:
They seeke my soule and in no wise,
will haue the in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnes is full great and eke,
thy truth no measure hath.

16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruaunt,
thy handmaydes sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamd because Lord thou,
doost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I. II.

¶ The holy Ghost promisseth that the condition of the Church, which was in misery after the captiuitie of Babylon, should be restored to great excellency so that there should be nothing more comfortable, then to be numbred among the members thereof.

That Citie shall full well endure,
her ground worke still doth stay:
Vpon the holy hilles full sure,
it can no tyme decay.

Sing this as the
Lxxxvij. Psalme.

2 God

- 1 God loues the gates of Sion best,
his grace doth there abyde:
He loued them more then all the rest,
of Iacobs tentes beside.
- 3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are sayd of thee,
thou citee of our God.
- 4 On Rahab will I cast an eye,
and beare in mynde the same:
And Babylon shall eke apply,
and learne to know thy name.
- 5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.
- 6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprong vp, and the hye God,
hath founded fast the same.
- 7 In their recordes to them it shall,
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
- 8 The trumpeters with such as sing,
therein great plenty bee:
My fountaynes and my pleasaunt springes,
are compast all in thee.

Domine Deus. Psal. Lxxxvij. I. H.

At greuous complaint of the saythfull, sore afflicted by sickness, persecution, and aduersitie: being as it were left of God without any consolation, yet he calleth on God by sayth, and striveth agaynst desperation: complaining him selfe to be forsaken of all earthly helpe.

Sing this as the Lxxvij. Psalme. Lord God of health the hope and stay,
thou art alone to me;

I call and cry throughout the day,
and all the night to thee.

2 O let my prayers soone ascend,
vnto thy sight on hie:
Incline thine care (O Lord) entend,
and harken to my cry.

3 For why? my soule with woe is filde,
and doth in trouble dwell:
My lyfe and breath almost doth yeld,
and draweth nye to hell.

4 I am esteemed as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from thinges that here remaine:
It were more ease for me to bee,
with them the which are slayne.

6 As those that lye in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea lyke to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full fore on me doth lye:
And all thy stormes against me rise,
my soule to vex and try.

9 Thou puttest my frendes farre off from me,
and makst them hate me fore:

I am shut vp in prison fast,
and can come forth no more.

10 My sight doth fayle through griefe & woe,
I call to thee O God:
Throughout the day my handes also,
to thee I stretch abroad.

The second part.

11 Dooft thou vnto the dead declare,
thy wonderous workes of fame?
Shall dead to lyfe agayne repayre,
and prayse thee for the same?

12 Or shall thy louing kindnes Lord,
be preached in the graue?
Or shall with them that are destroyde,
thy truth her honor haue.

13 Shall they that lye in darcke full low,
of all thy wonders wote?
Or there shall they thy iustice know,
where all thinges are forgot?

14 But I O Lord to thee alway,
doe crye and call apace:
My prayer eke or it be day,
shall come before thy face.

15 Why doost thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why doost thou hyde,
thy face away from mee?

16 I am afflict as dying still,
from youth this many a yeare:
Thy terrors which do vex me ill,
with troubled mynde I beare.

17 The furies of thy wrathfull rage,
full fore vpon me fall:
Thy terrors eke doe not assuage,
but me oppresse with all.

18 All day they compass me about,
as water at the tyde:
And all at once with streames full stout,
beset me on eche side.

19 Thou settest farre from me my frendes,
and louers euey one:
Yea and myne old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

With many wordes doth the Prophet prayse the goodnes of God, for his testament and couenaunt that he had made betwene hym and his elect by Iesus Christ the sonne of David: then doth he complayne of the great ruine, and desolation of the kingdome of David, so that to the outward appearence, the promise was broken. Finally, he prayeth to be deliuered from his afflictions, making mention of the shortnes of mans lyfe, and confirming hym selfe by Gods promyses.

To sing the mercies of the Lord,
my tounge shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue sayd that mercy shall,
for euermore remaine:
In that thou doost the heauens stay,
thy truth appeareth playne.

3 To myne elect sayth God, I made
a couenaunt and behest:
My seruauant David to perswade,
I swore and did protest.

4 Thy seede for euer I will stay,
and stablish it full fast:
And still vpholde thy throne alway,
from age to age to last.

Sing this as the Lxxvij. Psalme.

; The

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy faintes within thy Church on earth,
thy fayth and truth recorde.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the Gods,
what one is lyke our God?
7 God in assembly of his faintes,
is greatly to be dread:
And ouerall that dwell about,
in terror to be had.
8 Lord God of hostes in all the world,
what one is lyke to thee?
On euery side most mighty Lord,
thy truth is scene to bee.
9 The raging sea by thyne aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdued;
and thou hast it destroyed:
Yea thou thy foes with mighty arme,
hast scattered all abroad.
The second part.
11 The heauens are thine, and still haue bene
likewise the earth and land:
The world withall that is therein,
thou foundest with thy hand.
12 Both North and South, with East & West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayse thy name.
13 Thine arme is strong and full of power,
all might therein doth lye:
The strength of thy right hand ech houre,
thou listest vp on hye.
14 In righteousnes and equitie,
thou hast thy seate and place:
Mercy and truth are still with thee,
and goe before thy face.
15 That folke is best that knoweth aright,
thy present power O God:
For in the fauour of thy sight,
they walke fall safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnes haue they,
a pleasaunt fame and noyce.
17 For why? their glory, strength, and ayde,
in thee alone doth lye:
Thy goodnes eke that hath vs stayd,
shall lift our horne on hye.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy faintes,
in visions thou didst show:
And thus then didst thou say to them,
thy mynde to make them know:
20 A man of might haue I crect,
your kyng and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruante David I appoint,
whom I haue searched out:
And with my holy ovle annoynt,
him kyng of all the rout.

22 For why? my hand is ready still,
with him for to remaine:
And with myne arme also I will
him strengthen and sustayne.
23 The enemies shall not him oppresse,
they shall not him deuour:
Ne yet the sonnes of wickednes,
of him shall haue no power.
24 His foes likewise will I destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withall,
shall still vpon him lye:
And in my name his home eke shall,
be lifted vp on hye.
26 His kyngdome I will set to be,
vpon the sea and land:
And eke the runnyng floudes shall he,
embrace with his right hand.
27 He shall depend with all his hart,
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springes:
His might and honor I shall make,
aboue all worldly kynges.
29 My mercy shall be with him still,
as I my selfe haue told:
My faythfull couenaunt to fulfill,
my mercy I will hold.
30 And eke his seede will I sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begyn to swerue:
And of my iudgements haue none awe,
nor will not them obserue:
32 Or if they do not vse a right,
my statutes to them made:
And set all my commaundementes light,
and will not keepe my trade:
33 Then with the rod will I begynne,
their doynge to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with craftynes,
and so my truth forgoe.
35 But sure my couenaunt I will hold,
with all that I haue spokt:
No word the which my lips haue told,
shall alter or be broke.
36 Once swore I by my holynes,
and that performe will I:
With David I shall keepe promise,
to him I will not lye.
37 His seede for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skye,
for euer standeth fast:
A faythfull wimes from on hye,
so shall his kyngdome last.

F. i.

39 But

- 39 But now (O Lord) thou doost reiect,
and now thou chaungest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
- 40 The conciaunt with thy seruauant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.
- The first part.*
- 41 Thou pluckst his hedges vp with might,
his walles doost thou confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground:
- 42 That he is fore destroyed and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.
- 43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his toes that him deuour,
loe thou hast made to ioy.
- 44 His swordes edge thou doost take away,
that should his foes withstand:
To him in warre no victory,
thou guesst nor vpper hand.
- 45 His glory thou doost also wast,
his throne, his ioy, and mirth
By thee is ouerthrowne and cast,
full low vpon the earth.
- 46 Thou hast cut of and made full short,
his youth and lusty dayes:
And raised of him an ill report,
with thame and great dispraise.
- 47 How long away from me (O Lord)
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
- 48 O call to minde, remember then,
my tyme consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vayne to wast?
- 49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free?
- 50 Where is O Lord thine old goodnes,
so oft declared before:
Which by thy truth and vprightnes,
to Dauid thou hast sworne?
- 51 The great rebukes to mynde do call,
that on thy seruantes lye:
The rayling of the people all,
borne in my brest haue I.
- 52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.
- 53 All prayse to thee O Lord of hostes,
both now and eke for aye:
Through sky, and earth, in all the costes,
Amen, Amen, I say.

Domine refugium. Psal. Xc. I. H.

Moses in his prayer setteth before vs the eternall fauour of God towards his, who are neither admonished by the breuitie of their life, nor by his plagues to be thankfull. Therefore Moses prayeth God to turne their hartes, & continue his mercies towards thē & their posterity for euer.

Sing this as the
Lxxvij. Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:

- In all tymes past, yea so long since,
as can not be exprest.
- 2 Or there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.
- 3 Thou grindest man through griefe and paine
to dust or clay, and then:
And then thou layest agayne returne,
againye ye sonnes of men.
- 4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
- 5 So soone as thou doost scatter them,
then is their lyfe and trade:
All as a sleepe and like the grasse,
whose beauty soone doth fade:
- 6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and drye.
- 7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afraid.
- 8 The wicked workes that we haue wrought,
thou settst before thine eye:
Our priuy faultes, yea eke our thoughts,
thy countenance doth espye.
- 9 For through thy wrath our dayes do wast,
thereof doth nought remayne:
Our yeares consume as wordes or blast:
and are not calde againe.
- 10 Our tyme is three score yeares and ten,
that we do liue on molde:
If one see foure score, surely then,
we count him wondrous olde.

The second part.

- 11 Yet of this tyme the strength and chiefe,
the which we count vpon:
Is nothing els but paynfull griefe,
and we as blastes are gone.
- 12 Who once did know what strenght is there,
what might thine anger hath?
Or in his hart who doth the feare,
according to thy wrath?
- 13 Instruct vs Lord to know and try,
how long our dayes remayne:
That then we may our hartes apply,
true wysedome to attayne.
- 14 Returne O Lord, how long wilt thou,
forth on in wrath proceede?
Shew fauour to thy seruantes now,
and helpe them at their neede.
- 15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All tyme, so long as lyfe doth last,
in hart reioyce shall we.
- 16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.
- 17 O Let thy worke and power appeare,
and on thy seruantes light:
And shew vnto thy children deare,
thy glory and thy myght.
- 18 Lord let thy grace and glory stand,
on vs thy seruantes thus:

Confirm

Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

¶ Here is described in what assurance he liueth that put-
teth his whole trust in God, and committeth himselfe
wholy to his protection in all temptations. A promise of
God to those that loue him, know him and trust in hym,
to deliuer them, and geue them immortall glory.

Sing this as the
Lxxix. Psalme.

HE that with in the secret place,
of God most hye doth dwell:

In shadow of the mightie grace,
at rest shall keepe him well.

¶ Thou art my hope and my strong hold,

I to the Lord will say:

My God is he, in him will I

my whole affiaunce stay.

3 He shall defend thee from the snare,
the which the hunter layd:

And from that deadly plague and care,
wherof thou art arrayd,

4 And with his wynges shall couer thee,
and keepe thee safely there:

His fayth and truth thy ience shall bee,
as sure as shield and spere.

5 So that thou shalt not neede I say,
to feare or be affright:

Of all the thastes that fly by day,
nor terour of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doost stand,
a thousand dead shall bee:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their desert,
the wicked haue reward.

9 For why O Lord Lonely lust,
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is hee.

10 Thou shalt not neede no ill to feare,
with thee it shall not mell:

Nor yet the plague shall once come neare,
the house where thou doost dwell.

11 For why vnto his aungels all,
with charge commaundeth hee:

That still in all thy wayes they shall
preserue and prosper thee.

12 And in their handes shall beare thee vp,
still waying thee vpon:

So that thy foot shall neuer chance,
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the adder fell and long:

And tread vpon the Lions yong,
with Dragons stout and strong.

14 For that he trusteth vnto me,
I will dispatch him quite:

And him defend, because that he
doth know my name aright.

15 When he for health on me doth cry,
an answer I will geue:

And from his grief take him will I
in glory for to liue.

16 With lech of yeares and dayes of wealth,
I will fulfill his tyme.

The goodnes of my sayyng health,
I will declare to him.

Bonum est confiteri. Psal. Xcix. I. H.

¶ This Psalme was made to be sung on the Sabbath, so stings
up the people to acknowledge God, and to prayse hym in
his workes. The Prophet reioyceth therein, but the wic-
ked is not able to consider that the vngodly when hee is
most flourishing, shall most speedily perish. In the ende
is described the iustice of the iust, planted in the house
of God, to prayse the Lord.

Sing this as the
xxxviiij. psalme

IT is a thyng both good and meete;

to praye the highest Lord:

And to thy name (O thou most hye,) to sing in one accord.

2 To shew the kindnes of the Lord, betime ere day be light:

And eke declare his truth abroad, when it doth draw to night.

3 Vpon ten stringed instrument, on lute and harpe so sweete:

With all the mirth you can iouent, of instruments most meete:

4 For thou hast made me to reioyce, in thynges so wrought by thee:

And I haue ioy in hart and voyce; thy handy workes to see.

5 O Lord how glorious and how great, are all thy workes so stout:

So deeply are thy counsels set, that none can try them out.

6 The man vniuersally hath not the wit, this geare to passe to bryng:

And all such fooles are nothyng fit, to vnderstand this thyng.

7 When so the wicked at their will, as grasse do spryng full fast:

They, when they flourish in their ill, for euer shall be wast.

8 But thou art mighty Lord most hye; yea thou doost raigne thefore:

In euery tyme eternally, both now and euermore.

The second part.

9 For why (O Lord) behold and see, behold thy foes I say:

How all that worke iniquitie, shall perish and decay.

10 But thou like as an Vnicorne, shalt lift my home on hye:

With fresh and new prepared oyle, thy noynted kyng am I.

11 And of my foes before myne eyes, shall see the fall and shame:

Of all that vp agaynst me rise, mine eare shall heare the same.

12 The iust shall flourish vp on hye, as date trees bud and blow:

And as the Ceders multiply, in Libanus that grow.

13 For they are planted in the place, and dwelling of our God:

Within his courtes they spryng apace, and flourish all abroad.

14 And in their rage more fruite shall bryng, both fatte and well becene:

And pleasantly both bud and spryng, with boughes and branches greene.

15 To shew that God is good and iust, and vpright is his will:

F. J.

He

He is my rocke, my hope, and trust,
in him there is no ill.

Dominus regnauit. Psal. Xciij. I. H.

*¶ He prayeth the power of God in the creation of the world
and beareth downe all people which lift them vp against
his maiestie, and prouoketh to consider his promysse.*

Sing this as the
Lxxvii. Psalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to show his strength and mayne,
hath girt him selfe with might.
2 The Lord likewise the earth hath made,
and shap'd it so sure:
No might can make it moue or fade,
at itay it doth endure.
3 Ere that the world was made or wrought,
thy feat was set before:
Beyond all tymes that can be thought,
thou hast bene euermore.
4 The fouds O Lord, the fouds do rise,
they roare and make a noyce:
The fouds I say did enterprile,
and lifted vp their voyce.
5 Yea though the stormes arise in fight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on hys doth dwell.
6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all tymes withouten end.

Deus ultionum. Psal. xciiiij. I. H.

*¶ He prayeth vnto God against the violence and arrogancy
of tyrants. Then doth he comfort the afflicted by the
good issue of their afflictions, as he felt in hym selfe, and
did see in others, and by the ruine of the wicked, whom
the Lord will destroy.*

Sing this as the
Lxxvij. Psalme.

O Lord that doost reuenge all wrong,
that office Longes to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth doost iudge and guide:
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men beare sway,
with lifting vp their voyce:
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill.
5 Thy flocke O Lord thyne heretage,
they spoyle and vex full sore:
Against thy people they doe rage,
still dayly more and more.
6 The widdowes which are comfortles,
and strangers they destroy:
They slay the children fatherles,
and none doth put them by.
7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he can not see.
8 O folke vnwise and people rude,
some knowledge now discern,
Ye fooles among the multitude,

at length begin to learne.

9 The Lord that made the care of man,
he needes of right must heare:
He made the eyes, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughtes of
his hart he seeth full playne: (man,
The Lord I say mens thoughtes doth scan,
and findeth them but vayne.
12 But Lord that man is happy sure,
whom thou doost keepe in awe:
And through correction doost procure,
to teach him in thy lawe.
13 Whereby he shall in quiet rest,
in tyme of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heretage whom he did chuse,
he will no tyme forsake.
15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speede,
that are of vpright hart.
16 But who vpon my part shall stand,
agaynst the cursed trayne?
Or who shall rid me from their hand,
that wicked workes mayntayne?
17 Except the Lord had bene myne ayde,
myne enemies to repell:
My soule and lyfe had now bene layd,
almost as low as hell.
18 When I did say, my foote doth slyde,
and now am lyke to fall:
Thy goodnes Lord did so prouide,
to stay me vp withall.
19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did ease my mynde.
20 Wilt thou enhaunt thy selfe, and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischief doe commit?
21 For they consult against the lyfe,
of righteous men and good:
And in their counsels they are ryfe,
to shed the giltyes blood.
22 But yet the Lord he is to meet,
a strong defence or locke:
He is my God to hym I flye,
he is my strength and rocke,
23 And he shall cause their mischiefs all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.
Venite exultemus. Psal. Xcv. I. H.
*¶ An earnest exhortation to praise God for the govern-
ment of the world, and the election of his Church. An
admonition not to follow the rebellion of the old fathers
that tempted in the wilderness, for the which they
might not enter into the land of promise.*
O come.

Sing this as the
Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thanks and prayes:
In singyng Psalmes vnto his grace,
let vs be glad alwayes.
3 For why? the Lord he is no doubt,
a great and mighty God:
A kyng about all Gods throughout,
in all the world abroad.
4 The secretes of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praye the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feed,
his sheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As you with grudging many a yeare,
prouoke me in desert.
9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twise twenty yeares they did me greue
and I to them did say:
They erie in hart and not beleue,
they haue not knowne my way.
11 Wherefore I sware when that my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter to my rest.

Cantate Domino. Psal. xcvi. I. H.

*An exhortation both to the Iewes and Gentiles to praye
God for his mercy. And this specially ought to be refer-
red to the kingdom of Christ.*

Sing this as the
bcviij. Psalm.

Sing ye with prayse vnto the Lord,
new songes of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.
3 Among the heathen eke declare,
his honor round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
about all Gods I say.
5 For all the Gods of heathen folke,
are Idoles that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praye and honor eke do dwell
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worshyp eke (I say)
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes doe go,
with giftes vnto the same.

The second part.

9 Fall downe, and worshyp ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne about:
Yea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyce.

13 The field shall ioy, and euery thyng,
that springeth of the earth:
The wood and euery tree shall sing,
with gladnes and with mirth.

14 Before the presence of the Lord,
and commyng of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. xcviij. I. H.

*The Prophet exhorteth all to reioyce for the commyng of
the kingdom of Christ, dreadfull to the rebels and Idola-
ters, and ioyfull to the iust, who he exhorteth to innocen-
cie, to reioysing and thanksgyuyng.*

The Lord doth raigne wherewith the earth,
may ioy with pleasaunt voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

Sing this as the
bcviij. Psalm.

2 Both cloudes and darcknes eke do swell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightning eke full bright did blase,
and to the world appeared:
Wherewith the earth did looke and gaste,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and show,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worshyp Idols vayne:
And eke to those that glory much,
dumme pictures to maintaine.

F. iij.

8 For

8 For all the Idols of the world,
which they as Gods do call:
Shall fee the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thyng,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasaunt noyce.

10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thyng that is ill:
For he doth keepe the foules of his,
from such as would them spill.

12 And light doth spryng vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth and lust,
to them of vpriht hart.

13 Ye righteous in the Lord reioyce,
his holynes proclayme:
Be thankfull eue with hart and voyce,
and mynde full of the fame.

Cantate Domino. Psal. Xcviij. I.H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelitie in the promise by Christ, by whom he hath communicated his salvation to all nations.

Sing this as the
Lxxviij. Psalm.

O Sing yenow vnto the Lord,
a new and pleasaunt song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthely,
he doth his foes deuoure:
And get him selfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauyng health and might:
The Lord doth eke his iustice show,
in all the heathens sight.

4 His grace and truth to Israell,
in mynde he doth record:
That all the earth hath sene right well,
the goodnes of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Geue thanks to God, sing, and reioyce,
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
geue thanks to him with Psalmes:
Reioyce before the Lord our kyng,
with trumpets and with finalmes.

7 Yea let the sea with all therein,
for ioy both rore and swell:
The earth likewise let it begyn,
with all that therein dwell.

8 And let the foudes reioyce their fill,
and clap their handes apace:
And eke the mountaines and the hilles,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iustice and with right.

Dominus regnauit. Psal. Xcix. I.H.

He commandeth the power, equitie, and excellency of the

*kingdome of God by Christ, ouer the Iewes and Gentile
and proueth them to magnifie the same, and to serue
the Lord, following the example of the auient fathers,
Moyse, Aaron, and Samuell, who calling vpon God, were
heard in their prayers.*

The Lord doth raigne, although at it,
the people rage full fore:
Yea he on Cherubins doth sit,
though all the world do rore.
2 The Lord that doth in Sion dwell,
is hye and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

Sing this as the
Lxxviij. Psalm.

3 Let all men praye thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is, and pure.

4 The Princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thyng,
in Iacob through thy myght.

5 To praye the Lord our God deuise,
all honor to him doe:
His foot stoole worship him before,
for he is holy to.

6 Moyse, Aaron, and Samuell,
as Priestes on him do call:
When they did pray he heard them well,
and gaue them aunswere all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and poynted them vntill.

8 O Lord our God thou didst them heare,
and answeredst them agayne:

9 Thy mercy did on them appeare,
their deedes didst not muntayne.

10 O laud and praye our God and Lord,
within his holy hill:
For why? our God throughout the worlde,
is holy euer still.

2. Iubilate Deo omnes. Psal. C.

*He exhorteth all men to serue the Lord, who hath made
vs, and to enter into his courtes and assemblies, to praye
his name.*

All people that on earth do dwell, Sing

to the Lord with cherefull voyce. 2. Him

serue with feare, his praye forth tell,

Come ye before hym and reioyce.

3 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with praye,
approch with ioy his courtes vnto:
Praye, laud, and blesse his name alwayes,
for it is seemely so to do.

5 For

Psalme. C. Ci. Cij.

5 For why the Lord our God is good,
his mercy is for cuer sure:
His truth at all tymes firmly stooode,
and shall from age to age endure.

An other of the same.

I N God the Lord be glad and light,
prays he throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne folke and pasture sheepe.
3 O go into his gates alwayes,
geue thanks within the same:
Within his courtes set forth his prayse,
and laud his holy name.
4 For why, the goodnes of the Lord,
for euermore doth raighe:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam & ind. Psal. Ci. N.

*David describeth what gouernement hee will obserue in
his house and kingdom, he will punishe, and correct by
recting out the wicked, and cherishing the godly persons.*

Sing this as the
Lxxxi. Psalm.

Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me,
And in the midst of my house walke,
in puenes of my sprite:
3 And I no kinde of wicked thing,
will set before my sight.
4 I hate their workes that fall away,
it shall not cleaue to mee:
From me shall part the froward hart,
none euill will I see.
5 Him will I stroy that slaundersheth,
his neighbour pryncly:
The lofty hart I can not beare,
nor hym that looketh hye.
6 Myne eyes shall be on them, within
the land that faythfull bee:
In perfect way who worketh, shall
be seruauit vnto mee.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remayne that lyes doth tell.
8 Betymes I will destroy euen all,
the wicked of the land:
That I may from Gods Cicie cut,
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

*It seemeth that this prayer was appointed to the saythfull
to pray in the contrition of Babylon. A consolation for
the building of the Church, whereof followeth the prayse
of God to be published vnto all posterities. The conuer-
sion of the Gentiles, and the stabilitie of the Church.*

Sing this as the
Lxxxi. Psalm.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In tyme of trouble do not hide,
thy face away from mee.
3 Incline thine eares to me, make hast
to heare me when I call:
For as the smoke doth fade, so do

my dayes consume and fall.

4 And as a hart my bones are burnt,
my hart is smitten dead:
And withers as the graske, that I
forget to cate my bread.
5 By reason of my gromyng voyce,
my bones cleaue to my skin:
6 As Pellican in wildernes,
such case now am I in.
And as an Owle in desert is,
loe I am such a one:
7 I watch and as a Sparrow on,
the house top am alone.
8 Loe dayly in reprochfull wife,
myne enemies do me scorne:
And they that doe against me rage,
agaynst me they haue sworne.
9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from myne eyes haue stilde.
10 Because of thy displeasure Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe agayne.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the graske,
that soone away doth fade.
12 But thou O Lord for cuer doost,
remaine in stedy place:
And thy remembraunce cuer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend:
The tyme of mercy, now the tyme
foreset is come to end.
14 For euen in the stones therof,
thy seruantes do delight:
And on the dust therof they haue,
compassion in their sprite.
15 Then shall the heathen people feare,
the Lordes most holy name:
And all the kynges on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
agayne shall Sion reare:
And then, when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he him selfe shall bend:
When he shall not disdain vnto,
their prayers to attend.
18 This shalbe written for the age,
that after shall succeder:
The people yet vcreated,
the Lordes renowne shall spread.
19 For he from his hye sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mournyng captiue he
might heare the wofull cry:
And that he might deliuer those,
that damned are to dye.
21 That they in Sion may declare,
the Lordes most holy name:
And in Ierusalem set forth,
F.iii.

the

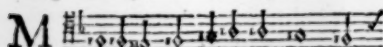
the prayes of the same.
 22 Then when the people of the land,
 and kingdomes with accord:
 Shall be assembled for to doe,
 their seruice to the Lord.

The third part.

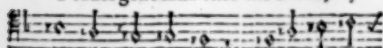
23 My former force of strength he hath,
 abated in the way:
 And shorter he did cut my dayes,
 thus I therefore did say:
 24 My God in midst of all my dayes,
 now take me not away:
 Thy yeares endure eternally,
 from age to age for aye.
 25 Thou the foundations of the earth,
 before all tyme hast layde:
 And Lord the heauens are the worke,
 which thine owne handes haue made.
 26 Yea they shall perih and decay,
 but thou shalt tary still:
 And they shall all in tyme waxe olde,
 euen as a garment will.
 27 Thou as a garment shalt them change,
 and chaunged shalt they bee:
 But thou doost still abyde the same,
 thy yeares doe neuer flee.
 28 The children of thy seruantes shall,
 continually endure:
 And in their sight their happy seede,
 for euer shall stand sure.

1. *Benedic anima mea. Psal. Cij. T. S.*

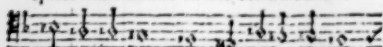
This is a Psalme most excellent, wherein the Prophet doth prouoke men and Angels, and all creatures to praye for the Lord for his fatherly mercies, and deliuerance of his people from all euils, for his prouidence ouer all things, and the preservation of the faithfull.

M 

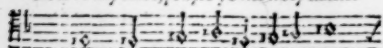
Y soule geue laud vnto the Lorde, my



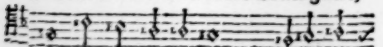
sprite shall do the same: And all the se-



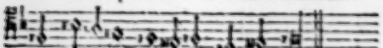
crets of my hart, praye ye his holy name.



2 Geue thanks to God for all his giftes,



shew not thy selfe vnkinde: And suffer not



his benefites, to slip out of thy mynde.

3 That gaue thee pardon for thy faultes,
 and the restore againe:
 For all thy weake and frayle disease,
 and heald thee of thy payne.

4 That did redeme thy lyfe from death,
 from which thou couldst not flee:
 His mercy and compassion both,
 he doth extend to thee.

5 That filld with goodnes thy desire,
 and did prolong thy youth:
 Like as the Eagle casteth her bill,
 whereby her age renueth.

Psalme. Cij. Cij.

6 The Lord with iustice doth repay,
 all such as be oppress:
 So that their sufferings and their wronges,
 are turned to the best.

7 His wayes and his commandementes,
 to Moyse he did shew:
 His counseils and his valiaunt actes,
 the Israelites did know.

8 The Lord is kinde and mercifull,
 when sinners do hym greeue:
 The slowest to conceiue a wrath,
 and readiest to forgue.

9 He chides not vs continually,
 though we be full of strife:
 Nor keeps our faulces in memory,
 for all our sinfull lyfe.

10 Nor yet according to our sinnes,
 the Lord doth vs regarde:
 Nor after our iniquities,
 he doth vs not rewarde.

11 But as the space is wondrous great,
 twixt earth and heauen aboue:
 So is his goodnes much more large,
 to them that do him loue.

12 God doth remoue our sinnes from vs,
 and our offences all:
 As farre as is the Sunne rising,
 full distant from his fall.

The second part.

13 And looke what pity parentes deare,
 vnto their children beare:
 Like pity beareth God to such,
 as worship him in feare.

14 The Lord that made vs, knoweth our shape
 our meuld and fashion iust:
 How weake and frayle our nature is,
 ad how we be but dust.

15 And how the tyme of mortall men,
 is lyke the withering hay:
 Or lyke the flower right fayre in field,
 that fadeth full soone away.

16 Whose glasse and bewty for my windes,
 doe vtterly disgrace:
 And make that after their assaultes,
 such blossomes haue no place.

17 But yet the goodnes of the Lord,
 we shall still euer stand:
 Their childrens children doe receaue,
 his righteousness at hand.

18 I meane which keepe his couenaunt,
 with all their whole desire:
 And not forget to doe the thing,
 that he doth them require.

19 The heauens his are made the seate,
 and footstoolle of the Lord:
 And by his power imperiall,
 he gouernes all the world.

20 Ye Angels which are great in power,
 praye ye and blesse the Lord:
 Which to obey and do his will,
 immediatly accord.

21 Ye noble hostes and ministers,
 cease not to laud him still:
 Which ready are to execute,
 his pleasure and his will.


22 Yea all his workes in euery place,
 praye ye his holy name:
 My hart, my mynde, and eke my soule,
 praye ye also the same.

2. *Benedic*

2. Benedic anima. Psal. Ciiij. W. K.

An excellent Psalm to praye God for the creation of the world, and the gouernance of the same by his maruailous prouidence, wherein the Prophet prayeth against the wicked, who are the occasions that God damneth his blessing.

M



Y loue praye the Lord, speake good
of his name: O Lord our great God how
doost thou appeare, So passing in glory,
that great is thy fame: Honour and ma-
iesty in thee shine most cleare. With
light as a robe, thou hast thee becladde,
Whereby all the earth thy greatnes may
see, The heauens in such sort thou also
hast spread, That it to a curtaine compa-
red may bee.

- 3 His chamber beames lye,
in the cloudes full sure:
Which as his charer,
are made him to beare.
And there with much swiftnes,
his course doth endure:
Vpon the winges riding,
of cloudes in the ayre.
4 He maketh his spirites,
as heraldes to goe:
And lightnings to serue,
we see also preste:
His will to accomplishe,
they runneso and froe:
To saue or consume thinges,
as seemeth hym best.
5 He groundeth the earth,
so firmly and fast:
That it once to moue,
none haue shall such power,
6 The deepe a fayre covering,
for it made thou hast:
Which by his owne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do flye:
And so geue due place,
thy word to obey.
At thy voyce of thunders,
so fearfull they be,

That in their great raging,
they haue soone away.

- 8 The mountaynes full hie,
they then vp ascend:
If thou doe but speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend:
Where thou them appoyntest,
remaiue doe they still.
9 Their boundes thou hast set,
how far they shall runne:
So as in their rage,
not that passe they can,
For God hath appoynted,
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

- 10 He sendeth the springes,
to strong streames or lakes,
Which runne do full swift,
among the huge hilles:
11 Where both the wilde Asies,
their thirst oft times slake,
And beastes of the mountaynes,
thereof drinke their fill.
12 By these pleasant springes,
or fountaynes full fayre,
The foules of the ayre,
abyde shall and dwell:
Who moued by nature,
to hop here and there,
Among the greene braunches,
their songes shall excell.
13 The mountaynes to moyst,
the cloudes he doth vse:
The earth with his workes,
are wholly repleat:
14 So as the brute cattell,
he doth not refuse,
But grasse doth prouide them,
and herbe for mans meate.
15 Yea bread, wyne, and oyle,
he made for mans sake,
His face to refresh,
and hart to make strong.
16 The Ceders of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.
17 In those may birdes build,
and make there their nest:
In firre trees the Storkes,
remaiue and abyde.
18 The hie hilles are succours,
for wilde goates to rest:
And eke the rockes stony,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the nightes,
therby to discern:
And by the descending,
also of the sunne:
The cold from heat alway,
therby we doe learne.
20 When darknes doth come,
by Gods will and power:
Then creepe forth do all,
the beastes of the woode.
21 The Lions range roaring, their

F. v.

their

their pray to deuout,
But yet it is thou (Lord)
which geust them fooda,
22 As soone as the Sunne,
is vp they retire:

To couch in their dennes,
then are they full fayne.
23 That man to his workes may,
as right doth require:
Till night come and call him,
to take rest agayne.

The third part.

24 How sundry (O Lord)
are all thy workes found:
With wisdom mull great,
they are in dede wrought.
So that the whole world,
of thy prayse doth found,
And as for thy riches,
they passe all mens thought,

25 So is the great sea,
which large is and broad,
Where thynges that creepe swarme,
and beastes of ech sort.

26 There both mighty thyss sayle,
and some lye at roade:
The Whale huge and monstrous
there also doth sport.

27 All thynges on thee wayte,
thou doost their relieue:
And thou in due tyme,
full well doost them feed.

28 Now when it doth please thee,
the same so to geue,
They gather full gladly,
those thynges which they neede,

Thou openest thy hand,
and they finde such grace,
That they with good thynges,
are filled we see.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Agayne when thy spirit,
from thee doth proceed,
All thynges to appoint,
and what shall ensue,
Then are they created,
as thou hast decreed,
And doost by thy goodnes,
the dry earth renue.

31 The prayse of the Lord
for cuer shall last:
Who may in his workes
by right well reioyce.

32 His looke can the earth make
to tremble full fast:
And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I lyue,
my God prayse will I.

34 Then am I most certayne,
my wordes shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners (O Lord)
consume in thine ire:
And eke the peruerse,
them roote out with shame.

But as for my soule now,
let it still desire,
And say with the faythfull,
prayse ye the Lordes name.

Confitemini Domino. Psal. Cv. N.

¶ He prayeth the singular goodness of God, who hath of all the people of the world chosen a peculiar people to him selfe, and having chosen them, neuer ceaseth to do them good, such for his promise sake.

Gue prayes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought alwayes.

Sing this as the
Cij. psalme.

3 In honor of his holy name,
reioyce with one accord:
And let the hart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keepe still in myndfull hart:
Ne let the iudgements of his mouth,
out of your mynde depart.
6 Ye that of faythfull Abraham,
his seruants are the feede:
Ye his elect the children that
of Iacob do proceede.

7 For he, he only is I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenaunt,
which he hath made to his:
He hath remembred euermore,
to thousandes of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long ago:
And faythfull oth which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenaunt,
to Israell for aye.

11 When thus he sayd, loe I to you,
all Canaan land will geue:
The lot of your inheritance,
wherin your seed shall lye.
12 Although their number at that tyme,
did very small appeare:
Yea very small, and in the land,
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at none oppressors hand,
he suffred them to take:
But euen the great and mighty kinges,
reprootd for their sake.

15 And thus he sayd, touch ye not those,
that myne annoynted be:

Ne

Ne do the Prophets any harme,
that doe pertayne to me.
16 He cald a dearth vpon the land,
of bread he stroyd the store:
But he agaynst their time of neede,
had lent a man before.

The third part.

17 Euen Ioseph which had once bene sold,
to liue a slaue in woe:
18 Whose feete they hurt in stockes, whose
the yron pearst also. (soule,
19 Vntill the tyme came when his cause,
was knowne apparantly:
The mighty word of God the Lord,
his tauldes truth did tye.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe:
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substaunce made him haue,
the rule and all the day.

22 That he might to his will enstruck,
the princes of his land:
And wisedomes lore his auncient men,
might teach to vnderstand,
23 Then into the Egiptian land,
came Israell also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart he turned that they with hate,
his people did entreat:
And did his seruantes wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did commaund to goe to them,
his message to disclose.
27 The wondrous message of his signe,
among them they did shewe:
And wonders in the land of Ham,
thendid they worke also.

28 Darkenes he sent, and made it darke,
in stead of brighter day:
29 And vnto hys commission,
they did not disobay.
30 He tured theyr waters into bloud,
he didd theyr fishes slay:
Theyr land brought frogs euen in the places
where their king Pharaos lay.

31 He spake, and at his voyce there came,
great swarmes of noysoome flies:
And all the quarters of their lande:
were filld with crawling lice.
32 He gaue them cold and stony hayle,
in stead of milder rayne:
And fiery flames within their land,
he sent them to their payne.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coastes,
downe did he ouerthrow.

34 He spake, then Caterpillers did,
and grasshoppers abound:

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly dyd he smite:
Yea the beginning and first fruit,
of all their strength and might.
37 With gold and siluer he them brought,
from Egipt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egipt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their hart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.

40 They asked and he caused quails,
to rayne at their request:
And fully with the bread of heauen,
their hunger he repressit.
41 He opened then the stony rocke,
and water gushed out:
And in the dry and parched groundes,
like riuers ranne about.

42 For of his holy couenaunt,
aye myndfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
he gaue into their handes.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

¶ The people dispersed vnder Antiochus, do magnifie the
goodnes of God among the iust and repentant: desiring
to be brought againe into the lande by Gods mercifull
visitation. And after the manifold mariels of God
wrought in their deliuerance forth of Egipt, and the great
ingratitude of the people rebuffed, they do pray and de-
sire to be gathered from among the Heathen, to the en-
tent they may praise the name of the God of Israell.

PRayse ye the Lord for he is good,
his mercy dureth for aye:
2 Who can expresse his noble actes,
or all his prayse display?
3 They blessed are that iudgement keepe,
and iustly doe alway:
4 With fauour of thy people Lord,
remember me I pray.
5 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull mynde possesse:
And may with thine inheritance,
a glorying hart expresse.

Sing this as the
Cij. Psalm.

6 Both

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 Thy wonders great which thou (O Lord)
hast done in Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand:

Nor they thy mercies multitude,
did keepe in thankfull mynde:
But at the sea, yea the red sea,
rebelled most vnkynde.
8 Neuertheless he saued them,
for honor of his name:
That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wilderness, so through
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the egiptian hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleued his wordes and prayse,
in song they did him geue.
13 But by and by with thankfully,
his workes they cleane forgate:
And for his counsell and his will,
they did neglect to wayt.

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton myndes desire,
he suffred them to haue:
But wastying leashes therewithall,
into their soules he gaue.

16 Then when they lodged in their tentes,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.

17 Therfore the earth did open wide,
and Dathan did deuour:
And all Abiram's company,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wastying flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idole calfe did frame:
And there the molten image they
did worshipp of the same.

20 Into the likenes of a Calfe,
that feedeth on the grasse:
Thus they their glory turned, and all
their honor did deface.

21 And God their onely Saviour,
vnkynedly they forgot:
Which many great and mighty thynges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red sea dreadfull thynges,
performed long ago.

23 Therfore for their so shewyng them,
forgetfull and vnkynde:
To bryng destruction on them all,
he purposed in his mynde.

Had not his chosen Moses stooode,
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.

24 They did despise the pleasaunt land,
that he behight to geue:
Yea and the wordes that he had spoke,
they did no whit beleue.

25 But in their tentes with grudgyng hartes,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harknyng mynde.

26 Therfore agaynst them lifted he,
his strong reuengyng hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seede among,
the nations with his rod:
And through the countreys of the world,
to scatter them abroad.

28 To Baal Peor then they did,
adioyne themselues also:
And cate the offerings of the dead,
so they forsooke him tho.

29 Then with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phinees stooode vp with zeale,
the sinners ylle to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteoulines that day,
And from thenceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:
Yea so far forth that Moses was,
then punished for their sake.

33 Because they vext his spirite so sore,
that in impatient heat:
His lippes spake vnaduisedly,
his leauer was so great.

34 Nor as the Lord commaunded them,
they slew the people tho:
35 But were among the heathen mixt,
and leard their workes also.

36 And did their Idols serue, which were,
their ruine and decay:

37 To fiendes their sonnes & daughters they,
did offer vp and slay:

38 Yea with vnkynedly murtheryng knife,
the gilty blood they spilt:
Yea their own sonnes and daughters blood,
without all cause of gilt.

Whom they to Canaan Idols then,
offred with wicked hand:

And so with blood of innocents,
defiled was the land.

39 Thus were they stained with the workes
of their owne filthy way:

And with their owne inuentions,
a whoring they did stray.

40 Ther-

40 Therefore agaynst his people was,
the Lordes wrath kindled fore:
And euen his owne inheritance,
the fore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:
And made their foes their Lordes whom they,
were forced to obey.

The first part.

42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoop,
as subiectes to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counceils they to wrath,
prouokt him euermore.

Therefore they by their wickednes,
were brought full low to lye:

44 Yet when he saw them in distress,
he hardened to their cry.

45 He cald to mind his couenaunt,
which he to them had sworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiues from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
Saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may spread the noble prayse,
of thy most holy name:

That we may glory in thy prayse,
and founding of thy fame.

48 The Lord is God of Israel,
be blest for euermore:

Let all the people say, Amen,
prayse ye the Lord therefore.

Confitemini Do. Psal. Cviij. W. K.

¶ The Prophet exhorteth all those that are redeemed by the Lord and gathered vnto him to give thanks for the mercifull prouidence of God, governing all things at his good pleasure, sending good and euill, prosperitie and aduersitie, to bring men vnto hym. Therefore as the righteous threat reioyce, so shall the wicked haue their mouths stopped.

*Sing this as the
Cant. psalme*

¶ Give thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.

1 Such as the Lord redeemed hath,
with thanks should prayse his name:
And shew how they from foes were freed,
and how he wrought the same.

2 He gathered them forth of the landes,
that lay so farre about:
From East, to West, from North, to South,
his hand did finde them out.

4 They wandered in the wilderness,
and strayed from the way:
And found no quiet where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these desertes so voyde:
That faintnes did them sore assault,
and eke their soules annoyd.

6 Then did they cry in their distress,
vnto the Lord for ayde:
Who did remoue their troubelous state,
according as they prayde.

7 And by that way which was most right,
he led them like a guide:
That they might to a Citie go,
and there also abyde.

8 Let men therefore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirist had made to faint:
The hungry soule with goodnes fed,
and did them eke acquaint.

10 Such as do well in darknes deepe,
where they of death do wayt:
Fast bound to taft such troublous stormes,
as iron chaynes do threat.

The second part.

11 For that against the Lordes own wordes,
they fought so to rebell:
Esteemyng light his counseils hie,
which do so far excell.

12 But when he humbled them full low,
they then fell downe with grief:
And none was found so much to helpe,
whereby to get relief.

13 Then did they cry in their distress,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

14 For he from darknes out them brought,
and from deathes dreadfull shade:
Bursting with force the iron bandes,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kyndnes then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasie,
and brake them with strong hand:
The yron barres he smote in tway,
nothing could hym withstand.

17 The foolish folke great plagues doe feeble,
and cannot from them wend:
But heape on moe to those they haue,
because they doe offend.

18 Their soule so much did loth all meate,
that none they could abyde:
Whereby death had them almost caught,
as they full truly tryde.

19 Then did they cry in their distress,
vnto the Lord for ayde:
Who did remoue their troubelous state,
according as they prayde.

20 For he then sent to them his worde,
which health did soone restore:
And brought them from those daungers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

G. j.

23 Such

- 23 Such as in shippes or bridle barkes,
into the seas descend:
Their marchandise through fearefull fouds,
to compasse and to end.
- 24 Those men are forced to behold,
the Lordes workes what they be:
And in the dangerous deepe the same,
most maruelous they see.
- 25 For at his word the stormy wind,
arise in a rage:
And stirreth vp the surges so,
as nought can them alswage.
- 26 Then are they lifted vp so hie,
the cloudes they seeme to gayne:
And plunging downe the depth vntill,
their soules consume with payne.
- 27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit berest,
or had of sense no feele.
- 28 Then did they cry in their distres,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
- 29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
- 30 Then are men glad when rest is come,
which they so much do craue:
And are by him in haue brought,
which they so fayne would haue.
- The fourth part.
- 31 Let men therefore before the Lord,
confesse his kyndnes then:
And shew the wonders that he doth,
before the sonnes of men.
- 32 Let them in preence of the folke,
with prayse extoll his name:
And where the elders do conuēt,
there let them do the same.
- 33 For running foudes to dry desertes,
he doth oft chaunge and turne:
And dryeth vp as it were dust,
the springing well and burne.
- 34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sinnes which dwell therein,
he doth iust vengeance take.
- 35 Agayne the wildernes full rude,
he maketh fruite to beare:
With pleasaunt springes of water cleare,
though none before were there.
- 36 Wherein such hungry foules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vse.
- 37 That they may sow their pleasaunt land,
and vineyardes also plant:
To yeld them frutes of such increase,
as none may seeme to want.
- 38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beastes make,
by numbers great to grow.
- 39 But when the saythfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compasse about:

- 40 Then doth he Princes bring to shame,
which did them so oppress:
And likewise causeth them to erre,
within the wildernes.
- 41 But yet the poore he rayseth vp,
out of his troubles deepe:
And oft tymes doth his trayne augment,
much like a flocke of sheepe.
- 42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with grief shall stop their voyce.
- 43 But who is wise that now full well,
he may these thynges record?
For certainly such shall perceaue,
the kindnes of the Lord.

Paratum cor meum. Psal. Cviij. N.

*This Psalme is composed of two other Psalmes before, the
ly and the lx. The matter here contained is that David
geweth himselfe with hart and voyce to prayse the Lord,
and assureth him selfe of the promise of God concerning
his kingdomes ouer Israel, and his power agaynst other
nations: who though he seeme to forsake vs for a tyme,
yet he alone in the end will call downe our enemyes.*

- O God my hart prepared is,
and eke my toung is for:
I will aduance my voyce in song,
and geuyng prayse also.
- 1 Awake my viole and my harpe,
sweete melody to make:
And in the mornyng I my selfe,
right earely will awake.
- 3 By me among the people Lord,
still prayed shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.
- 4 Because thy mercy Lord is great,
about the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty skye.
- 5 Aboue the starry heauens high,
exalt thy selfe (O God)
And Lord display vpon the earth,
thy glory all abroad.
- 6 That thy dearely beloued may,
be set at liberty:
Helpe (O my God) with thy right hand,
and harken vnto me.
- 7 God in his holynes hath spoke,
wherefore my ioyes abound:
Sichem I shall diuide, and meete,
the vale of Succoth ground.
- 8 And Gilcad shall be myne owne,
Manasse myne shall be:
My head strength Ephraim, and law
shall Iuda geue for me.
- 9 Moab my washpot, and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
- 10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?
- 11 Is it not thou, O God which late,
hadst vs forsaken quite?
And thou O Lord, which with our host,
didst not goe forth to fight?

Sing this as the
81. Psalm.

12 *Gene vs* O Lorde thy sauings ayde,
when troubles do assaile:
For all the helpe of man is vayne,
and can no whit auayle.

13 Through God we shall do valiaunt actes,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

¶ David being falsly accused by flatterers vnto Saul, prayeth God to keepe him and to destroy his enemies. And vnder them he speaketh of Iudas the traytor vnto Iesus Christ, and of all the like enemies of the children of God: and desireth to be deliuered, that his enemies may know the workes of God. Then doth he promise to geue prayse vnto God.

Sing this as the Lord. Psalme. IN speechles silence do not holde,
O God thy tounge alwayes:

O God euen thou I say that art,
the God of all my prayle.
1 The wicked mouth and guilefull mouth,
on me disclosed bee:
And they with false and lying tounge,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
agaynst me they did fight.

4 For my good will they were my foes,
but then gan I to praye:

5 My good with ill, my frendlines,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is iudged, let hym then,
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let thou an other take:

9 His children let be fatherles,
his wife a widdow make.

10 Let his offsprings be vagabondes,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the stranger spoyle the fruites,
of all his toyle before.

12 Let there be none to pitie him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.
13 And so let his posteritie,
for euer be destroyed:
Their name out blotted in the age,
that after shall succede.

14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remayne for aye:
That from the earth their memory,
he may cut cleane away.

16 Sith mercy he forgot to show,
but did pursue with spite:
The troubled man and sought to slay,
the wofull harted wight.

17 As he did cursing loue, it shall
betyde vnto him so:

And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad him selfe,
so it like water shall:
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer hym for aye:

And as a girdle wherewith he,
shall girded be alway.

20 Lo let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
agaynst my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:

After thy name deliuer me,
for good thy mercies bee.

22 Because in depth of great distresse,
I needy am and poore:

And eke within my payned brest,
my hart is wounded sore.

The third part.
23 Euen so doe I depart away,
as doth declining shade:

And as the grasshopper, so I
am shaken of and fide.

24 With fasting long from needfull food,
enfebled are my knees:

And all her fatnes hath my flesh,
enforced bene to leefe.

25 And I also a vile reproch,
to them was made to be:

And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
myne ayde and succour bee:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this,
Lord is thy mighty hand:

And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruauent shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloke,
eke couered let them bee.

30 But greatly I will with my mouth,
geue thanks vnto the Lord:

And I among the multitude,
his prayles will record.

31 For he with helpe at his right hand,
will stand the poore man by:

To saue him from the men that would,
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

*¶ David prophesieth of the power & everlasting kingdome
geuen to Christ, and of his Priesthood which shoulde
put an end to the Priesthood of Leuy.*

Gij.

The

The Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,
whereon thy feete shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amyd thy mortall foes be thou,
the ruler in their sight.

And in the day on which thy raigne,
and power they shall see:
3 Then hereby freewill offerings shall,
thy people offer thee.
Yea with an holy worshyping,
then shall they offer all:
Thy birthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the statly kynges,
vpon his wrathfull day.

6 The Heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countreys shall,
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hye,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

*He giveth thanks to the Lord for his mercifull workes
towards his Church, and declareth wherein true wis-
dome, and right knowledge consisteth.*

Sing this as the
lxvij. Psalme.

With hart I do accord,
To praye and laud the Lord,
In presence of the iust:
For great his workes are found;
To search them such are bound,
As do him loue and trust.
His workes are glorious,
Also his righteounes,
It doth endure for euer,
His wondrous workes he would,
We still remember should,
His mercy sayleth neuer.

5 Such as to him loue beare,
A portion full saye,
He hath vp for them layd:
For this they shall well finde,
He will them haue in mynde,
And keepe them as he sayd.
6 For he did not disdayne,
His workes to shew them playnt,
By lightnyng and by thunders:
When he the heathens land:
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right, and truth:
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure,
Which equiry doth end:
Redemption he gaue,
His people for to saue.
9 And hath also required,

His promise not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who so with hart full fayne,
True wisdom would attaine:
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His prayse shall last for aye.

Beatus vir. Psal. Cxij. W.K.

*He prayseth the felicitie of them that feare God, and con-
demneth the cursed state of the contempters of God.*

The man is blest that God doth feare,
And that his lawes doth loue in deede:
His seede on earth God will vpeare,
And blesse such as from him proceede.
3 His house with good he will fulfill,
His righteounes endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darcknes light:
Compassion is in his eyes,
And mercy alwayes in his sight:
5 Yea pitie moueth such to lend,
He doth by iudgement thynges expend.

6 And surely such shall neuer fayle,
For in remembrance had is hee:
7 No tydings ill can make him quayle,
Who in the Lord sure hope doth see.
8 His hart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteounes shall still remaine:
And his estate with prayse abyde,
Though that the wicked man disdayne.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxij. W.K.

*An exhortation to prayse the Lord for his providence in
that, that contrary to the course of nature he worketh in
his Church.*

Y

Ye children which do serue the Lord,

Prayse ye his name with one accord, Yea

blest be alwayes his name. Who fro the

rising of the sunne, til it retorne where it

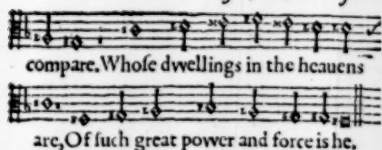
begun, Is to be praysed with great fame.

The Lord all people doth surmount, as for

his glory we may count about the heauens

high to be. With God the Lord who may

com-



are, Of such great power and force is he.

- 6 He doth abase him selfe we know,
Thynges to behold both here below:
and also in heauen aboue:
- 7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.
- 8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
- 9 The barren he doth make to beare:
And with great ioy her fruit to reare,
therfore praye ye his holy name.

In exitu Israel. Psal. Cxiij. W. W.

¶ How the Israelites were deliuered out of Egypt, and of the wonderfull miracles that God shewed at that tyme, which put vs in remembrance of Gods great mercies towards his children, and of our vnthankfulness for the same.

Sing this as the
Lxviij. Psalme.

When Israell by Gods addres,
from Pharaes land was bent:
And Jacobs house the straungers lett:
and in the same trayne went.

- 1 In Iuda God his glory shewed,
his holines most bright:
So did the Israelites declare,
his kingdome, power, and might.
- 3 The sea it saw and sodenly,
as all amalde did flee:
The roaring streames of Iordans floud,
reculd backwardly.
- 4 As Rammes afrajd the mountaines skip,
their strength did them forsake:
And as the sely trembling lambes,
their tops did beate and shake.
- 5 What aylde the sea as all amalde,
so sodenly to flee?
Yea rousing waues of Iordans floud,
why ranne ye backwardly?
- 6 Why shooke ye hils as Rams afrajd?
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quier and quake?
- 7 O earth confesse thy foueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.
- 8 I meane the God which fro hard rockes,
doth cause maine flouds appeare:
And from the stony flint doth make,
gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

¶ A prayer of the faithfull oppressed by Idolatrous Tyrants, agaynst whom they desire that God would succour them: forasmuch as there is no comparison betwene him, and their fals Gods or Idols, trusting most constantly that God will preserve them in this their neede, seeing that he hath adopted and receiued them to his fauour: promising finally that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the
Cxx. psalme

Not vnto vs Lord, not to vs,
but to thy name geue prayse:

- Both for thy mercy and thy truth,
that are in thee alwayes.
- 1 Why shall the heathen scorniers say,
where is their God become?
- 3 Our God in heauen is, and what
he will, that hath he done.
- 4 Their Idols siluer are and golde,
worke of mens handes they be:
- 5 They haue a mouth and doe not speake,
and eyes and do not see.
- 6 And they haue eares ioyned to their heds,
and doe not heare at all:
And noses eke they formed haue,
and do not smell withall.
- 7 And handes they haue and handle not,
and fette and do not goe:
A throte they haue, yet through the same,
they make no sound to blowe.
- 8 Those that make them be lyke to them,
and those whose trust they be:
- 9 O Israell trust in the Lord,
their helpe and shield is he.
- 10 O Aarons house trust in the Lord,
their helpe and shield is he:
- 11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
- 12 The Lord hath myndfull bene of vs,
and will vs blesse also:
On Israels and Aarons house,
his blessing he will shewe.
- 13 Them that be fearers of the Lorde,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
- 14 To you (I say) the louing Lord,
will multiply his grace:
To you and to the children that,
shall follow of your race.
- 15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
- 16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.
- 17 They that be dead doe not with prayse,
set forth the Lordes renowne:
Nor any that into the place,
of silence do goe downe.
- 18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

¶ David being in great danger of Saule in the desert of Masu, perceiving the great and inestimable loue of God towards him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

- I Loue the Lorde, because my voyce,
and prayer hard hath he:
- 2 When in my dayes I cald on him,
he bowed his eare to me.
- 3 Euen when the snares of euell death,
about beset me round:
When paynes of hell me caught and when
I wo and sorrow found.

G. iij.

4 Vpon

Sir
Co.

- 4 Vpon the name of God my Lord,
then did I call, and say:
Deliuier thou my soule, O Lord,
I do thee humbly pray.
- 5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.
- 6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull misery,
and he relieued me.
- 7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely loe, the Lord to thee,
his bounty hath exprest.
- 8 Because thou hast deliuered,
my soule from deadly thrall:
My moysted eyes from mournfull teares,
my sliding from fall.
- 9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleue, therefore I spake,
for I was troubled sore.
- The second part.*
- 11 I sayd in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all,
his benefites to me?
- 13 The wholesome cup of sanynge health,
I thankfully will take:
And on the Lordes name I will call,
when I my prayer make.
- 14 I to the Lord will pay the vowes,
that I haue him beghight:
Yea euen at this present tyme,
in all his peoples sight.
- 15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.
- 16 Thy seruauent Lord thy seruauent loe,
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke
the bondes of my distresse.
- 17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.
- 18 I to the Lord will pay the vowes,
that I haue him beghight:
Yea euen at this present tyme,
in all his peoples sight.
- 19 Yea in the courtes of Gods owne house,
and in the midst of thee:
O thou Ierusalem I say,
wherfore the Lord prayse yee.

Laudate Dominum. Psal. Cxvij. N.

¶ He exhorteth the Gentiles to prayse God, because he hath accomplished, as well to them as to the Iewes, the promise of life everlasting by Iesus Christ.

*Sing this as the
Eccj. Psalme.*

- O All ye nations of the world,
prayse ye the Lord alwayes:
And all ye people euery where,
set forth his noble prayse.
- 2 For great his kyndnes is to vs,
his truth endures for aye:
Wherfore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do. Psal. Cxviij. M.

¶ David reiected of Saule and of the people, at the time appointed obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankfull, and vnder his person, in all this was Christ lively set forth, who should be of his people reiecte.

*Sing this as the
Cij. Psalme.*

- O Geue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towards thee.
- 2 Let Israell confesse and say,
his mercy dures for aye:
- 3 Now let the house of Aaron say,
his mercy dures for aye.
- 4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
- 5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louynge heard me at large,
my sute was not denide.
- 6 The Lord him selfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God standes me about.
- 7 The Lord doth take my part with them,
that helpe to succour mee:
Therefore I shall see my desire
vpon myne enemye.
- 8 Better it is to trust in God,
then in mans mortall feede:
- 9 Or to put confidence in kynges,
or Princes in our neede.
- 10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I,
myne enemies confound.
- 11 They kept me in on every side,
they kept me in I say:
But through the Lordes most mighty name,
I shall worke their decay.
- 12 They came about me all like Bees,
but yet in the Lordes name:
I quentcht their thornes that were on fire,
and will destroy the same.
- The second part.*
- 13 Thou hast with force thrust sore at me,
that I in deede might fall:
But through the Lord I found such helpe,
that they were vanquishd all.
- 14 The Lord is my defence and strength,
my ioy, my myrth, my song:
He is become for me in deede,
a Satiour most strong.
- 15 The right hand of the Lord our God
doth bryng to passe great thynges:
He causeth voyce of ioy and health,
in righteous mens dwellinges.
- 16 The right hand of the Lord doth bring,
most mighty thynges to passe:
His hand hath the prehemynence,
his force is as it was.
- 17 I will not dye, but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
- 18 The Lord him selfe hath chastened,
and hath corrected mee:

But

But hath not geuen me ouer yet,
to death as ye may see.

- 19 Set open vnto me the gates,
of truth and righteousness:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not be shut:
But good and righteous men alway,
shall enter into it.

The third part.

- 21 I will geue thanks to thee (O Lord)
because thou hast heard mee:
And are become most louingly,
a Saviour vnto me.
22 The stone which ere this tyme among,
the builders was refused:
Is now become the corner stone,
and chiefly to be vied.

- 23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is merucilous to beholde,
with eyes that noble act.
24 This is the ioyfull day in deede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in mynde, and thought.

- 25 Now help me Lord, and prosper vs,
we wuite with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that shewes vs light,
binde ye therefore with corde:
Your sacrifice to the altar,
and geue thanks to the Lord.

- 28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God and I will prayse,
thy mercy towards mee.
29 O geue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards thee.

Beati immaculati. Psal. Cxix. W.W.

In this Psalme is conteyned an exquisite art and a wonderful vehemency in setting forth the prayse of Gods law: wherein the Prophet can not satisfie himselfe, nor sufficiently expresse the affection which he beareth therunto: adding moreover many notable complaints and consolations, wherefore it is meete that all the faithful haue it alway both in hart and mouth: And in the Ebrue euery viij. verses beginne with one letter of the Alphabets.

Blessed are they that perfect are, and
pure in mynde and hart: whose liues and
conuerfation, fro Gods lawes neuer start.

2. Blessed are they that geue them selues,
his statutes to obserue: Seeking the Lord

with all their hart, & neuer fro him swerue.

- 3 Doubtles such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his pathes,
without any wandering.
4 It is thy will and commaundement,
that with attentiu heede:
Thy noble and diuine preceptes,
we learne and keepe in deede.
5 O would to God it might the please,
my wayes so to adreife:
That I might both in hart and voyce,
thy lawes keepe and confesse.
6 So should no shame my lyfe attaine,
whilst I thus set myne eyes:
And bend my mynde alwayes to muse,
on thy sacred decrees.

- 7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I geue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and myght.

BETH. The second part.

- 9 **B**y what meanes may a young man best,
his lyfe learne to amende:
If that he marke and keepe thy worde,
and therein his tyme spend.
10 Vnfaynedly I haue the sought,
and thus seeking abyde:
Oh neuer suffer me (O Lord)
from thy precepts to slyde.
11 Within my hart and secret thoughtes,
thy wordes I haue hid still:
That I might not at any tyme,
offend thy godly will.
12 We magnifie thy name (O Lord)
and prayse thee euermore:
Thy statutes of most worthy fame,
(O Lord teach me therefore.

- 13 My lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all which did proceede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in deede:
Then all the treasure of the earth,
which worldlings make their meede.

- 15 Of thy preceptes I will still muse,
and thereto frame my talke:
As at a marke so wil I ayme,
thy wayes how I may walke.
16 My onely ioy shall bee so fixed,
and on thy lawes so set:
That nothing can me so farre blynde,
that I thy wordes forget.

GIMEL. The third part.

- 17 **G**raunt to thy seruauit now such grace,
as may my lyfe prolong:
Thy holy word then will I keepe,
both in my hart and tounge.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and marucilous workes,
I may haue the cleare sight.

- 19 I am a straunger in this earth,
G. iij. wandering

- wandring now here now there
Thy word therefore to me disclose,
my footesteps for to cleare.
- 20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgementes hye,
and what may please thee best.
- 21 The proud men and malicious,
thou hast destroyde ech one:
And cursed are such as do not,
thy hestes attend vpon.
- 22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenauntes,
with zeale as note as fire.
- 23 The Princes great in counsell sat,
and did agaynst me speake:
But then thy seruauent thought how he,
thy statutes might not breake.
- 24 For why? thy couenauntes are my ioy,
and my great hartes solace:
They serue in steede of counsellers,
my matters for to passe.
- DALE TH. The iiii. part.
- 25 I Am alas brought to graue,
and almost turnde to dust:
Restore therfore my life agayne,
as thy promise is iust.
- 26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now estfoones, and me instruct,
thy lawes to loue and feare.
- 27 Teach me once thoroughly for to know,
thy preceptes and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
- 28 My soule I feele so sore opprest,
that it melteth for grief:
According to thy word therefore,
hast Lord to send relief.
- 29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
- 30 The way of truth both straight and sure,
I haue chofen and found:
I set thy iudgementes me before,
which keepe me safe and sound.
- 31 Since then (O Lord) I forced my selfe,
thy couenauntes to embrace:
Let me therfore haue no rebuke,
nor checke in any case.
- 32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.
- HE. The fist part.
- 33 I Nstruct me (Lord) in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my hart will I encline.
- 34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mynde, and all my might,
I will it keepe, I say.
- 35 In the right path of thy preceptes,
guide me (Lord) I require:
None other pleasure do I wish,
nor greater thyng desire.
- 36 Incline my hart thy lawes to keepe,
- and couenauntes to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
- 37 From vayne desires and worldly lusses,
turne backe myne eyes and sight:
Geue me the sprite of life and power,
to walke thy wayes aright.
- 38 Confirme thy gracious promise Lord,
which thou hast made to mee:
Which am thy seruauent, and do loue,
and feare nothing but thee.
- 39 Reproch and shame which I so feare,
from me (O Lord) expell:
For thou doost iudge with equitie,
and therein doost excell.
- 40 Behold my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.
- V A V. The iust part.
- 41 THe mercies great and manifold,
let me obtaine (O Lord):
Thy sauynge health let me enioy,
according to thy word.
- 42 So shall I stop the slanderous moutthes
of lewd men and viult:
For in thy faythfull promities,
standes my comfort and trust.
- 43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgementes wonderful,
my hope doth stand and rest.
- 44 And whilest that breath within my brest
doth naturall life preserue:
Yea till this world shall be dissolued,
thy law will I obserue.
- 45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy preceptes and thy rede.
- 46 Thy noble actes I will describe,
as thynges of most great fame:
Euen before kynges I will them blafe,
and shrinke no whit for shame.
- 47 I will reioyce then to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
- 48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundementes,
in will, in deede, and thought.
- Z A I N. The vij. part.
- 49 THy promise which thou madest to me,
thy seruauent Lord remember:
For therein haue I put my trust,
and confidence for euer.
- 50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.
- 51 The proud and such as God contemme,
still made of me a scorne:
Yet would I not thy law forsake,
as one that were forlorne.
- 52 But cald to mynde (Lord) thy great workes
shewed to our fathers old:
Wherby I felt thy ioy surmount,
my grief and hundreth fold.
- 53 But yet alas for feare I quooke,

seyng

seeing how wicked men:
Thy law forsooke and did procure,
thy iudgements who knoweth when.
54 And as for me I framed my songes,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name (O Lord)
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtayne because,
thy couenauntes swete and deare:
I did embrace and also keepe,
with reuerence and with feare.

HE TH. The viij. part.
57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Myne earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My lyfe I haue examined;
and tryde my secret hart:
Which to thy statutes caused me;
my feete straight to conuert:

60 I did not stay nor linger long,
as they that slouthfull are:
But hastily thy law to keepe,
I did my selfe beware.

61 The cruell bandes of wicked men;
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgement shewd toward
so great is and so hye: (me)
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neyther will for loue nor dread,
from thy commaundementes start.

64 Thy mercyes Lord most plenteously,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TE TH. The ix. part.
65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sortes,
haue I thy seruauent felt.

66 Teach me to iudge alwayes aright,
and geue me knowledge sure:
For certainly beleue I doe,
that thy preceptes are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and geuest most liberally:
Thine ordinaunces how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgde,
agaynst me many a lye:
Yet thy commaundementes still obserue,
with all my hart will I.

70 Their hartes are swolne with worldly
as greafe so are they fat: (wealth)
But in thy law I do delight,
and nothing seeke but that.

71 O happy tyme may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousandes great of siluer and gold,
or ought that can be told.

73 10 D. The x. part.
S Eeing thy handes haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is plagde,
I know the cause is iust:
So when thou doost correct me Lord,
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruauent herest,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do geue.

78 Confound the proud whole false pretence,
is me for to destroy:
But as for me thy heltes to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retyre:
And such as do thy couenauntes know,
and them alone desire.

80 My hart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.
81 MY soule doth faint, and ceaseth not,
thy sauing health to craue:
And for thy wordes sake still I trust,
my hartes desire to haue.

82 Myne eyes do fayle with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord?
why doest thou thus delay?

83 As a skinne bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart,
let thy commaundementes flyde.

84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary agaynst thy law,
my hurt they doe procure.

86 But thy commaundementes are all true,
and causeles they me greue:
To thee therefore I doe complayne,
that thou mightest me releue.

G. v. 87 Almost

87 Almost they had me cleane destroyed,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to lyfe,
for thy mercies excell:
And so shall I thy couenauntes keepe,
till death my life expell.
L A M E D. The xij. part.
89 In heauen Lord where thou doost dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whole ground worke thou hast layd so sure,
as no tongue can expresse.
91 Euen to this day we may well see,
how all thynges persecute:
According to thy ordinance,
for all thynges thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long tyme ere now in my distresse,
I had bene brought to nought.
93 Therefore will I thy preceptes aye,
in memory keepe fast:
By them thou hast my life restored,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
myne cares and hart incline.
95 The wicked men do seeke my bane,
and thereto lye in way:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commaundementes and thy word,
beyond all end extend.
M E M. The xij. part.
97 W hat great desire and seruent loue,
do I beare to thy law?
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me far to passe,
my foes in pollicie:
For still I keepe it as a thyng,
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenauntes keepe,
and them to others tell.
100 In wisdom I do passe also,
the auncient men in deed:
And all because to keepe thy lawes,
I held it aye best rede.
101 My feete I haue refrayned eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swarued fro thy iudgementes,
nor yet throonke any dell:
For why? thou hast me taught therby,
to liue godly and well.
103 O Lord how sweet vnto my tast,
finde I thy wordes alway?
Doubtlesse no hony in my mouth,
feele ought so swete I may.

104 Thy lawes haue me such wisdom
that utterly I hate: (learned,
All wicked and vngodly wayes,
in euery kynde or rate.
N V N. The xiiij. part.
105 E Ven as a lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both sworne and will performe,
most certainly doubtlesse:
That I will keepe thy iudgementes iust,
and them in life expresse.
107 Affliction hath me sore oppress,
and brought me to deathes dore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with hart and voyce,
most frankly I thee geue:
Accept, and teach me how I may,
after thy iudgementes liue.
109 My soule is aye so in my hand,
that daungers it assaye:
Yet do I not thy law forget,
nor it to keepe will saye.
110 Although the wicked layd their nets,
to catch me at a bray:
Yet did I not from thy preceptes,
once swaue or goe astray.
111 Thy law I haue so claymed alway,
as myne owne heritage:
And why? for therein I delight,
and let my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.
S A M E C H. The xv. part.
113 T He crafty thoughtes and double harts
I do alwayes detest:
But as for thy lawes and preceptes,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the commaundementes will I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaye:
Nor let my hope abuse me so,
that through distrust I quaye.
117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trode such vnder thy feete,
as do thy statutes breake:
For naught awayles their subtlety,
their counsell is but weak.
119 Like drosse thou castest the wicked out,
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benomd:
For when I see thy iudgementes straight,
I am as one astond.

AIN. *The xvi. part.*
 121 I Do the thing that lawfull is,
 and geue to all men right
 Resigne me not to them that would,
 oppresse me with their might.
 122 But for thy seruauant surety be,
 in that thyng that is good:
 That proud men geue me not the foyle,
 which rage as they were wood.
 123 Mine eyes with waiting are now blinde,
 thy healeth so much I craue
 And exe thy righteous promise Lord,
 whereby thou wilt me saue.
 124 Intreat thy seruauant louingly,
 and fauour to him show:
 Thy statutes of most excellency,
 teach me also to know.
 125 Thy humble seruauant Lord I am,
 graunt me to vnderstand:
 How by thy statutes I may know,
 best what to take in hand.
 126 It is now tyme (Lord) to begin,
 for truth is quite decayd:
 Thy law likewise they haue transgressed,
 and none agaynst them sayd.
 127 This is the cause wherefore I loue,
 thy lawes better then gold:
 Or Iewels fine which are esteemed,
 most costly to be sold.
 128 I thought thy preceptes all most iust,
 and so them layd in store:
 All crafty and malicious wayes,
 I do abhorre therefore.
PE *The xvii. part.*
 129 Thy couenauntes are most wonderful,
 and full of thinges profound:
 My soule therefore doth keepe them iure,
 when they are tryed and found.
 130 When men first enter into thy wordes,
 they finde a light most cleare:
 And very ideots vnderstand,
 when they it read or heare.
 131 For ioy I haue both gaped and breathd,
 to know thy commaundement:
 That I might guide my lyfe thereby:
 I fought what thing it meant.
 132 With mercy and compassion Lord,
 behold me from aboue:
 As thou was wont to behold such,
 as thy name feare and loue.
 133 Direct my footsteps by thy word,
 that I thy will may know:
 And neuer let iniquitie,
 thy seruauant ouerthrow.
 134 From slaunderous tongues and deadly
 preserue and keepe me sure: (harmes,
 Thy preceptes then will I obserue,
 and put them eke in iure.
 135 Thy countenance which doth surmount,
 the sunne in his bright hew:
 Let shine on me, and by thy law,
 teach me what to eschew.
 136 Out of mine eyes great floudes do gush,
 of deary teares and fell:
 When I behold how wicked men,
 thy lawes keepe neuer a dell.
ZADK. *The xviii. part.*
 137 In euery point (Lord) thou art iust,
 the wicked though they grudge:
 And when thou dost sentence pronounce,
 thou art a righteous iudge.

138 To render right and flee from guile,
 are two chiefe poyntes moit nyet
 And such as thou hast in thy law,
 commaunded vs straightly.
 139 With zeale and wrath I am consumed,
 and euen pined away:
 To see my foes thy word forget,
 for ought that I doe may.
 140 So pure and perfect is thy word,
 as any hart can deme:
 And I thy seruauant nothing more,
 do Ioue or yet esteeme.
 141 And though I be nothing set by,
 as one of base degree:
 Yet do I not thy helmes forget,
 nor shrinke away from thee.
 142 Thy righteousness (Lord) is most iust,
 for euer to indure:
 Also thy law is truth it selfe,
 moit constant and moit pure.
 143 Trouble and griefe haue seased on me,
 and brought me wondrous low:
 Yet doe I still of thy preceptes,
 delight to heare and know.
 144 The righteousness of thy iudgements,
 doth last for euer more:
 Then teach them me, for euen in them,
 my lyfe lyeth vp in store.
KOPIL. *The xix. part.*
 145 With feruent hart I calde and cryde,
 now aunswere me (O Lord):
 That thy commaundementes to obserue,
 I may fully accord.
 146 To thee my God I make my sute,
 with moit humble request:
 Saue me therefore and I will keepe,
 thy preceptes and thy heit.
 147 To thee I cry euen in the morne,
 before the day wax light:
 Because that I haue in thy word,
 my confidence whole plight.
 148 Mine eyes preuent the watch by night,
 and ere they call I wake,
 That by deuising of thy word,
 I might some comfort take.
 149 Incline thine eares to heare my voyce,
 and pitie on me take:
 As thou was wont to iudge me Lord,
 least lyfe me should forsake.
 150 My foes draw neare, and do procure,
 my death maliciously:
 Which from thy law are far gon back,
 and strayed from it lewdly.
 151 Therefore O Lord approche thou neare,
 for neede doth so require:
 And all thy preceptes true they are,
 then helpe I thee desire.
 152 By thy commaundementes I haue leard,
 not now but long agoe:
 That they remayne for euer more,
 thou hast them grounded so.
RES. *The xx. part.*
 153 MY trouble and affliction,
 consider and behold:
 Deliuer me for of thy law,
 I euer take fast holde.
 154 Defend my good and righteous cause,
 with speede me succour send:
 From death as thou hast promised,
 Lord keepe me, and defend.

155 As for the wicked for they are,
from hauing health and grace:
Wherby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies (Lord) I graunt,
what tongue can them attayne:
And as thou hast me iudged tye now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shrunke,
nor went awry therfore.

158 And truth it is, for grief I dye,
when I these traytours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with hart most glad and sayne:
As thou art good and gracious Lord,
restore my life agayne.

160 What thy word doth decree, must be,
and so it hath bene euer:
Thy righteous iudgements are also,
most true and decay neuer.

161 CHIN. The xxx. part.
Princes haue sought by crueltie,
causeles to make me crouch,
But all in wayne, for of thy word,
the feare did my hart touch.

162 And certainly euen of thy word,
I was more merry and glad:
Then he which of rich spoyle and pray,
great store and plenty had.

163 As for all lyes and falsity,
I hate most and detest:
For why thy holy lawes do I
aboue all thynges loue best.

164 Seuen tymes a day I prayle the Lord,
singyng with hart and voyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue
as do thy statutes loue:
No danger shall their quiet state,
empire or once remoue.

166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those thynges,
that thou didst me commaund.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.

168 Thy statutes and commaundements,
I kept thou knowest aright:
For all the thynges that I haue done,
are present in thy sight.

TAV. The xxxi. part.
169 Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let kinde accesser
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speake
after most ample fort:
When thou thy statutes hast me taught,
wherin standes all comfort.

171 My tong shall sing and preach thy word,
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundements to obserue,
chosen O Lord I haue.

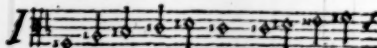
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothyng els,
I do delight alone.

175 Graunt me therefore long dayes to liue
thy name to magnify:
And of thy iudgements mercyfull,
let me thy fauour try.

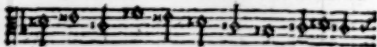
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not fayld,
thy commaundements to keepe.

Ad Dominum. Psal. Cxx. T.S.

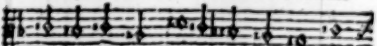
The Prayer of David, being now banished among the heathen people of Arabia, by the false reports of envious flatterers, and therefore he lamenteth his long abode among these infidels, who were giuen to all kinde of wickedness and contention.



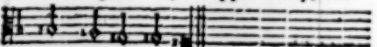
N trouble and in thrall, vnto the Lord



I call, and he doth me comfort: deliuer



me I say, from lyers lippes alway, and



toung of false report.

4 What vantage or what thyng,
Getst thou thus for to flyng,
thou false and flatteryng lyer?

5 Thy tongue doth hurt I wene,
No lesse then arrowes keene,
of hote consuming fire.

6 Alas to long I slacke,
Within these tentes so blacke,
which Kedars are by name:
By whom the flocke elect,
And all of Isaacks seed,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life:
8 But when my word was told,
Causeles I was controld,
by them that would haue strife.

Lenani oculis. Psal. Cxxi. W.W.

The Prophet sheweth by his owne example that the saythfull ought to looke for all their succour of God alone, who will gouerne, and geue good successe to all their godly enterprises.

I Lift myne eyes to Sion hill,
From whence I do attend,
That succour God me send.

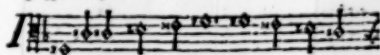
2 The mighty God me succour will,
Which

Which heauen and earth framed,
And all thinges therein named.

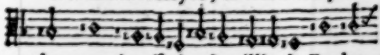
- 3 Thy foote from slip he will preferue,
And will thee safely keepe:
For he will neuer sleepe.
- 4 Loe he that doth Israell conferue,
No sleepe at all can him catch,
But his eyes doe euer watch.
- 5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
- 6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.
- 7 The Lord will keepe thee from distresse,
And will thy selfe sure saue:
And thou also shalt haue,
- 8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy thinges bring about.

Latatus sum. Psalm. Cxxij. W.K.

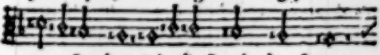
David reioyceth in the name of the saythfull, that God hath accomplished his promise, and placed his arke in Sion, for the which he giveth thanks, and prayeth for the prosperitie of the Church.



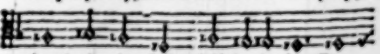
Did in hart reioyce, to heare the peo-



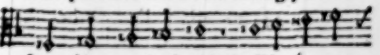
ples voyce, in offering so willingly. For let



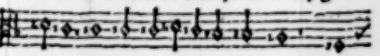
vs vp say they, & in the Lordes house pray,



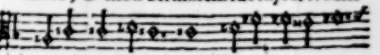
thus spake the folke full louingly. Our



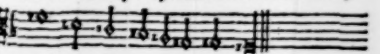
feete that wandred wide, shall in thy gates



abide, O thou Ierusalem ful fayre. Which



art so seemely set, much like a citie neate,



the like whereof is not els where.

- 4 The tribes with one accord,
The tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israell,
theyre prayers should together make.
- 5 For there are thrones erect,
And that for this respect,
to set forth iustice orderly:
Which thrones right to maintayne,
To Dauids house pertayne,
his folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace,

thy frendes God prosper mightely:

7 Peace be thy wallies about,
And prosper thee throughout,
thy places eke continually.

8 I with thy prosperous state,
For my poore brethrens sake,
that comfort haue by meanes of thee:

9 Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lyeth in me.

Ad te leuani. Psalm. Cxxij. T.S.

A prayer of the saythfull, which are afflicted by the wicked worldlinges, and contemners of God.

*Sing this as the
Cant. Psalm.*

O Lord that heauen doest possesse,

I lift mine eyes to thee:

Euen as the seruauent lifteth his,

his maisters handes to see.

2 As handmaydes watch their maistres hadow,

some grace for to archieue:

So we behold the Lord our God,

till he do vs forgue.

3 Lord graunt vs thy compassion;
and mercy in thy sight:

For we be filled and ouercome,

with hatred and despight.

4 Our mindes be stuffed with great rebuke,

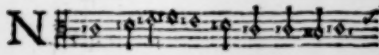
the rich and worldly wise:

Do make of vs their mocking stocke,

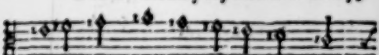
the proud do vs despise.

Nisi quia Do. Psalm. Cxxij. W.W.

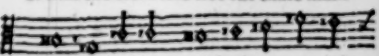
The people of God being deliuered out of a great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God, and then in how great perill they were.



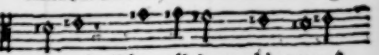
Ow Israell may say and that truely,



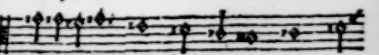
If that the Lord had not our cause main-



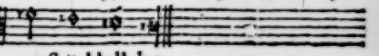
tained. If that the Lord had not our right



sustaynd, When all the worlde agaynst



vs furiously, made their vproces, and sayd



we should all dye.

3 Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deemes:
Such was their rage,
as we might well esteeme.

4 And as the floudes,
with mighty force do fall:
So had they now
our liues euen brought to thrall.

5 The raging streames,
H.I.

most

most proud in roaring noyce,
Had long a goe,
ouerwhelme vs in the deepe:
6 But loued be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.

7 Euen as the bird,
out of the fowlers grinne,
Escapeth away:
right so it fareth with vs,
Broke are their nets,
and we haue scaped thus.
8 God that made heauen,
and earth is our helpe then,
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. CXXV. W.K.

He describeth the assurance of the saythfull in their afflictions, and desireth their wealth, and the destruction of the wicked.

Such as in God the Lord do trust,
As mount Sion shall firmly stand:
And be remoued at no hand,
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about do close:
So will the Lord be vnto those,
Who on his godly will do wayte.
Such are to him so deare,
They neuer neede to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Least they through grief forsake their God,
It shall not as their lot still be.

4 Geue Lord to those thy light,
Whose hartes are true and right,

5 But as for such as turne aside,
By crooked wayes which they out sought:
The Lord will surely bryng to nought,
With workes most vile they shall abyde.
But peace with Irael,
For euermore shall dwell.

An other of the same by R.W.

Sing this as the
x. Comaunde-
ment.

Those that do put their confidence,
Vpon the Lord our God onely:
And see to him for their defence,
In all their neede and misery:
Their fayth is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills do it compasser:
So that no enemyes come to them,
To hurt that towne in any case:
So God in deede in euery neede,
His saythfull people doth defend,
Standing them by assuredly:
From this tyme forth world without end,

Rightwise and good is our Lord God,
And will not suffer certainly:

The sinners and vngodlyes rod:
To tary vpon his family.
Least they also from God should go,
Fallyng to sinne and wickednes,
O Lord defend world without end,
Thy Christian flocke through thy goodnes.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide:
Such will the Lord scatter abroad:
With hypocrites throwne downe to hell:
God will them send paines without end,
But Lord graunt peace to Irael.

Glory to God the Father almight,
And to the Sonne our Sauour:
And to the holy Ghost whose light,
Shine in our hartes and vs succour.
That the right way from day to day,
We may walke and him glorifie,
With hartes desire all that are here,
Worship the Lord, and say Amen.

In conuert endo. Psal. CXXVI. W.K.

This Psalme was made after the returne of the people from Babylon, and sheweth that the meane of their deliverance was wonderfull after the twenty yeares of captivity foretold by Ierem. 25. 12. and 29. 10.

When that the Lord again his Sion had

forth brought, fro bondage great & also ser-

uitude extreme: His worke was such, as

did surmount mā's hart and thought, so that

we were much like to the that vie to dreame

Our mouthes were with laughter filled the,

& eke our tonges, did shew vs ioyfull men.

- 1 The Heathen folke,
were forced then this to confesse,
How that the Lord,
for them also great thyngs had done,
- 3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begon.
- 4 O Lord, go forth,
thou caus't our bondage end,
As to desertes,
the flowyng riuers send.
- 5 Full true it is,
that they which sow with teares in deed,
A tyme will come,
when they shall reape in mirth and ioy.
- 6 They went and wept.

in bearing of their precious seede,
For that their foes,
full oftentimes did them annoy.
7 But they retaine,
with ioy they shall sure see,
Their theaues home bring,
and not empayred be.

Nisi Dominus Psal. Cxxvij. W.W.

It is not man's wit, power and labor, but the free goodnesse of God, that giveth riches, prefereth towns and countreyes, granteth nourishment and children.

Sing this as the
Lords prayer.

Except the Lord the house doe make,
And therunto do set his hand:
What men do builde it can not stand,
Likewise in vayne men vnder take,
Cities and holdes to watch and ward:
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread.
Yet were your labour lost and worne,
But they whome God doth love and keepe:
Receiue all thinges with quiet sleepe.

3 Therefore make well wheneuer ye see,
That men haue heires to enioy their land:
It is the gift of gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie:
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiueness:
In perion and in comelines,
So that a thafe thot with courage,
Of one that hath a most strong arme:
Flieth not so swift, nor doth like harme.

5 Oh well is him that hath his quier,
Furnished with such a tilerye:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleadeth before the iudge,
Agaynst his foes that beare him grudge.

Beati omnes Psal. Cxxvij. T.S.

He describeth the prosperous estate of them that be married in the fauor of God, saying without the promises of Gods blessings, to all them that live in this honorable estate, according to his commandment.

Sing this as the
Cxxvij. psalme

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eate,
happy art thou I say.

3 Like fruitfull vines on thy house sides,
to doth thy wife spring out:
Thy children stand like Oliue plantes,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see:
Thy promised Ierusalem,
and his felicitie.

5 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And likewise grace on Israell,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

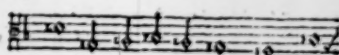
He admonisheth the Church to triumphe, though it haue bene afflicted in all ages, for God will deliuer it, and the enemies for all their glorious shew, shall suddenly be destroyed.

Of they now Israell may say,
me from my youth assayed:
2 Oft they assayed me from my youth,
yet neuer they preuayled.
3 Vpon my backe the plowers plowed,
and sorrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wised foes at last.
5 They that hate him shalbe shamed,
and turned backe also:
6 And made as grasie vpon the house,
which withereth ere it grow.
7 Whereof the mower can not finde,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.
8 Nor passers by pray God on them;
to let his blessing fall:
Nor say, we blese you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuous prayer of him that for his sinne had sustained great afflictions, and notwithstanding he fully trusteth and asseureth himselfe to obtayne mercy and forgiveness of his sinnes, and at length deliuerance from all euils.

L



ord to thee I make my mone, when
daungers me oppresse, I call, I sigh, plaine
and grone, trusting to finde release. 2. Heare
now, O Lord, my request, for it is full due
tyme: And let thine eares aye be prest, vn-
to this prayer mine.

3 O Lord our God, if thou way
our sinnes and then peruse:
Who shall then escape, and I say,
I can my life excuse.
4 But Lord thou art mercifull,
and turnest to vs thy grace:
That we with hartes most carefull,
should feare before thy face.
5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they the watch and ward,
to see the dawning day.
7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne:

Elj:

And

And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

*¶ David charged with ambition, and greedy desire to reigne
protesteth his humilitie, and modestie before God, and
teacheth all men what they should do.*

Sing this as the
lamentation.

O Lord I am not puffed in mynde,
I haue no scornfull eye:
I do not exerceise my selfe,
in thynges that be to hye.
But as a child that wayned is,
cnen from his mothers brest:
So haue I (Lord) behaued my selfe,
in silence and in rest.

O Israell trust in the Lord;
let him boall thy stay:
From this tyme forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. M.

*¶ The saythfull, grounded on Gods promise made vnto Da-
uid, desire that he would assault the same, both as
touching his posteritie, and the building of the temple, to
pray there as was foretold.*

R Emember Davids troubles Lord,
how to the Lord he swore:
And vowd a vowe to Jacobs God,
to keepe for euermore.
I will not come within my house,
nor clyme vp to my bed:
Nor let my temples take their rest,
or the eyes in my head:

Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.
We heard of it at Euphrata,
there did we heare this sound:
And in the fieldes and forrestes there,
these voyces first were found.

We will assay and go in now
his tabernacle there:
Before his footestoolle to fall downe,
vpon our knees in feare.
Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

Let all thy Priestes be clothed Lord,
with truth and righteousness:
Let all thy Saintes and holy men,
sing all with ioyfulness.
And for thy seruauit Davids sake,
refuse not Lord (I say)
The face of thine annoynted Lord,
or turne thy face away.

The second part.

The Lord to David swore in truth,
and will not shrinke from it:
Saying, the fruite of thy body,
vpon thy seate shall sit.
And if thy sonnes my couenaunt keepe,
that I shall learne ech one:
Then shall their sonnes for euer sit,
vpon thy princely throne.

The Lord him selfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,

I loue and like it well.
And I will blese with great increase,
her vitrayles eury where:
And I will satisfie with bread,
the needy that be there.

Yea I will decke, and cloth her Priestes,
with my saluation:
And all her saintes shall sing for ioy,
of my protection.
There will I surely make the horne,
of David for to bud:
For I haue there ordeined for myne,
a lanthorne bright and good.

As for his enemyes I will cloth,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxij. W.W.

*¶ This Psalme containeth the commendation of godly and
brotherly amitie, which for the excellencie thereof is com-
pared to the most precious oyle, wherewith the Triastes
only and instruments of the Tabernacle were annoynt-
ed. Exodus. xxx.*

O How happy a thyng it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amity.

1 It calth to mynde that sweet perfume,
and that costly oymtent:
Which on the sacrificers head,
by Gods precept was spent.

3 It weat not Aarons head alone,
but drencht his beard throughout:
And finally it did ranne downe
his rich attire about.

4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops
the fieldes with fruites doth fill:

5 Euen so the Lord doth poure on them,
his blessinges manifold:
Whose hartes and myndes without all guile,
this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W.K.

*¶ He exhorteth the Levites that watch in the Temple, to
praise the Lord.*

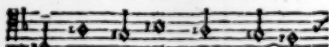
B Ehold and haue regard,
ye seruantes of the Lord:
Which in his house by night do watch,
praise him with one accord.

1 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayes due,
his benefites embrace.

3 For why the Lord who did
both earth and heauen frame:
Doth Sion blese, and will conserue,
for euermore the same.

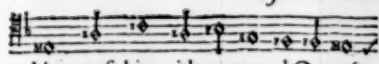
Laudate nomen. Psal. Cxxxv. N.

*¶ He exhorteth all the saythfull, of what estate so ever they
be, to praise God for his maruolous workes, and specially
for his graces toward his people, wherem he hath declared
his maiestie, to the confusie of all idolaters & their Idols.*

O 

Prayse the Lord, prayse him, prayse
him,

Sing this as the
37. Psalm.



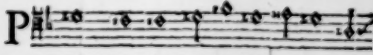
him, prayse him with one accord: O prayse
 him full all ye that be, the seruantes of
 the Lord. O prayse him ye that stand and
 be, in the house of the Lord: Ye of his court
 & of his house prayse him with one accord.

- 3 Prayse ye the Lord for he is good,
 sing prayes to his name:
 It is a comely and good thyng,
 alwayes to do the same.
- 4 For why? the Lord hath chose Jacob,
 his very owne you see:
 So hath he chosen Israell,
 his treasure for to be.
- 5 For this I know, and am right sure,
 the Lord is very great:
 He is in deed aboue all Gods,
 most easie to entreat.
- 6 For whatsoeuer pleased him,
 all that full well he wrought:
 In heauen, in earth, and in the sea,
 which he hath framde of nought.
- 7 He liftes vp cloudes euen from the earth
 he makes lightnynges and raynet
 He bringeth forth the windes also,
 he made nothing in vayne.
- 8 He smote the first borne of ech thyng,
 in Egypt that tooke rest:
 He spared there no liuyng thyng,
 the man nor yet the beast.
- 9 He hath in thee shewed wonders great,
 O Egypt voyde of vauntes:
 On Pharaon thy cursed kyng,
 and his seuer seruantes.
- 10 He smote then many nations,
 and did great actes and thynges:
 He slew the great and mightiest,
 and chiefe of their kynges.
- 11 Schon kyng of the Ammorites,
 and Og kyng of Basan:
 He slew also the kyngdomes all,
 that were of Canaan.
- 12 And gaue their land to Israell,
 an heritage we see:
 To Israell his owne people,
 an heritage to be.
- 13 Thy name O Lord shall still endure,
 and thy memoriall:
 Throughout all generations,
 that are or euer shall.
- 14 The Lord will surely now auenge,
 his people all in deed:
 And to his seruants he will shew,
 fauour in tyme of need.
- 15 The Idoles of the Heathen are made,
 in all their coastes and landes:
 Of silver, and of gold be they,
 the workes euen of mens handes.

- 16 They haue their mouthes, and cannot
 and eyes, and haue no sight: (speake,
 17 They haue eke eares that heare nothing,
 their mouthes be breathlesse quite.
- 18 Wherefore all they are like to them,
 that to do set them forth:
 And likewise those that trust in them,
 or thinke they be ought worth.
- 19 O all ye house of Israell,
 see that ye prayse the Lord:
 And ye that be of Aarons house,
 prayse him with one accord.
- 20 And ye that be of Leuies house,
 prayse ye likewise the Lord:
 And all that stand in awe of him,
 prayse him with one accord.
- 21 And out of Sion sound his prayse,
 the great prayse of the Lord:
 Which dwelleth in Ierusalem,
 prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.

*A most earnest exhortation to geue thanks vnto God
 for the creation, and gouernance of all thynges, whiche
 standeth in confesing that he geueth vs all thynges of his
 mere liberalitie.*



Rayse ye the Lord for he is good, for
 his mercy endureth for euer: Geue prayse
 vnto the God of Gods, for his mercy en-
 dureth for euer. Geue prayse vnto the Lord
 of Lordes, for his mercy endureth for euer.
 Which onely doth great wondrous worke, for
 his mercy endureth for euer.

- 5 Which by his wisdom made the heauens
 for his mercy endureth for euer.
- 6 Which on the waters stretcht the earth,
 for his mercy endureth for euer.
- 7 Which made great light to shine abroad,
 for his mercy endureth for euer.
- 8 As Sunne to rule the lightsome day,
 for his mercy endureth for euer.
- 9 The Moone and starres to guide the night,
 for his mercy endureth for euer.
- 10 Which smote Egypt with their first borne
 for his mercy endureth for euer.
- 11 And Israell brought out from them,
 for his mercy endureth for euer.
- 12 With mighty hand and stretched arme,
 for his mercy endureth for euer.
- 13 Which cut the red sea in two partes,
 for his mercy endureth for euer.

H. iij.

14 And

- 14 And Israell made passe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his host,
for his mercy endureth for euer.
16 Through wildernes his people led,
for his mercy endureth for euer.
17 He which did smite great noble kinges,
for his mercy endureth for euer.
18 And which hath slaine the mighty kinges,
for his mercy endureth for euer.
19 As Zeon king of the Ammorites,
for his mercy endureth for euer:
20 And Og the king of Basan land,
for his mercy endureth for euer.
21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his seruauit Israell,
for his mercy endureth for euer.
23 Remembred vs in base estate,
for his mercy endureth for euer.
24 And from oppressors rescued vs,
for his mercy endureth for euer.
25 Which geueth foode vnto all flesh,
for his mercy endureth for euer.
26 Prayse ye the Lord of heauen about,
for his mercy endureth for euer.
27 Geue thanks vnto the Lord of Lordes,
for his mercy endureth for euer.

Super flumina. Psal. Cxxxvij. W.W.

The people of God in their banishment seeing gods true religion decay, lyued in great anguish and sorrow of hart the which grieue the Caldeans did so little pittie, that they rather encreased the same daily with tauntes reproches, and blasphemies agaynst God, wherefore the Israelites desire God to punish the Edomites, who prouoked the Babylonians agaynst them, and (moued by the spirit of God) prophesie the destruction of Babylon, where they were halds led so tyrannously.

When as we sat in Babilon, the riuers
round about: and in remembrance of Si-
on: the teares for griefe burst out, we hangd
our harpes and instrumentes, the willow
trees vpon: For in that place men for their
vfe had planted many one.

- 3 Then they to whom we prisoners were,
sayd to vs tauntingly:
Now let vs heare your Hebrue songes,
and pleasaunt melody.
4 Alas (sayd we) who can once frame,
his sorrowfull hart to sing:
The prayes of our louing God,
thus vnder a straunge king?
5 But yet if I Ierusalem,
out of my hart let slide:

- Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tyde for euer fast:
If that I ioy before I see,
thy ful deliuerance past.
7 Therefore O Lord, remember now,
the cursed noyce and cry:
That Edoms sonnes agaynlt vs made,
when they razde our citie.
Remember Lord their cruell wordes,
when as with one accord:
They cryed on sack, and raze their walles,
in deipight of the Lord.
8 Euen so shalt thou O Babilon,
at length to dust be brought:
And happy shall that man be calde,
that our reuenge hath wrought.
9 Yea blessed shall that man be calde,
that takes thy children young:
To dash their bones agaynst hard stones,
which lyeth the streetes among.

Confitebor tibi. Psal. Cxxxvij. N.

David with great courage prayeth the goodness of God towards him, which is so great, that it is knowne to forreine princes: who shall pray to the Lord together with him. And he is assured to haue like comfort of God in the tyme following, as he hath had heretofore.

- Therewith I praye with my whole hart,
my Lord my god alwayes:
Euen in the presence of the Gods,
I will aduance thy prayse.
2 Toward thy holy temple I
will looke and worship thee:
And prayed in my thankfull mouth,
thy holy name shalbe.
Euen for thy louing kindenes sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.
3 When I did call thou heardest me,
and thou hast made alfor:
The power of increased strength,
within my soule to grow.
4 Yea all the kinges on earth they shall,
geue prayse to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in singing shall entreat:
Because the glory of the Lord,
it is exceeding great.
6 The Lord is he, and yet he doth,
behold the lowly sprite:
But he contemning knowes a far,
the proud and lofty wight.
7 Although in midst of trouble I,
do walke yet shall I stand:
Renewed by thee (O my Lord)
thou wilt stretch out thy hand.
Vpon the wrath of all my foes,
and saued shall I bee
By thy right hand. The Lord god will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake:
For sake me not that am the worke,
which thine owne hand did make.

Sing this as the
Cxxxvij. Psal.

De

Domine probasti. Psal. Cxxxix. N.

¶ David to cense his hart from all hypocrisie sheweth that there is nothing so bid which God seeth not, which he confirmeth by the creation of man. After he declareth his feale and feare of God and protesteth to be enemy to all them that condemne God.

Sing this as the Cxxxvij. Psal.

- O** Lord thou hast me tride and knowne,
my sitting thou doost know:
2 And rising eke my thoughtes a far,
thou vnderstandest also.
3 My pathes, yea and my lying downe,
thou compasshest alwayes:
And by familiar custome art
acquainted wth my wayes.
4 No word is in my tounge (O Lord)
but knowne it is to thee:
5 Thou me behynd holdst, and before,
thou layest thy hand on me.
6 To wonderfull about my reach,
(Lord) is thy cunning skill:
It is so hye, that I the same
can not attaine vntill.
7 From sight of thy all seying spirite,
Lord whether shall I goe?
Or whether shall I flye away,
thy presence to scape froe?
8 To heauen? if I mount aloft,
lo, thou art present there:
In hell if I lye downe below,
euen there thou doost appeare.
9 Yea let me take the mornyns wynges
and let me goe and hide:
Euen there where are the farthest partes,
where flowynge sea doth slide:
10 Yea euen thether also shall
thy reachynge hand me guide:
And thy right hand shall hold me fast,
and cause me to abyde.
11 Yea if I say the darknes shall
yet shroud me from thy sight:
Loe, euen also the darkest night,
about me shall be light.
12 Yea darkenes hideth not from thee,
but night doth shine as day:
To thee the darknes and the light,
are both a like alway.
The second part.
13 For thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee wil I prayse, made fearefully
and wondrously I am:
Thy workes are marueilous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place:
I haue bene made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me: for in thy booke
Were written all, nought was before
that after fashion tooke.
17 The thoughtes therfore of thee O God,
how deare are they to me?
And of them all how passing great,
the endles number be?
18 If I should count them, lo their summe
more then the sand I see:

And whensoever I awake,
yet am I still with thee.

- 19 The wicked and the bloudy men,
oh, that thou wouldest slay:
Euen those (O God) to whom, depart
depart from me, I say.
20 Euen those of thee (O Lord my God)
that speake full wickedly:
Those that are lifted vp in wayne,
beyng enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not agaynst them all,
agaynst thee that arise:
22 I hate them with vnfayned hate,
euen as my vtter foes:
23 Try me (O God) and know my hart,
my thoughtes proue and disclose.
24 Consider Lord if wickednes,
in me there any be:
And in thy way (O God my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

¶ David complaineth of the crueltie, falshode and iniurie of his enemies, agaynst which he prayeth vnto the Lord, and assureth him selfe of his helpe and succour. VVherfore he prouoketh the iust to prayse him, and to assure them selves of his tuition.

Sing this as the Cxxxvij. Psal.

- L**ord saue me from the euill man,
and from the cruell wight
2 Deliuer me: which euill do
imagine in their sprite.
Which make on me continuall war,
their tongues loe they haue whet:
3 Like serpentes, vnderneath their lips,
is Adders poyson set.
4 Keepe me (O Lord) from wicked handes,
preserue me to abyde:
Free from the cruell man that meanes,
to cause my steps to slide.
5 The proud haue layd a snare for me,
and they haue spread a net:
With cordes in my pathway, and ginnes
for me eke haue they set.
6 Therfore I sayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art
the strength that saucth me:
My head in day of battell hath
bene couered still by thee.
8 Let not (O Lord) the wicked haue
the end of his desire:
Performe not his ill thoughtes, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all:
Lord let the mischief of their lips,
vpon them selues befall.
10 Let coales fall on them, let him cast
them in consumyng flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still
shall hunt the cruell wight.
12 I know the Lord the afflicted will
Hiiii. reuenge

revenge and iudge the poore:
13 The iust shall praye thy name, iust shall dwell with thee euermore.

Domine clamani. Psal. Cxli. N.

David being greivously persecuted under Saule, onely flyeth vnto God to haue succour, desiring him to bridle his affections, that he may patiently abide till God take vengeance of his enemies.

Sing this as the
Cxxi. Psalme.

O Lord vpon the do I call,
Lord hast thee vnto me:
And harken Lord vnto my voyce,
when I doe cry to thee.
2 As in fence let my prayer be,
directed in thine eyes:
And the vpling of my handes,
as evening sacrifice.
3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.
4 That I should wicked workes commit,
incline thou not my hart:
With ill men of their delicacies,
Lord let me eate no part.
5 But let the righteous smite me (Lord)
for that is good for me:
Let him reprove me and the same,
a precious oyle shall be.
Such smiting shall not breake my head,
the tyme shall shortly fall:
When I shall in their misery,
make prayers for them all.
6 Then when in stony places downe,
their Iudges shall be cast:
Then shall they heare my wordes, for then,
they haue a pleasant tast.
7 Our bones about the graues mouth,
loe, scattered are they found:
As he that heareth wood, or he
that diggeth in the ground.
8 But O my Lord my God, mine eyes,
doo looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue layd to catch me in,
Lord keepe me from the snare:
And from the subtil grinaes of them,
that wicked workers are.
10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Vocem ea ad. Psal. Cxlij. N.

David neither afftonied with feare, nor caryed away with anger, nor forced by desperation, would kill Saule, but with a quiet minde directed his earnest prayer vnto God, who did preserve him.

Sing this as the
Cxxi. Psalme.

Before the Lord God with my voyce,
I did send out my cry:
And with my strayed voyce, vnto
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
3 And in the presence of the Lord,
my trouble did declare.
4 Although perplexed were my spirite,
my path was knowne to thee:

In way where I did walke, a snare
they slyly layd for me.
4 I lookt and vewed on my right hand,
but none there would me know:
All refuge tayed me, and for
my soule none cared tho.

5 Then cryed I Lord to thee and layd,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part:
6 Harken to my cry, for I am brought
full low, deliuer me
From them that do me persecute,
for me to strong they be.
7 That I may praye thy name my soule,
from prison Lord bring out:
When thou art good to me, the iust
shall praise me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for remission of sinnes acknowledging that the enemies did cruelly persecute him by Gods iudgement. He desireth to be restored to grace, to be gouerned by his holy spirite, that he may spend the rest of his life in the true feare and seruice of God.

L Lord heare my prayer, harken the plaint
that I doe make to thee:
Lord in thy natie truth, and in
thy iustice aunswere me.
2 In iudgement with thy seruauit (Lord)
oh, enter not at all:
For iustified be in thy sight,
not one that liueth shall.
3 The enemy hath pursued my soule,
my lyfe to ground hath throwne:
And layd me in the darke, like them
that dead are long agone.
4 Within me in perplexitie,
was mine accumbied spirite:
And in me was my troubled hart,
amased and affright:
5 Yet I record tyme past, in all
thy workes I meditate:
Yea in thy workes I meditate,
which thy handes haue create.
6 To thee O Lord my God, low I,
do stretch my crouching handes:
My soule desireth after thee,
as do the thirly landes.
7 Heare me with speede, my spirite dorth
hide not thy face me fro: (fayle,
Els shall I be like them that downe,
into the pit do go.
8 Let me thy louing kindenes in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.
9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I say:
Let thy good spirite vnto the land,
of mercy me conuay.
11 For thy names sake, with quickning grace,
aloue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

Sing this as the
Cxxij. Psalme.

13 And

11 And for thy mercy slay my toes,
O Lord destroy thine alt:
That do oppress my soule, for I
thy seruant am, and in all.

Benedictus Dominus. Psal. Cxliij. N.

*¶ David prayeth the Lord with great affection and humili-
tate for his kingdome restored, and for his victories obtain-
ed, yet calling for iudice, and the destruction of the wic-
ked promising to acknowledge the same with a song of
prayer, and declare therein the felicity of any people
conquered.*

*Sing this as the
C.4. Psalm.*

Blest be the Lord my strength that doth
instruct my handes to fight:

The Lord that doth my fingers frame,
to battell by his might,

2 He is my goodnes, fort, and tower,
deliuerer, and shield:

In him I trust, my people he
subdues to me to yelue,

3 O Lord, what thing is man, that him,
thou holdest to in price?

Or sonne of man that vpon him,
thou thinkest in thy wife?

4 Man is but like to vanitie,
to passe his dayes to end:

5 As fleeing shadowe Bow downe (O Lord)
the heauens, and descend.

6 The mountaynes touch, & they shall smoke,
cast forth thy lightning flame:

And scatter them, thine arrowes shoote,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of straungers make me free,

8 Whose subtil mouth of vanitie,
and fondlesse doth entreat:
And their right hand is a right hand,
of falshode and deceit.

9 A new song I will sing (O God)
and singing will I be:

On viole and on instrument,
ten stringed vnto thee,

10 Euen he it is that onely geues,
deliuerance to kinges:

Vnto his seruant Dauid helpe,
from hurtfull sword he bringes.

11 From straungers hand me saue and shield,
whose mouth talke vanitie:

And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plantes,
whom growing youth doth reare:

Our daughters as caried corner stones,
like to a pallas fayre.

13 Our garners full and plenty, may
with sundry sortes be found:

Our sheepe bring thousandes, in our streetes,
ten thousandes may abound.

14 Our Oxen be to labour strong,
that none doe vs invade:

There be no going out, no cry
within our streetes be made.

15 The people blessed are that with
such blessings are so storde

Ye blessed all the people are,
whose God is God the Lord.

Exaltabo te deus. Psal. Cxlv. N

*¶ This Psalme was made when the kingdome of David was
restored, wherein he describeth the wonderful providence of
God, as well in governing man, as in preserving his
roy: of his creatures, he prayeth God for his subject and
mercy, but specially for his taking vengeance towards those
that will vpon him, that feare him, and love him.*

Thee will I laud my God and kying,
and blesse thy name for aye:

2 For euer will I praye thy name,
and blesse thee day by day.

3 Great is the Lord moit worthy praye,
his greatnes none can reach:

4 From race to race they shall thy workes,
praye and thy power preach.

5 I of thy glorious maiestie,
the beaute will record:

And meditate vpon thy workes,
moit wonderfull (O Lord.)

6 And they shall of thy power, and of
thy fearefull actes declare:

And I to publish all abroad,
thy greatnes will not spare.

7 And they into the mention shall,
breake of thy goodnes great:

And I aloud thy righteounes,
in singing shall reapeate.

8 The Lord our God is gracious,
and mercifull alio:

Of great abounding mercy, and
to anger he is slowe.

9 Yea good to all, and all hys workes
his mercy doth exceed:

10 Lo all thy workes doe praye thee Lord,
and do thy honour spread.

11 Thy sayntes doe blesse thee and they do
thy kingdomes glory thow:

12 And blase thy power to cause the sonnes;
of men his power to know.

The second part.

13 And of his mighty kingdome eke,
to spread the glorious praye:

Thy kingdome Lord a kingdome is,
that doth endure alwayes.

And thy dominiou through ech age,
endures without decay:

14 The Lord vpholdeth them that fall,
the sliding he doth stay.

15 The eyes of all do waight on thee,
thou doest them all relieue:

And thou to ech sufficing foode,
in season due doost geue.

16 Thou openest thy plenteous hand,
and bounteously doost fill:

All thinges whatsoeuer doth liue,
with giftes of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him will fulfill.

And he will heare them when they cry,
and saue them all he will.

20 The Lord preferues all thoses to hurt
that beare a louing hart:

But he them all that wicked are,
will vtterly subuert.

21 My thankfull mouth shall gladly speake,
the prayes of the Lord:

All flesh to praye his holy name,
H.v.

for

for euer shall accord.

Lauda anima. Psal. Cxlvj. I. H.

¶ David the king the great desire he had to praise God, re-
 cheth that none should put their trust in men, but in God
 alone: who is almighty and delivereth the afflicted, nou-
 rissheth the poore, setteth prisoners at libertie, comfort-
 eth the fatherlesse, widows, and the strangers, and raise-
 neth king for ever.

Sing this at the
 Cxxvij. psalme

MY soule prayse thou the Lord alwayes,
 my God I will confesse:

2 While breath and life prolong my dayes,
 my toung no tyme shall cease.

3 Trust not in worldly Princes then,
 though they abound in wealth:
 Nor in the fonnas of mortall men,
 in whom there is no health.

4 For why their breath doth soone depart,
 to earth anon they fall:
 And then the counsels of their hart,
 decay and perish all.

5 O happy is that man I say,
 whom Iacobs God doth ayde!
 And he whose hope doth not decay,
 but on the Lord is stayde.

6 Which made the earth and waters deepe
 the heauens hie withall:
 Which doth his word and promise keepe,
 in truth and euer shall.

7 With right alwayes doth he proceede,
 for such as suffer wrong:
 The poore and hungry he doth feede,
 and loofe the fetters strong.

8 The Lord doth send the blind their sight,
 the lame to limmes restore:
 The Lord (I say) doth loue the right,
 and iust man euermore.

9 He doth defend the fatherles,
 the strangers sad in hart:
 And quit the widow from distresse,
 and ill mens waye, subuert.

10 Thy Lord and God eternally.
 O Sion still shall raignde:
 In tyme of all posterity,
 for euer to remaine.

Laudate Dominum. Psal. Cxlvj. N.

¶ The Prophet prayseth the bounty, wisdom, power, iustice
 and providence of God upon all his creatures, but special-
 ly vpon his Church, which he gathered together after their
 dispersion, declaring his word and iudgement so vnto
 them, as he hath done to no other people.

PRayse ye the Lord, for it is good
 vnto our God to sing:

For it is pleasaunt, and to prayse,
 it is a comely thyng.

2 The Lord his owne Ierusalem,
 he buildeth vp alone:
 And the disperst of Israell,
 doth gather into one.

3 He heales the broken in their hart,
 their fore vp doth he binde:

4 He countes the number of the starres,
 and names them in their kinde.

5 Great is the Lord, great is his power,
 his wisdom infinite:

6 The Lord reliques the mecke, and throwes,
 to ground the wicked wight.

7 Sing vnto God the Lord with prayse,

vnto the Lord reioyce:

And to our God vpon the harpe,
 aduance your singyng voyce.

8 He couers heauen with cloudes, and for
 the earth prepareth rayne:
 And on the mountaines he doth make
 the grasse to grow agayne.

9 He geues to beastes their food, and to
 yong rauens when they cry:

10 His pleasure not in strength of horse,
 nor in mans legs doth lye.

11 But in all those that feare the Lord,
 the Lord hath his delight:

And such as do attend vpon
 his mercyes shynyng light.

The second part.

12 O prayse the Lord. Ierusalem,
 thy God O Sion prayse:

13 For he the barres hath forged strong,
 wherewith thy gates he stayes.

14 Thy children he hath blest in thee,
 and in thy borders he,

Doth settle peace, and with the flower
 of wheate he filleth thee.

15 And his commandement vpon,
 the earth he sendeth out:

And eke his word with speedy course,
 doth swiftly runne about.

16 He geneth snow like wolle, hore frost
 like ashes doth he spread:

17 Like morfels castes his ise, therof
 the cold who can abyde?

18 He sendeth forth his mighty word,
 and melteth them agayne:

His winde he makes to blow, and then
 the waters flow awayne.

19 The doctrine of his holy word,
 to Iacob doth he shewe:

His statutes and his iudgements he,
 geues Israell to know.

20 With euery nation hath he not
 so dealt, nor they haue knowne,
 His secret iudgements: ye therefore,
 prayse ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. I. P.

¶ He exhorteth all creatures to prayse the Lord, in heauen,
 in earth, and in all places. specially for the power that he
 hath geuen to his people Israell, whom he hath taken so
 neare vnto him.

G Eue laud vnto the Lord, fro heauen that

is so hie, Prayse him in deede and word,

about the starry sky. And also ye his aun-

gels all, armies royall, prayse him with glie.

3 Prayse him both Moone and Sunne,
 Which are so cleare and bright:

The time of you be done,
 Ye glistying starres of light.

4 And eke no lesse,
 Ye heauens fayre,

9 And

5 And cloudes of the ayre,
His laud expresse.

6 For at his word they were,
All formed as we see:
At his voyce did appeare,
All things in their degree.
Which he set fast
To them he made,
A law and trade,
For aye to last.

7 Extoll and prayse Gods name,
In earth ye Dragons fell,
All deepes do ye the same,
For it becommeth you well.

8 Him magnifie:
Fyre, hayle, Ice, Snow,
And stormes that blow,
at his decree.

9 The hilles and mountaines all,
and trees that fruitfull are:
The Ceders great and tall,
His worthy prayse declare.

10 Beastes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kynges both more and lesse,
With all their pompous trayne,
Princes and all Iudges,
That in the word remayne.

Exault his name,
12 Young men and maydes,
Olde men and babes,
do ye the same.

13 For his name shall we proue,
To be most excellent,
Whose prayse is far above,
The earth and firmament.

14 For sure he shall,
Exault wth blisse,
The horne of his,
And helpe them all.

15 His saintes all shall forth tell,
His prayse and worthines,
The Children of Israell,
Ech one both more and lesse.

16 And also they,
That with good will,
His wordes fulfill,
And him obey.

Cantate domino. Psal Cxlix. N.

*An exhortation to the Church to prayse the Lord for his
victory and conquest, that he getteth his saintes against
all mans power.*

*Sing this as the
Cxxxvij. Psal.*

Sing ye vnto the Lord our God,
a new reioysing song:
And let the prayse of him be heard,
his holy saintes among.

2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their king.

3 Let them sound prayse with voyce of Lute,
vnto his holy name:
And with the timbrell and the harpe,
sing prayses of the same.

4 For why? the Lord his pleasure all,
hath in his people set

And by deliuerance he will rayse,
the mecke to glory great.

5 With glory and with honor now,
let all the sayntes reioyce:

6 And now aloud vpon their beds,
aduance their singyng voyce,
And in their mouthes let be the actes,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen and correct,
the people with their handes:

8 To hynde their stately kinges in chaynes
their Lordes in iron bandes.

9 To execute on them the dome,
that writen is before:
This honor all his saintes shal haue,
prayse ye the Lord therfore.

Laudate dominum. Psal. CL. N.

*An exhortation to prayse the Lord without ceasing, by all
manner of wayes for all his mighty and wonderfull workes.*

Yelde vnto God the mightie Lord,
prayse in his sanctuary:

*Sing this as the
Cxlviij. Psalme.*

And prayse him in the firmament,
that shewes his power on hye.

2 Aduance his name and prayse himin,
his mightie actes alwayes:

According to his excellency,
of greatnes geue him prayse.

3 His prayses with the princely noyce,
of sounding trumpets blowe:

Prayse him vpon the viole, and
vpon the harpe also.

4 Prayse him with timbrell and with flute,
organes and virginalles:

5 With sounding Cymbals prayse ye him,
prayse him with loud Cymbals.

6 What euer hath the benisite,
of breathing prayse the Lord:
To prayse the name of God the Lord,
agree with one accord.

*The end of the Psalmes of Dauid
in meeter.*

*An exhortation vnto the prayse of God
to be song before morning
Prayer. T.B.*

Prayse the Lord O ye Gentiles all,
Which hath brought you into his light,
O prayse him all people mortall,
as it is most worthy and right.

*Sing this as the
C. Psalme.*

For he is full determined,
on vs to poure out his mercy:
And the Lordes truth be ye assured,
abideth perpetually.

Glory be to God the Father,
and to Iesus Christ his true sonne:
With the holy Ghost in like manner,
now and at euer season.

*An exhortation to be song
before Euening prayer. T.B.*

Behold now geue heede such as be,
The Lordes seruantes faythfull and true,
Come prayse the Lord euer degree,
With such songes as to him are due.

*Sing this as the
C. Psalme.*

O ye

O ye that stand in the Lordes house,
Euen in our owne Gods mansion:
Prayse ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea and that in the tyme of night:
Prayse ye the Lord which geueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Geue to you and your nation,
His blessing, mercy, and fauour.

¶ Glory be to God the Father. &c. As afore.

¶ The x. Commaundementes of
almighty God. Exod. xx. W.W.

Attend my people, and geue eare, of
ferly thynges I will thee tell: See that my
wordes in mynde thou beare, and to my
preceptes listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall:
And cke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thyng,
In heauen or earth to worship it:
For I thy God by reuengyng,
With greuous plagues this sinne will smite.

3 Take not in vayne his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuerth day ceast,
And brought all thynges to perfect end:
So thou and thyne that day take rest,
That to Gods hesties ye may attend.

5 Vnto thy parentes honor geue,
As Gods commaundementes do pretend:
That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,

7 All filthy fornication feare:

8 See thou steale not in any rate,

9 Falsse witnes agaynst no man beare.

10 Thy neighbours house wist not to haue,
His wife or ought that he calth myne,
His field, his Oxe, his Ass, his Slaue,
Or any thyng which is not thine.

¶ A Prayer.

The spirite of grace graunt vs O Lord,
To keepe these lawes our hartes restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will.

Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake graunt vs this,
Thou art our strength oh Sauour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With thy Father in ech respect:
And with thy holy Spiriute alwayes,
The comforter of thyne elect.

The Lordes Prayer. D. Cox.

Our father which in heauen art, and makst
vs all one brotherhode: To call vpon thee
with one hart, Our heauely father and our
God: Graunt we pray not with lippes a-
lone, But with the harts deepe sigh & grone.

Thy blessed name be sanctified,
Thy holy word nought vs inflame,
In holy lyfe for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kyngdome come euen at this houre,
And henceforth euerlastyngly,
Thyne holy Ghost into vs poure,
With all his giftes most plenteously,
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also,
In trouble graunt vs patience,
Thee to obey in wealth and wo:
Let not flesh, bloud, or any ill,
Preuaile agaynst thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thine,
Keepe vs from warre and from bloudshed,
Also from sicknes, dearth, and pine,
That we may liue in quietnes,
Without all greedy carefulness.

Forgeue vs our offences all,
Relieue our carefull conscience:
As we forgeue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Geue power and strength to euery age:
Arme and make strong thy feeble host,
With fayth and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and tymes are dangerous,

From

From euerlastyng death saue vs,
And in our last neede comfort vs:
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou O Lord art kyng of kynges,
And thou hast power ouer all:
Thy glory shineth in all thynges,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayed with one accord.

¶ The xij. Articles of the Christian fayth.

Al my belcefe and confidence, is in the
Lord of might: The father which all thinges
hath made, the day and eke the night. The
heauens and the firmament, and also man-
ny a starre The earth and all that is there-
in, which passe mans reason farre.

And in like maner I belecue,
In Christ our Lord his sonnes
Coequall with the deitie,
And man in fleshe and bone.
Conceaued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet the a virgine pure.

Because mankind to Sathan was,
For sinne in bond and thralle:
He came and offered vp himselfe,
To death to saue vs all.

And suffering most greuous payne,
Then Pilate being iudge:
Was crucified on the crosse,
And thereat did not grudge:

And so he dyed in the flesh,
But quickened in the spirit:
His body then was buried,
As is our vse and rite.

His spirit did after this descend,
Into the lower partes:
To them that long in darknes were,
The true light of their hartes.

And in the third day of his death,
He rose to lyfe agayne:
To shew he might be glorified,
Out of all griefe and payne.

Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come agayne:
With aungels power, yet of that day,
We all be vncertayne.

To iudge all people righteously,
Whome he hath dearly bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My fayth to satisfie:
The third person in Trinitie,
Beleue I stedfastly.

The holy and Catholique Church,
That Gods word doth maintaine:
And holy scripture doth allow,
Which Sathan doth disdayne.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon of my sinnes,
And that onely by fayth.

What tyme al flesh shal rise agayne,
Before the Lord of might:
And see him with their bodily eyes,
Which now do geue them light.

And then shal Christ our Sauour,
The sheepe and goates diuide:
And geue life euerlastingly,
To those whome he hath tride:
Which is his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Santes and Aungels blest.

Which serue the Lord omnipotent,
Obediently ech houre:
To whome be all dominion,
And prayse for cuermore.

Da pacem Domine.

Gee peace in these our dayes O Lord
great daungers are now at hand thine,
enemies with one accord, Christes name
in euery land, seeke to deface, roote out
and race, thy true right worship in deed:
be thou the stay, Lord we thee pray, thou
helpest alone in all neede.

Geue vs that peace which we do lacke,
Through misbelief and ill life:
Thy word to offer thou doost not slacke,
Which we vnkyndly gainstrue.
With fire and sword,
This healthfull word:
Some persecute and oppresse,
Some with the mouth:
Confesse the truth,
Without sincere godlynes.

II

Geue

Geue peace, and vs thy spirite downe send,
With grief and repentaunce true:
Do pearce our hartes our liues to amend,
And by fayth Christ renewe,
That feare and dread,
Warre and bloodshed
Through thy sweete mercy and grace,
May from vs slide,
The truth may bide,
And shine in euery place.

The Lamentation.

Through perfect repentaunce the sinner hath a sure trust
in God, that his finnes shalbe waied away in Christs
blood.

O Lord in thee is all my trust geue care

vnto my wofull cry: Refuse me not that am

vnjust, but bowing down thy heauēly eye.

Behold how I do stil lamēt, my finnes wher-

in I do offend: O Lord for them shall I be

shent, Sith thee to please I do intend.

No, no, not so thy will is bent,

to deale with sinners in thine iudg-
ment: But when in hart they shall repent,

thou grauntit with speede their iust desire.
To thee therefore still shall I cry,

to wash away my sinfull crime:
Thy blood (O Lord) is not yet dry,

but that it may helpe me in tyme.

Hast thee (O Lord) hast thee I say,

to poure on me the giftes of grace:
That when this life must flit away,

in heauen with thee I may haue place.
Where thou doost raigne eternally,

with God which once did downe thee send,
Where angels sing continually,

to thee be prayse world without end.

A thankesgeuyng after the re-
ceiuyng of the Lordes Supper.

The Lord be thanked for his giftes,
and mercy euermore:

That he doth thewe vnto his saintes,
to him be laud therefore.

Our tongues can not so prayse the Lord,
as he doth right deserue:

Our hartes can not of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:

That at our handes for recompence,
there is no hope to winne.

O sinfull flesh that thou shouldst haue,
such mercies of the Lord:

Thou doost deserue more worthely,

of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:

And stubburnly agaynst the Lord,
we dayly play our partes.

The Sunne aboue in firmament,
that is to vs a light:

Doth shew it selfe more cleane and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:

They serue the Lord in their estate,
ech one in his degree.

They do not strue for maistershypp,
nor slacke their office set:

But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:

It doth obserue the formers will,
by skilfull natures law.

The sea and all that is therein
doth bend when God doth becke:

The sprites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whome all these,
were made them for to rule:

Do not so know or loue the Lord,
as doth the Oxe or mule.

A law he made for vs to know,
what was his holy will:

He would vs good, but we would not
auoyde the thing is ill.

Not one of vs that seeketh out,
the Lord of lyfe to please:

Nor do the thing that might vs ioyne,
to Christ and quiet ease.

Thus we are all his enemies,
we can it not deny:

And he agayne of his good will:
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto lyfe:

The sonne of God our fleshe he tooke,
to mend our mortall strife.

And all the law of God the Lord,
he did it full obey:

And for our finnes vpon the crosse,
his blood our debtes did pay.

And that we should not yet forget,
what good he to vs wrought:

A signe he left our eyes to tell,
that he our bodies bought.

In bread and wine here visible,
vnto thine eyes and tast:

His mercies great thou maist record,
if that his sprite thou hast.

As once the corne did liue and grow,
and was cut downe with sick:

And threshed out with many stripes,
out from his huske to driue:

And as the mill with violence,
did teare it out so small:

And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hote,
did close it vp in heate:

And all this done that I haue sayd,
that

Sing this as the
Cxxxvij. Psal.

A thankeſgiving.

that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in tormentes great,
and yielded vp his breath.
Because that he to vs might be,
an euerlaſting bread:
With much reproche and trouble great,
on earth his life he led.
And as the grapes in pleaſant time,
are preſſed very fore:
And plucked downe when they be ripe,
nor let to grow no more.

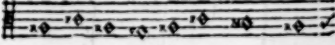
Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs thrinke:
So Chriſtes bloud out preſſed was,
with nayles and cke with ſpeare:
The iuice whereof doth ſaue all thoſe,
that rightly do him feare.

And as the comes by vnitie,
into one loafe is knit:
So was the Lord and his whole church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one:
In fayth and loue, in Chriſt aboue,
and vnto Chriſt alone,

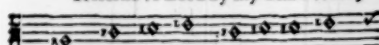
Leading a life without all ſtrife,
in quiet, reſt, and peace:
From enuy and from malice both,
our hartes and tongues to ceaſe.
Which if we doe, then ſhall we ſhew,
that we his choſen be:
By fayth in him to leade a life,
as alwayes willed he.

And that we may ſo do in deede,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

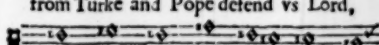
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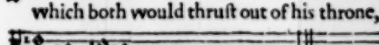
Reſerue vs Lord by thy deare word,



from Turke and Pope defend vs Lord,



which both would thruſt out of his throne,



our Lord Ieſus Chriſte thy deare ſonne.

Lord Ieſus Chriſt ſhew forth thy might,
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may prayſe thee without end.
God holy Ghoſt our comforter,
Be our patron, helpe and ſuccour:
Geue vs one minde and perfect peace,
All giſtes of grace in vs increaſe.
Thou liuing God in perſons three,
Thy name be prayſed in vnitie:
In all our need ſo vs defend:
That we may prayſe thee world without end.

Prayers.

89

A forme of Prayer to be vſed
in priuate houſes euery morning & Evening.

Morning Prayer.

Almighty God and moſt mercifull father, we
do not preſent our ſelues here before thy
maieſtie, truſting in our owne merites or
worthynes, but in thy manly mercyes,
whiche haſt promiſed to heare our prayers,
and graunt our requiſites, whiche we ſhall
make to thee in the name of thy beſeued ſonne Ieſus
Chriſt our Lord: who haſt alſo commaunded vs to af-
ſemble our ſelues together in his name, with full as-
ſurance that he wil not onely be an ongett vs, but alſo be
our mediator and aduocate towards thy maieſtie, that
we may obteyne all thinges whiche ſhall ſeeme exp-
edient to thy bleſſed will, for our neceſſities. Therefore we
beſeech thee moſt mercifull father to ſhew thy louyng
countenance towards vs, and impute not vnto vs our
manifold ſinnes and offences, whereby we are iuſtly deſerue
thy wrath and ſharpe puniſhment: but rather receiue vs
to thy mercy for Ieſus Chriſtes ſake, accepting his death
and paſſion as a ſuff reſcompence for all our offences, in
whom onely thou art pleaſed, and through whom thou
canſt not be offended with vs. And ſeing that of thy
great mercyes, we haue quietly paſſed this night, graunt,
O heauenly father, that we may beſtow this day wholly
in thy ſeruite, ſo that all our thoughtes, wordes, and
deedes, may redound to the glory of thy name, & good
enſample to all men, who ſeing our good workes may
glorifie thee our heauenly father. And for as much as of
thy meere fauour and loue, thou haſt not onely created
vs to thine owne ſimilitude & likenes, but alſo haſt cho-
ſen vs to be heyres with thy deare ſonne Ieſus Chriſte
of that immortal kingdome, whiche thou prepa-
reſt for vs, before the beginning of the world: we beſeech thee
to encreaſe our fayth and knowledge, and to lighten our
hartes with thy holy ſpirit, that we may in the meane
time, liue in godly conuerſation and integritie of liſe
knowing that Idolaters, adulterers, conſentuous men, con-
tentious perſons, dronkardes, glotons, and ſuch like,
ſhall not inherite the kingdome of God.

And becauſe thou haſt commaunded vs to pray one
for another, we do not onely make requiſit (O Lord) for
our ſelues and for them that thou haſt already called to
the true vnderſtanding of thy heauenly will: but for all
people and nations of the world, who as they knowe
by thy wonderfull workes that thou art God ouer all: ſo
they may be inſtructed by thy holy ſpirit, to beleue in
thee their onely ſauour and redeemer. But for aſmuch
as they can not beleue except they heare, nor can not heare
but by preaching, and none can preach except they be
ſent: therefore (O Lord) rayſe vp faythfull diſtributers of
thy myſtenes (who ſetting apart all worldly reſpectes)
may both in their liſe and doctrine, onely ſeeke thy glo-
ry, Contrarily confound Sathan, Antichriſt, with all li-
erlings whom thou haſt already caſt of into a reprobate
ſence, that they may not by ſectes, ſchiſmes, hereties,
and errors, diſquiet thy liſle flocke. And becauſe (O Lord)
we be fallen into the latter daies and dangerous times,
wherein ignorance hath gotten the vpper hand, and
Sathan by his miniſters ſeeke by all meanes to quench
the light of thy Goſpell, we beſeech thee to maintayne
thy cauſe agaynſt thoſe rauening wolves, and ſtrengthen
all thy ſeruantes: whom they keepe in priſon and bon-
dage. Let not thy long ſuffering be an occasion, either
to encreaſe their tyranny, or to diſcourage thy children:
neither yet let our ſins & wickednes be an hindrance
to thy mercyes, but with ſpeede (O Lord) conſider theſe
great miſeries. For thy people liſe many times by their
ſinnes prouoked thine anger, and thou puniſhedſt them
by thy iuſt iudgement, yet though their ſinnes were ne-
uer ſo greuous, if they once returned from their iniqui-
ties, thou receiueſt them to mercy. We therefore moſt
wretched ſinners bewaile our manifold ſinnes, and car-
neſtly repent vs for our former wickednes and vngodly
behaviour towards thee, and where as we can not of
our ſelues purchaſe thy pardon, yet we humbly beſeeche
thee for Ieſus Chriſtes ſake to ſhewe thy mercyes vpon
vs and receiue vs agayne to thy fauour. Graunt vs deare
father, theſe our requiſites, and all other thinges neceſſary
for vs and thy whole Church, according to thy promiſe
in Ieſus Chriſt our Lord. In whole name we beſeech thee,
as he hath taught vs, ſaying. Our father which &c.

A Prayer

¶ A Prayer to be sayd before meales.

All things depend vpon thy prouidence (O Lord) to receiue at thy hands due sustenance in time conuenient. Thou geu'st to the & they gather it, thou open'st thy hand, and they are satisfied with all good things. O heavenly father vvhich art the fountaine, and full treasure of all goodnes: we beseech thee to shew thy mercies vpon vs thy childre, & sanctifie these giftes, which we receiue of thy mercifull liberalitie, graunt vs grace to vse them soberly, and purely: according to thy blessed vwill, to the intent by vs may acknowledge thee to be the author and geuer of all good things: and aboue all that vs may remember continually, to seeke the spirituall fooles of thy vvorlde, vvhich with our soules may be nourished euertlastingly through our sauour Christ, vvhich is the true bread of life, vvhich came downe from heauen, of vvhich vvhich soeuer cateth shall liue for euer, and reigne with him in glory, vvhich without ende. Amen.

¶ A thankesgeuyng after meales.

Let all nations magnifie the Lord, let all people reioyce in praying and extolling his great mercyes. For his fatherly kindnes is plentifully shewed forth vpon vs, and the truth of his promise endureth for euer.

We render thanks vnto thee (O Lord God) for the manifold benefites vvhich we continually receiue at thy bountifull hand, not onely for that it hath pleased thee to feed vs in this present lyfe, geuyng vnto vs all things necessary for the same, but especially because thou hast of thy free mercyes fashioned vs a new, into an assured hope of a far better lyfe, the vvhich thou hast declared vnto vs by thy Gospell. Therefore we humbly beseech thee (O heavenly Father) that thou wilt not suffer our affections to be so intangled or rooted in these earthly & corruptible things, but that vs may alwayes haue our mindes directed to the on he, continually vvarching for the coming of our Lord and Sauour Christ, vvhich time he shall appeare for our full redemption. To vvhom vvhich thee and the holy Ghost be all honor and glory for euer and euer. So be it.

¶ An other thankesgeuyng before meate.

Eternall and euertlasting God, Father of our Lord Iesus Christ, who of thy most singular loue whiche thou bearest to mankind, hast appointed to his sustenance not onely the fruites of the earth, but also the foules of the aire, the beastes of the earth & the fishes of the sea, and hast commanded thy benefites to be receiued, as from thy handes with thankesgeuyng, assuring thy children by the mouth of thy Apostle, that to the cleane all things are cleane, as the creatures which be sanctified by thy word and by prayer: Graunt vnto vs grace so moderately to vse these thy giftes present, that our bodies being refreshed, our soules may be more able to procede in all good workes, to the prayse of thy holy name, through Iesus Christ our Lord. So be it.

Our father which art.

An other.

The eyes of all things do looke vp and trust in thee (O Lord) thou geu'st them meate in due season, thou open'st thy hand and fillest with thy blessing euery liuing creature: good Lorde blese vs and all thy giftes whiche we receiue of thy large liberalitie, through Iesus Christ our Lord. So be it.

Our father which art.

An other thankesgeuyng after meate.

Glory, prayse, and honour be vnto thee most mercifull and onnipotent father, who of thine infinite goodnes hast created man to thine owne image and similitude, who also hast fed, and dayly feedest of thy most bountifull hand, all liuing creatures: graunt vnto vs, that as thou hast nourished these our mortal bodies with corporal food, so thou wouldest replenish our soules with the perfect knowledge of the liuely worde of thy beloved Sonne Iesus, to vvhich we be praise, glory, and honor, for euer. So be it.

God lue the Church vniuersall, our Queene and Realme, God comfort all them that be comfortlesse: Lord increase our Faith, O Lorde for Christ thy sonnes sake, be mercifull to the common wealthes, where thy

Gospell is truly preached, and harbour graunted to the afflicted members of Christs body, and illuminate according to thy good pleasure, all nations with the brightnes of thy word. So be it.

An other.

The God of glory and peace, who hath created, redeemed, and presently fed vs, be blessed for euer and euer. So be it.

The God of all power, who hath called from death that great pastor of the sheepe, our Lord Iesus, comfort and defend the flocke whiche he hath redeemed by the blood of the eternall testament, increase the number of true Preachers: repress the rage of obstinate tyrantes, mitigate, and lighten the hartes of the ignorant: Releue the paynes of such as be afflicted: but specially of those that suffer for the testimony of thy truth: and finally confound Satan by the power of our Lord Iesus Christ. Amen.

Euenng prayer.

O Lord God, Father euertlasting and full of pitie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne desertings: for our consciences do accuse vs, and our finnes do witness against vs, and we knowe that thou art an vpright Iudge, which dost not iustifie the finnes and wicked men, but punishest the faultes of all such as transgresse thy Commandementes. Yet most mercifull Father since it hath pleased thee to command vs to call on thee, in all our troubles and aduersities, promising euen then to helpe vs whiche we feele our selues (as it were) swallowed vp of death and desperation: We vtterly renounce all worldly confidence, and flye to thy soveraigne bountie, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednes: whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and unkindnesse, whiche haue neyther worthily esteemed, nor in our liues sufficiently exprest the sweet comfort of thy Gospell revealed vnto vs: But rather to accept the obedience, & death of thy sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a iustitiable recompense for all our finnes. Haue mercy therefore vpon vs O Lord, and forgie vs our offences. Teach vs by thy holy spirit, that we may rightly wey them and earnestly repent for the same. And so much the rather O Lord, because that the reprobate, and such as thou hast forsaken, can not praise thee, nor call vpon thy name: But the repenting hart, the sorrowfull minde, the conscience oppressed, hungry and thirsting, for thy grace, shall euer set forth thy praise & glory.

And all be it, we be but wormes and dust, yet thou art our Creator, and we be the workes of thy handes: yea thou art our father, and we thy Children, thou art our Shepheard, and we thy flocke: thou art our Redeemer and we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desertes punish vs, but mercifully chaslice vs with a fatherly affection, that all the world may knowe, that at what time soeuer a sinner doeth repent him of his sin, from the bottom of his hart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauell in: Graunt (O deare Father) that we may so take our boddy rest, that our soules may continually watch for the time that our Lorde Iesus Christ shall appeare for our deliuerance out of this mortal life, and in the meane season, that we, not overcome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee: Furthermore that our sleepe be not excessive, or ouermuch, after the vnstable desires of our flesh: but only sufficient to content our weake nature, that we may be better disposed to lue in all godly conuersation to the glory of thy holy name, and prophet of our brethren. So be it.

A godly prayer to be sayd at all times.

Honour

Prayers.

Honour and praise be geuen to thee (O Lord God almighty) most deare Father of heauen, for al thy mercyes and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely & of thine owne accord, to elect and chuse vs to saluation before the beginning of the worlde, and euen like continuall thankes be geuen to thee for creating vs after thine owne Image, for redeeming vs with the precious blood of thy deare sonne, whē we were vtterly lost, for sanctifying vs with thy holy spīte, in the reuelatiō & knowledge of thy holy worde, for helping and succouring vs in all our needes and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and geuing vs so large a time of repentance. These benefites, O most mercifull Father, like as we knowledge to haue receiued them of thy onely goodnes: euen so we beseeche thee, for thy deare sonne Iesus Christes sake, to graunt vs alwayes thy holy spīte, whereby we may continually growe in thankfulness towardes thee, to be led into all truth, and comforted in all our aduersities. O Lord strengthen our sayth, kindle it more in seruantes, & loue towardes thee and our neighbours for thy sake. Suffer vs not most deare Father to receiue thy worde any more in vayne: but graunt vs alwayes the assistance of thy grace and holy spīte, that in hart, worde and deede we may sanctifie and do worship to thy name. Helpe to amplifie and increase thy kingdome, & whatsoever thou sendest, we may be hartely wel content with thy good pleasure and will: let vs not lacke the thing (O Father) without the which we can not serue thee, but bleste thou to all the workes of our hands, that we may haue sufficient, and not be chargeable but rather helpful vnto others. Be mercifull (O Lord) to our offences, and seeing our debt is great wiche thou hast forgiven vs in Iesus Christ: Make vs to loue thee, and our neighbours so much the more. Be thou our Father, our Capitayne, and defender in all temptations. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name through Iesu Christ our Lord, and onely Saviour. So be it.

Let thy mighty hand & out stretched arme (O Lord) be still our defence, thy mercie and louing kindnes in Iesu Christ thy deare sonne our Saluation, thy true and holy worde our instruction, thy grace and holy spīte, our comfort and consolation, vnto the ende, and in the ende. So be it.

O Lord increase our Faith.

A confession for all estates, and times.

O Eternal God, and most mercifull Father, vve confesse and acknowlege here before thy diuine maiestie, that vve are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spīte, whereby vve continually transgresse thy holy preceptes and commandments, & so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as vve are displeased with our selues for the sinnes that vve haue committed against thee, and do vnwillingly repent vs of the same: Vve most humbly beseech thee for Iesus Christes sake to shew thy mercy vpon vs, to forgiue vs all our sinnes, and increase thy holy spīte in vs: that vve acknowlegging from the bottome of our hartes, our owne vnrighteousnes, may from henceforth not onely mortifie our sinful lustes and affections, but also bring forth such frutes as may be agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearly beloued sonne Iesus Christ our onely Saviour, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly persuaded, that thou wilt deny vs nothing, that we shall aske in his name according to thy will. For thy spīte doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with the sonne and the holy Ghost, be all honor and glory, worlde without end. So be it.

A prayer to be sayd before a

man begin his worke.

O Lord God most mercifull Father, and Saviour, seeing it hath pleased thee to command vs to trauel, that

Prayers.

91

we may relieve our neede, we beseech thee of thy grace so to bleste our labors, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauor may be a witnesse vnto vs, of thy bountifullnes and affluence, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spīte, that we may faithfully trauaile in our citate and vocation without fraude or deceit: and that we may endeavour our selues to followe thine holy ordinance rather then to seeke to satiate our greedy affections or desire to gayne. And if it please thee (O Lord) to prosper our labour, geue vs a mandate also to helpe them that haue neede, according to that ability that thou of thy mercy shalt geue vs: and knowing that all good things come of thee, graunt that we may humble our selues to our neighbours and not by any means lift our selues vp aboue them which haue not receiued so liberall a portion as of thy mercie thou hast geuen vnto vs. And if it please thee to try and exercise vs by greater pouertie and neede then our flesh woulde desire, that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nowise vs continually through thy bountifull liberality: that we be not so tempted that we fall into distrust: but that vve may patiently vvaite till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures, to the intent that vve may alwayes haue more ample occasion to geue thee thanks and so wholly to rest vpon thy mercies. Here vs O Lord of mercie through Iesus Christ thy sonne our Lord. Amen.

A prayer for the whole estate

of Christi Church.

Almighty God and most mercifull Father vve humbly submit our selues and fall down before thy maiesty, beseeching thee from the bottome of our hartes, that this seede of thy word now leuyn amongest vs, may take such deepe roote, that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choke it, but that as seede sown in good ground, it may bring forth thirti, sixty and an hundred fold, as thy heavenly wisdom hath appointed. And because vve haue neede continually to craue many things at thy hands: Wee humbly beseech thee (O heavenly Father) to graunt vs thy holy spīte to direct our petitions, that they may proceede from such a serene minde, as may be agreeable to thy most blessed will, and seeing that our infirmity is able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed, and compassed: Let thy strength (O Lord) sustaine our weakenes, that we being defended with the force of thy grace, may be safely persecuted agaynst all assaults of Sathan: who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our sayth (O mercifull Father) that we do not faile at any time from thy heavenly word, but augment in his hope and loue with a careful keeping of all thy commandmentes, that no hardnes of hart, no Hypocrisie, no concupiscence of the eyes, nor enticementes of the world do draw vs away from thy obedience. And seeing vve liue now in these most penilous times, let thy fatherly prouidence defend vs against the violence of our enemies, vvhiche do seeke by all meanes to oppresse thy truth. Furthermore forasmuch as by thy holy Apostles, vve be taught to make our prayers, and supplications for all men: We pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant from the miserable captivity of blindness and errors, to the pure vnderstanding and knowledge of thy heavenly truth: that vve all with one consent and vnity of minde, may worship thee our only God and Saviour. And that all pastors shepherdes, and ministers to vvhom thou hast committed the dispensatiō of thy holy word, and charge of thy chosen people, may both in their life and doctrine, be found faithful in setting onely before their eyes thy glory: and that by them, all poore sheepe vvhich vnder and go astray, may be gathered and brought home to thy folde.

Moreover, because the hartes of rulers are in thy handes: vve beseech thee to direct and gouerne the hartes of all Kinges, Princes, and Magistrates, to vvhom thou hast committed the sword: especially (O Lord) according to our boundēd dutie, vve beseech thee to main-
tayne

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rayne.

tain and increase the honorable estate of the Queene exactly, and her most noble counsellors and Magistrates with all the spirituall Pastors, and Ministers, and all the whole body of the common weale, let thy fatherly favour to preserve them, and thy holy spirit to gouerne them, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the naturall body of Iesus Christe, we make our requestes vnto thee, O heauenly Father, for all such as are afflicted with any kinde of crosse, or tribulation, as war, plague, famine, sicknes, poverty, imprisonment, persecution, banishment, or any other kinde of thy rodde, whether it be calamity of body, or vexation of minde: that it would please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Roote out from hence, O Lord, all rauening Wolves which to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countreies, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And although they be straitly deliuered of a mans ayde, yet let thy sweet comfort neuer depart from thee, but to inflame their hearts with thy holy spirit, that they may be fully and charitably abide such trial, as thy godly wisdom shall appointe. So that at length, as well by their death as by their life the kingdome of thy deare sonne Iesus Christ may encrease and shine through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs. *Our father which art in Heauen, hallowed be thy name. &c.*

The confession of Christen sayth.

I beleue and confesse my Lord God eternall, infinite, vniuersall, incomprehensible, and invisible, one in substance, and three in person. Father, Sonne, and holy Ghost, who by his almighty power and wisdom, hath not only of nothing created heauen, earth, and all things therein contained, and man after his owne Image, that he might in him be glorified: but also by his fatherly prouidence gouerneth, maintayneth and preserveth the same, according to the purpose of his will.

I beleue also and confesse, Iesus Christ the onely Saviour and Medias, who byeing equal with God, made him selfe of no reputation, but took on him the shape of a seruant, and became man in all things like vnto vs (except sinne) to shewe vs of mercy and forgiveness. For when through our father Adams transgression, wee were become children of perdition, there was no meanes to bring vs from that yoke of sinne and damnation, but only Iesus Christ our Lord, who geuing vs that by grace which was his by nature, made vs (through sayth) the children of God, who when that fulnes of tyme was come, was conceived by the power of the holy Ghost, borne of the virgin Marye (according to the flesh) and preached in earth the Gospell of saluation till at length by tyranny of the Priestes, he was gilty condemned vnder Pontius Pilate, then president of Iuy, and most shamefully hanged on the crosse betwene two thieves as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the lawe.

And forasmuch as he beyng onely God, could not feele death, neither beyng onely man, could overcome death, he ioyned both together and suffered his humanity to be punished with most cruell death, feeling in him selfe the anger and seuerie judgement of God, even as if he had bene in extreme tormentes of hell, and therefore cryed with a loud voyce: my God my God, why hast thou forsaken me? Thus of his free mercy without compulsion, he offered vp himselfe as the onely sacrifice to purge the finnes of all the worlde, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency herof: the which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For, as by rising againe from the graue the thyrday, he conquered death: even so the victory of our sayth standeth in his resurrection: and therefore without the one, we can not feele the benefite of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, & take possession for vs

in his kingdome, he ascended into heauē, to enlarge that same kingdome, by the abundaunt power of his spirit by whome we are most assured of his continual intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the father hath now set him at his right hand, committing vnto him the administration of all things as well in heauen above, as in earth beneath: yet is he present with vs his members euen to the ende of the world, in preseruing and gouerning vs with his effectual power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of all his Prophetes since the worlde began) will come in the fauorable morrow, in the which he ascended with an vnspokeable might, power, and company, to separate the Lambes from the Goats: the elect from the reprobate. So that none whether he be alieue then, or dead before, shall escape his judgement.

Moreouer, I beleue and confesse the holy Ghost God, equall with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs into all truth, perswading most assuredly in our consciences that wee be the children of God, brethren to Iesus Christe, and followe him with him of life everlasting, yet notwithstanding it is not sufficient to beleue that God is omnipotent, and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and estate, except we do apply the same benefites to our selues, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in sayth, hope and charite, vying the giftes of God, whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordeyned some as vessels of wrath to damnation, and hath chosen others, as vessels of his mercy, to be saved: the which in due tyme he calleth to integritie of life, and Godly conuersion to make them a glorious church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens and markes, whereby it may be knowne. First, the word of God, contained in the olde and new Testament, which as it is about the authority of the same church, and onely sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men to read and vnderstand. For without this worde neyther Church, Consale, or Decree can establish any point touching saluation. The second, is the holy Sacramentes, to witte of Baptisme, and the Lordes supper, which Sacramentes Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once receyued, is signified that we (as well infants as others of age and discretion) beying strangers from God, by original sinne, are receyued into his family and congregation: with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not be imputed. So the supper declareth that God as a most prouident father, doth not only feed our bodies, but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ, (whiche the scripture calleth eating of his flesh, and drincking of his blood) neither must we in the administratio of these Sacramentes, follow mans fantasie, but as Christ him selfe hath ordeyned, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore who soeuer receiveth and worthippeth these Sacramentes, or contrary wise, contemneth them in time and place, procureth to himselfe dampnation.

The thyrde make of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of fautes. The final ende wherof is excommunication, by the consent of the church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to be long to the Church a politike magistrature: who ministrith to every man iustice, defending the good, and punishing the euill. To whom we must render honor and obedience, in all things, which are not contrary to the worde of God. And as Moses Ezechias, Iosias, and other godly rulers put god the Church of God from superstition and Idolatry, to the defence of Christs Church appertained to the chieffen magistratures agaynst all Idolatry and Hereasies, as papistes, Anabaptistes, with such like lammes of Antichrist, to tote out all doctrine

The Table.

doctrine of Quails and men, as the Masse, Purgatorye, Limbus patrum, prayer to sanctes, and for the dead: freewill, distinction of meates, apparell and dayes, vowes of single life, presence at Idolle seruice, mans merites, with such lyke, whiche drawe vs from the society of Christes Church, wheren standeth only remission of sinnes, purchased by Christes blood to all them that beleue, whether they be Iewes or Gentiles, and lead vs to vayne confidence in creatures, and trust in our owne imaginations. The punishment whereof although God oftentimes differeth in this lyfe, yet after the generall resurrection, when our soules and bodyes shall ryse agayne to

immortalitie, they shall bee damned to vnquenchable fire, and then we, whiche haue forsaken all mans wisdom, to cleaue vnto Christe, shall heare that ioyfull voyce: come ye blessed of my Father, inherite the kingdom prepared for you, from the begynnyng of the world, and so shall go triumphing with him, in body & soule, to remayne euerlastingly in glory, where we shall see God face to face, and shall no more neede to instruct one another, we shall all know hym, from the highest to the lowest: To whom with the soune and the holy Ghost, be all prayse, honour and glory now and euen so be it.

A Table both for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.	Fol.	Psalme.	Fol.	Psalme.	Fol.
A		41 Like as the hart.	23	132 Remember Dauids.	78
30 All laud and.	15	68 Let God arise.	36	S	
49 All people har.	26	72 Lord geue thy.	39	59 Scnd ayde and saue.	33
78 Attend my peo.	43	86 Lord bow thyn.	49	69 Saue me O God.	37
82 Amid the praise.	47	88 Lord God of health.	50	96 Sing ye with.	55
100 All people that.	56	139 Lord to thee I.	77	125 Such as in God.	76
B		140 Lord saue.	81	149 Sing ye vnto the.	85
81 Be light and glad.	46	143 Lord heare my.	82	T	
119 Blessed are they.	69	M		1 The man is blest.	1
128 Blessed art thou.	77	23 My shepheard is.	11	14 There is no God.	6
134 Behold and haue.	78	45 My hart doth take.	25	19 The heauens and.	10
142 Before the Lord.	81	62 My soule to God.	35	23 The Lord is onely.	12
144 Blest be the Lord.	83	71 My Lord my God.	39	24 The earth is all.	12
D		103 My soule geue.	58	27 The Lord is both.	14
83 Donot O God re.	47	104 My soule prayse.	59	28 Thou art, O Lord.	14
E		146 My soule prayse.	84	32 The man is blest.	16
127 Except the Lord.	77	N		36 The wicked with.	19
G		115 Not vnto vs.	67	41 The man is blest.	23
29 Geue to the Lord.	15	124 Now Israell may.	75	46 The Lord is our.	25
37 Grudge not to see.	19	O		50 The mighty God.	27
48 Great is the Lord.	26	3 O Lord how are.	2	50 The God of Gods.	28
54 God saue me for.	31	4 O God that art.	2	53 The foolish man.	30
105 Geue prayes vnto.	60	7 O Lord my God.	3	57 Take pity for thy.	32
107 Geue thanks vnto.	63	8 O God our Lord.	4	65 Thy prayse alone.	35
143 Geue laud vnto.	84	15 O Lord within.	7	76 To all that now.	42
H		17 O Lord geue eare.	7	80 Thou heard that.	46
12 Helpe Lord, for.	6	18 O God my strength.	8	85 Thou hast bene.	48
13 How long wilt.	6	21 O Lord how ioyfull.	10	87 That Citie shall.	49
51 Haue mercy on.	29	21 O God my God.	11	89 To sing the mer.	50
56 Haue mercy Lord.	32	31 O Lord I put.	16	90 Thou Lord hast.	52
67 Haue mercy on vs.	36	44 Our eares haue.	24	93 The Lord asking.	54
73 How euer it be, yet.	40	51 O Lord consider.	29	97 The Lord doth.	55
84 How pleasant is.	48	55 O God geue eare.	31	99 The Lord doth rain.	56
91 He that within.	53	60 O Lord thou didst.	34	110 The Lord did say.	66
I		63 O God my God.	35	112 The man is blest.	66
5 Incline thine eares.	3	64 O Lord vnto my.	35	125 Those that de put.	76
11 I trust in God.	6	70 O God to me take.	38	138 Thee will I prayse.	80
20 In trouble and ad.	10	79 O Lord the Gentiles.	45	145 Thee will I laude.	83
25 I lift myne hart.	13	94 O Lord thou dost.	54	V	
34 I will geue laud.	17	95 O come let vs.	55	75 Vnto thee God.	42
39 I sayd I will looke.	21	98 O sing ye now.	56	W	
40 I wayted long and.	22	102 O heare my prayer.	57	2 Why did the Gentiles.	1
43 Iudge and reuenge.	24	108 O God my hart.	64	9 With hart and mouth.	4
77 I with my voyce.	43	117 O all the nations.	68	10 What is the cause.	5
92 It is a thyng both.	53	118 O geue ye thanks.	68	52 Why dost thou.	30
100 In God the Lord.	57	123 O Lord that hea.	75	74 Why art thou Lord.	41
101 I mercy will and.	57	129 Oft they now Isra.	77	111 With hart I do.	66
109 In spechles silence.	65	131 O Lord I am not.	78	114 When Israell by.	87
116 I loue the Lord.	67	133 O how happy a.	78	126 When that the.	76
120 In trouble and.	74	135 O prayse the Lord.	78	137 When as we sate.	80
121 I lift myne eyes.	74	139 O Lord thou hast.	81	Y	
122 I did in hart re.	75	141 O Lord vpon thee.	82	23 Ye righteous in.	17
L		P		47 Ye people all in.	26
6 Lord in thy wrath.	3	38 Put me not to re.	21	58 Ye rulers that.	33
16 Lord keepe me.	7	106 Prayse ye the Lord.	61	66 Ye men on earth.	35
26 Lord be my iudge.	13	136 Prayse ye the Lord.	84	113 Ye children which.	66
35 Lord plead my.	18	R		150 Yeld vnto.	85
		61 Regard O Lord.	34	Liij.	¶ These

The Table.

These ye shall haue in the begynnyng of the booke.

- ¶ Veni creator Spiritus.
- ¶ Venite exultemus.
- ¶ Te Deum laudamus.
- ¶ The song of the three children.
- ¶ Benedictus Dominus.
- ¶ Magnificat anima mea.
- ¶ Nunc dimittis.
- ¶ The Lamentation of a Sinner.
- ¶ Quicumq; vult.
- ¶ The Pater noster.
- ¶ The ten Commandementes.
- ¶ The humble sute of a Sinner.

* These follow after the Psalmes.

- ¶ Prayse the Lord.
- ¶ Behold now geue.
- ¶ Attend my people, and.
- ¶ Our Father which in.
- ¶ All my beles and confidence.
- ¶ Geue peace in these.
- ¶ The Lord be thanked for his giftes.
- ¶ Preserue vs Lord by.
- ¶ O Lord in thee is all.

¶ FINIS.

